336.786
M26MIRC
1988

Montana Intergovernmental Review of Federally Assisted Programs Bulletin

Intergovernmental Review Clearinghouse, Helena Montana 1988

Contents:

Bulletin No. 010688, January 7, 1988
Bulletin No. 012088, January 20, 1988
Bulletin No. 020288, February 2, 1988
Bulletin No. 030188, March 1, 1988
Bulletin No. 031088, March 11, 1988
Bulletin No. 033088, March 31, 1988
Bulletin No. 041488, April 14, 1988
Bulletin No. 043088, May 2, 1988
Bulletin No. 051688, May 17, 1988
Bulletin No. 053188, June 1, 1988
Bulletin No. 061588, June 16, 1988
Bulletin No. 063088, July 1, 1988
Bulletin No. 072088, July 20, 1988
Bulletin No. 080588, August 5, 1988
Bulletin No. 082688, August 29, 1988
Bulletin No. 083188, September 1, 1988
Bulletin No. 091688, September 19, 1988
Bulletin No. 093088, October 3, 1988
Bulletin No. 102188, October 24, 1988
Bulletin No. 110488, November 7, 1988
Bulletin No. 111888, November 21, 1988
Bulletin No. 120988, December 12, 1988
Bulletin No. 122388, December 23, 1988

Montana State Library
3 0864 1005 9363 4

Digitized by the Internet Archive
in 2010 with funding from
Montana State Library

http://www.archive.org/details/montanaintergove1988mont

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

January 7, 1988

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 010688

Items listed in this bulletin were received and processed by the Clearinghouse from December 21, 1987 through January 6, 1988. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A tentative January calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 010688. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT871221-365-X The City of Billings has sent a preapplication to the Federal Aviation Administration for $5,736,250 for the Airport Capacity & Safety Enhancement Program. The proposed project consists of the following items of development: Storm Drainage Master Plan Update; Runway 6/24 Grading and Drainage; Storm Drain Outfall Mains and Storage Ponds; Parallel Taxiway for R/W 6/24 Grading and Drainage; Runway 6/24 Pavement and Marking; Parallel T/W for R/W 6/24 Pavement and Marking; Runway 6/24 Medium Intensity Runway Lights; Parallel Taxiway for Runway 6/24 Medium Intensity Lights; Pavement Broom; Friction Measuring Device, and Fence Replacement. All items of development proposed under this project will be accomplished on existing airport property. For additional information contact:

J. Bruce Putnam Phone: 657-8217
Aviation and Transit Dept.
City of Billings
Logan International Airport
Billings, MT 59105

MT871221-366-F The Department of Energy, Bonneville Power Administration, has submitted the 1987-88 Public Process for Development of BPA's Long-Term Intertie Access Policy. Contact the Clearinghouse for a copy or for further information contact:

Mr. John Cameron Phone: 503-230-5151
BPA
P.O. Box 3621
Portland, Oregon 97208-3621

MT871221-367-X The U.S. Army Corps of Engineers has sent notice of permits issued, denied or withdrawn during the reporting period of November 1, 1987 through November 30, 1987.

Application No. MT 2SB OXT 2 10172, MT 2SB OXT 2 10173, MT 2SB OXT 2 10174 - Corps of Engineers - Place fill material in Battle Creek and Milk River in conjunction with a bank protection project - Statement of Findings signed 10/20/87.

Application No. MT 2SB OXT 2 008871 - Fred Wright - Place fill material in wetlands adjacent to Bitterroot River in conjunction with the creation of three ponds - DA Permit issued 11/2/87.

Application No. MT 2SB OXT 2 010198 - Carbon Conservation District - Place fill material in Willow Creek in conjunction with a bank stabilization project - DA Permit issued 11/2/87.

Application No. MT 2SB OXT 3 010040 - Montana Department of Natural Resources and Conservation - Place fill material in the Missouri River at Mile 2298.9 in conjunction with a hydropower project - DA Permit Issued 11/5/87.

Application No. MT 2SB OXT 3 009316 - Montana Department of Fish, Wildlife and Parks - Place fill material in the Missouri River at mile 1767.3 in conjunction with a bank stabilization project - DA Permit Issued 11/9/87.

Application No. MT 2SB OXT 1 010544 - Montana Department of Fish, Wildlife and Parks - Excavation of approximately 800 cubic yards of gravel from a point bar near Missouri River Mile 2271.50 - DA Permits issued 11/10/87.

Application No. MT 2SB OXT 3 010323 - Montana Department of Fish, Wildlife and Parks - Place fill material in the Yellowstone River mile 362.88 in conjunction with building a concrete boat ramp - DA Permit issued 11/18/87.

Application No. MT 2SB OXT 3 010324 - Montana Department of Fish, Wildlife and Parks - Place fill material in the Yellowstone River at mile 383.66 in conjunction with building a concrete boat ramp - DA Permit Issued 11/18/87.

Application No. MT 2SB OXT 1 010281 - Sidney Water User's Association - Excavate fill on an existing gravel bar and discharge the material above the high water line at Yellowstone River mile 27.00 - DA Permit Issued 11/20/87.

Application No. MT 2SB OXT 1 009944 - Lower Yellowstone REA. Inc. - Construction of a power transmission line across the Missouri River at miles 1589.12 - Letter of Permission suspended 11/17/87.

Application No. MT 2SB OXT 2 007146 - Montana Department of Natural Resources and Conservation - Placement of fill material in Hyalite Creek in conjunction with raising an existing dam, constructing a spillway, channel and baffled apron drop, reconstruct a channel - DA Permit Issued 11/25/87.

Application No. MT 2SB OXT 3 010368 - Conover, C.M. - Place fill material at the Missouri River mile 2217.6 (Holter Lake) in conjunction with building a boat dock - DA Permit Issued 11/27/87.

Application No. MT 2SB OXT 3 010285 - Mrs. Elizabeth Hawks Nord - Place fill material in the Yellowstone River Mile 462.80 to 462.86 in conjunction with a riprap project - DA Permit Issued 11/27/87.

Application No. MT 2XB OXT 2 009536 - City of Hamilton - Place fill material in the Bitterroot River in conjunction with the construction of a boat ramp - DA Permit issued 11/12/87.

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the preceding actions and are on file in the Omaha District, corps of Engineer's Office. Copies of these documents are available and can be obtained upon written request.

Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Court House
Omaha, NE 68102

MT871221-368-X The Kalispell School District No. 5 has requested $64,000 from the U.S. Department of Education for the National Diffusion Network, Content Reading Involving Study Systems, a project designed to provide training and other assistance to school districts across the U.S. that have elected to adopt the model. For more information contact:

Lynn Havens Phone: 755-5015
Kalispell School Dist. #5
233 1st Avenue East
Kalispell, Montana 59901

MT871222-369-X Polson School District No. 23 has requested $57,412 from the U.S. Department of Education for Remedial and Accelerated Instruction in Basic Skills with Increased School Attendance. The Project employs a home/school counselor to work with students and parents in all areas of their school life and first grade aides to work in each classroom to assist Indian students in the assimilation into the school setting, academic problems, and accelerated work for those with academic talents. For additional information contact:

Andrew S. Veis Phone: 883-5555
Polson School District No. 23
111 4th Avenue East
Polson, Montana 59860-2181

MT871223-370-X The Montana Department of Fish, Wildlife and Parks has requested $29,625 from the U.S. Department of the Interior for the Laurel Boat Access. This project provides for the construction of motorboat access facilities and associated amenities at the Riverside Park in Laurel, Montana on the Yellowstone River within Yellowstone County, to enhance sport fishing opportunities. The costs are for direct costs only.

MT871223-371-X The department has also requested $38,250 from the U.S. Department of the Interior for the East Bridge Boat Access. This project provides for the construction of motorboat access facilities and associated amenities at the East Bridge site in Billings, Montana on the Yellowstone River within Yellowstone County, to enhance sport fishing opportunities. The costs listed are for direct costs only. For information on these projects contact:

Ms. Bobbi Balaz Phone: 444-4756
MT. Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT880104-372-F The U.S. Department of the Interior, Bureau of Indian Affairs, has submitted a draft Environmental Assessment of the Proposed Crow Indian Reservation Noxious Weed Control and Eradication Program. The Bureau of Indian Affairs, Crow Indian Agency is proposing to enter into a 10 year noxious weed control program on the Crow Indian Reservation, Montana with the cooperation of Big Horn County, the Crow Tribe of Indians, and local landowners. Eleven species of noxious weeds currently are found on the Crow Indian Reservation. Noxious weeds are plants which have been designated as noxious by state or county entities. The current inventory lists a total of 109,120 acres infested with three target noxious weeds (Leafy Spurge, Dalmation Toadflax, and Knapweed (Spotted, Russian, Diffused)). For information contact:

Superintendent
Crow Indian Agency
Crow Agency, Montana 59022

MT880104-373-X The Montana Department of Institutions has requested $56,252 from the National Institute of Mental Health for the first year of a two year capacity building project under the Montana Child and Adolescent Service System Program. This project proposes to build the capacity of the Montana human services system to respond to the needs of emotionally disturbed children and adolescents by using a well established multi-agency committee to provide policy direction to a Child and Adolescent Mental Health Services Coordinator who will have primary responsibility for carrying out this project's activities. For further information contact:

Mr. Robert Anderson Phone: 444-3904
Dept. of Institutions
1539 11th Avenue
Helena, Montana 59620

MT880104-374-F The U.S. Department of the Interior, Bureau of Land Management has sent notice that the Fort Union Regional Coal Team (RCT) voted to recommend to operate in a Lease by Application mode. The RCT is soliciting public comments on their recommendation. Comments received prior to January 29, 1988, will be reviewed and considered by the RCT prior to submitting the final recommendations on whether or not to deactivate the Fort Union Coal Production Region. Deactivation of the coal production region is necessary before the RCT can operate in a Lease by Application mode. For more information contact the Clearinghouse or:

Mr. Ray Brubaker Phone: 657-6841
Acting State Director
Bureau of Land Management
222 North 32nd Street
Billings, Montana 59107-6800

MT880104-375-X The Montana Department of Health and Environmental Sciences will request $1,100,000 from the Environmental Protection Agency for the remedial investigation and feasibility study pursuant to the Federal Superfund program for the Montana Pole site in Butte, Montana. The purpose is to define the nature and extent of the problem at the site, characterization of hazardous wastes present, and site clean-up alternatives evaluation. For further information contact:

Duane Robertson Phone: 444-2821
Dept. of Health and Environmental Sciences
Room B201, Cogswell Building
Helena, Montana 59620

MT880104-376-X The Montana Department of Health and Environmental Sciences will request $600,000 from the Environmental Protection Agency for Silver Bow Creek RI/FS. The purpose of the project is investigation and cleanup of contamination in Silver Bow Creek and the Clark Fork River. For additional information contact:

Duane Robertson Phone: 444-2821
Dept. of Health and Environmental Sciences
Room B201, Cogswell Building
Helena, Montana 59620

MT880104-377-X The Montana Department of Commerce has submitted to the Clearinghouse a summary of the applications which were selected for funding through this fall's Community Development Block Grants competition. Copies of the applications or the environmental assessment for the projects are available for review in Room C-211 in the Cogswell Building. The department will be conducting a separate competition for economic development applications only in February, with $525,374 available for grant award. For information contact:

Dave Cole Phone: 444-2488
CDBG Program Management
Dept. of Commerce
Cogswell Building, Room C211
Helena, Montana 59620

MT880104-378-X The Wolf Point Public Schools has requested $77,909 from the U.S. Department of Education for Title IV Formula Grant - Family School Coordinators. The purpose of this project is to alleviate behavior problems that interfere with the education of Indian students. Family-School Coordinators will provide counseling services to Indian children who have attendance problems, low self-esteem and other behavior problems. The Family-School Coordinators will counsel the children on a one-to-one basis, work with their families, act as student advocates, and provide other student-based services as needed. For information contact:

Robert G. Kinna Phone: 653-2361
Wolf Point Public Schools
213 6th Avenue South
Wolf Point, Montana 59201

MT880104-379-X Thomas, Dean & Hoskins, Inc., Engineering Consultants, has submitted the Kalispell Southwest Facility Plan. For information contact:

Gary Hendrix Phone: 761-3010
Thomas, Dean & Hoskins, Inc.
1200 25th Street South
Great Falls, Montana 59405

MT880104-380-F The U.S. Department of Agriculture, Forest Service Division, has submitted the Environmental Analysis, Decision Notice and Finding of No Significant Impact on the Forest Travel Plan for the Lewis and Clark National Forest. For a copy of the FONSI contact the Clearinghouse or:

John D. Gorman
Forest Supervisor
Lewis and Clark National Forest
Box 871
Great Falls, Montana 59403

MT880104-381-X The Culbertson Public School District 17 J/C has requested $9,289 from the U.S. Department of Education for the Indian Education Formula Grant-Student Tutor. The purpose of this project is to provide a tutor to assist Native American elementary and high school students. For additional information contact:

Dr. Rick Stuber Phone: 787-6212
Culbertson Public Schools
Box 459
Culbertson, Montana 59218

MT880104-382-X The Public Works and Economic Development Association has sent to the Clearinghouse the PWEDA Newsletter. For a copy of the newsletter contact the Clearinghouse.

MT880104-383-X The District 7 Human Resources Development Council has requested $144,266 from the U.S. Department of Education for the Talent Search Program. The purpose of this project is to improve equal educational opportunity and to access students (especially economically disadvantaged) or school dropouts with helpful resources and career information in an effort to overcome barriers when enrolling in postsecondary schools. For more information contact:

Casey Joyce Phone: 248-1477
District & HRDC
P.O. Box 2016
Billings, Montana 59103

MT880104-384-F The U.S. Department of Agriculture, Forest Service Division, has sent notification of a proposal for the exchange of lands between Glacier View Corp. and Flathead National Forest Service. The Federal lands are located on the Glacier View Ranger District. The private lands are tracts located next to the Wild and Scenic River Corridor. Completion of the exchange would improve land management activities for the Forest Service. For further information contact:

Forest Supervisor
Flathead National Forest
P.O. Box 147
Kalispell, Montana 59901

MT880104-385-S A Highway Location and Design Public Hearing will be held in the Montana National Guard Armory, one mile west of the Billings Airport on Highway 3 northwest of Billings, Montana, on Wednesday, January 27, 1988 at 7:00 p.m. The meeting will discuss the proposed major design features of a highway improvement project beginning just east of the Zimmerman Trail Intersection on Highway 3 and extending 10.5 miles to Milepost 16.5 which is just south of Acton. The tentative schedule for right-of-way acquisition and construction, as well as relocation assistance, will be discussed.

MT880104-386-X Public Notice has been received from the U.S. Army Corps of Engineers of an amendment to Application No. MT 2SB OXT 2 008427 (Montana Power Company, Fill/Cofferdam, Clark Fork). The August 3, 1987 notice included a near-shore disposal site for approximately 21,750 cubic yards of excess excavation and construction debris. Up to 11,000 c.y. of the debris and excavation material upstream of the Clark Fork Milltown Dam is contaminated by heavy metals. This forebay material will be disposed of at a timbered upland disposal site. This temporary disposal site will provide storage for the contaminated material until final disposal is executed under Superfund regulations.

MT880104-387-X The application of Montana Power Company, J.E. Corette Steam Plant, Billings, for approval of plans and issuance of a permit under authority of the Secretary of the Army is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place riprap bank protection in Section 2, Township 1 South, Range 26 East, Yellowstone County, Montana. The stated purpose of the project is to protect the river bank that has deteriorated and is endangering property and equipment belonging to Montana Power Company. For more information contact:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to January 27, 1988.

MT880104-388-X The Montana Department of Social and Rehabilitation Services has submitted Title XIX State Plan Amendment TN #88(10)95. This amendment addresses the organization and function of the Montana Department of SRS. For information contact the Clearinghouse or:

Judy Garrity Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59620

MT880106-389-X The Montana Department of Institutions has requested $181,858 from the National Institute of Mental Health for a three year Community Support Program Local Consumer Operated Demonstration Project. The Department will contract with the Consumer Council of the Montana Alliance for the Mentally Ill to carry out the activities of the project. The Project was conceived and designed by members of the Consumer Council. This project will demonstrate the value of consumer operated support services through the establishment of a Consumer Center with a variety of self-help programs and through the development of a housing program involving consumer managed apartments and supported housing options. For more information contact:

Robert Anderson Phone: 444-3964
Dept. of Institutions
1539 11th Avenue
Helena, Montana 59620

****

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
JANUARY, 1988

DOLI - Department of Labor and Industry
ADMIN - Department of Administration
HWYS - Department of Highways
AG - Department of Agriculture
MAC - Montana Arts Council

DATE	TOPIC	SITE	AGENCY/CONTACT
1/8/88	Board of Labor Appeals	Helena	DOLI - 444-3661
1/8/88	Job Training Coordinating Council	Helena	DOLI - 444-3661
1/8/88	Weed Fair Meeting	Butte	AG - 444-3144
1/8/88	State Tax Appeal Board	Bozeman	ADMIN - 444-2720
1/11/88	State Tax Appeal Board	Anaconda	ADMIN - 444-2720
1/12/88	Montana Wheat and Barley Committee	Great Falls	AG - 444-3144
1/12/88	Montana Council of Cooperatives	Great Falls	AG - 444-3144
1/12/88	Mountain States Beet Growers	Billings	AG - 444-3144
1/12-14/88	Montana Pork Producers Council	Havre	AG - 444-3144
1/13/88	Agriculture in Montana Schools	Helena	AG - 444-3144

DATE	TOPIC	SITE	AGENCY/CONTACT
13-15/88	Montana Weed Control Association	Billings	AG - 444-3144
1/18-19-20/88	State Tax Appeal Board	Kalispell	ADMIN - 444-2720
1/19-20/88	Range Workshop	Baker	AG - 444-3144
1/20/88	Incentive Awards Advisory Council	Helena	ADMIN - Karen Dimmitt 444-3871
1/21/88	Public Employees' Retirement Board	Helena	ADMIN - Larry Nachtsheim 444-3154
1/25-26/88	Human Rights Commissioner's Meeting	Helena	DOLI - 444-3661
1/26/88	Plant and Soil Science Weed Meeting	Bozeman	AG - 444-3144
1/26/88	Montana State Board of Examiners	Helena	ADMIN - Nan LeFebvre 444-2032
1/26-29/88	Montana Agricultural Business Assoc.	Great Falls	AG - 444-3144
1/26-29/88	Montana Grain Elevators Association	Great Falls	AG - 444-3144
1/27/88	Hwy Location and Design Public Hearing	Billings	HWYS - 252-4138 or 444-6245
1/28/88	Group Benefits Advisory Council	Helena	ADMIN - Karen Dimmitt 444-3871
1-29-88	Governor's Awards for the Arts	Bozeman	MAC - Julie Cook 444-6430
1-29,30-88	Montana Arts Council Business Meeting	Bozeman	MAC - Jo-Anne Mussulman, 444-6430

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

353.9
M26mi
012088

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

W. GORDON McOMBER
LIEUTENANT GOVERNOR

January 20, 1988

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 012088

Items listed in this bulletin were received and processed by the Clearinghouse from January 7, 1988 through January 20, 1988. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A tentative February calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 012088. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT880107-390-X The U.S. Postal Service, Support Services Office, has sent notification of intent to provide a new leased postal facility in Babb, Montana, at the following location: two-tenths of a mile north of the existing post office on the east side of U.S. Highway 89 (MT870115-339-X, Bulletin No. 012887). The next scheduled action is award of construction contract. For more information contact:

Mr. Tim Bonsall Phone: (801) 530-5965
USPS, Support Services Office
P.O. Box 27117
Salt Lake City, Utah 84127-0117

The response deadline to USPS is March 11, 1988.

MT880111-392-X The Montana Department of Health and Environmental Sciences has sent notification of intent to apply to the Environmental Protection Agency for the Underground Storage Tank Trust Program. The purpose of the program is to enable the department to adequately respond to leaking underground storage tank systems. For more information contact:

Duane Robertson Phone: 444-2821
Solid and Hazardous Waste Bureau-DHES
Cogswell Building, Room B-201
Helena, Montana 59620

MT880108-393-X The Montana Human Rights Commission has requested $99,933 from the U.S. Department of Housing and Urban Development for the Fair Housing Assistance Program. The objectives of the proposal is to expand the number of places an individual, particularly American Indians, may file a housing discrimination complaint and to provide education and technical assistance to individuals and organization likely to come into contact with individuals who have been discriminated against. For additional information contact:

Anne MacIntyre Phone: 444-2884
Human Rights Commission
P.O. Box 1728
Helena, Montana 59620

MT880111-394-X The U.S. Army Corps of Engineers, Regulatory Branch, has issued a special public notice prohibiting the use of certain materials from being used as fill in waters of the United States. By giving these prohibitions the widest possible dissemination, both public and private parties are being provided clear guidance regarding the types of fill material that have been found to be unacceptable. This public notice is expected to reduce the number of permit applications requiring alteration as well as the number of projects requiring enforcement action in the long term. This will have the effect of reducing the burden upon the regulated public and increasing the efficiency of the regulatory program. For more information contact:

Mr. Martin Keller Phone: (402) 221-4128
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT880111-395-X The Department of the Army, Corps of Engineers, has sent notice of the following permits that have been issued, denied, or withdrawn during the reporting period December 1, 1987 through December 31, 1987:

Application No. MT 2SB OXT 2 009231, Amendment #1 - Town of Crook - Place fill material in conjunction with a river control project - Emergency Authorization 12/4/87.

Application No. MT 2SB OXT 2 010464 - Montana State University - Place fill material in conjunction with a research project on bank stabilization - DA Permit Issued 12/7/87.

Application No. MT 2SB OXT 2 010005 - Lower Creamery Ditch - Place fill material - DA Permit Issued 12/9/87.

Application No. MT 2SB OXT 2 010456 - Montana Department of Highways - Place fill material in conjunction with the construction of drop structures - DA Permit Issued 12/16/87.

Application No. MT 2SB OXT 2 010357 - Lloyd Burton - Place fill material in the Salt River - DA Permit Issued 12/16/87.

Application No. MT 2SB OXT 2 008533 - Crop Hail Management - Placement of fill in the Flathead River in conjunction with construction of a golf course - DA Permit Issued 12/1/87.

MT880111-396-F The Department of Energy, Bonneville Power Administration, has completed the final report on the Bonneville Partnership. If you are interested in obtaining a copy of the report, call BPA's document request line. Phone: 800-624-9495

MT880111-397-X Dodson Public School District #2-A(C) has requested $10,500 from the U.S. Department of Education for Title IV, Part A, to address the special academic needs of Indian students by providing academic tutoring assistance and acquiring supplemental academic equipment. The project is designed for one academic year. The project will be implemented and administered by the school district. The Parent Advisory Committee has approved the proposal plan and will monitor the progress of the project. For additional information contact:

Dr. Richard L. Shaffer Phone: 383-4361
Dodson Public School
P.O. Box 278
Dodson, Montana 59524

MT880111-398-X The Great Falls Transit District is intending to submit a grant application to the Urban Mass Transit Administration under Section 9 of the UMTA Act of 1964 as amended to assist in the funding of the District's operating project for the fiscal year ending June 30, 1989. For information contact:

Mr. Michael Steele Phone: 727-0382
General Manager
Great Falls Transit District
3905 North Star Blvd.
Great Falls, Montana 59403

MT880111-399-X The Montana Department of Justice has submitted the Montana 408 Alcohol Safety Plan (Part I: Basic Criteria) for Calendar Year 1988. For information or a copy of the plan contact:

Mr. Albert Goke Phone: 444-3412
Highway Traffic Safety
Dept. of Justice
303 North Roberts
Helena, Montana 59620

MT880111-400-X Frazer Public School District #2 & 2B has requested $22,000 from the U.S. Department of Education for Title IV, Part A. This grant will enable the Frazer School District to continue to and update a viable program which has been in existence for ten years. The program includes a comprehensive program of career guidance, individual and group counseling, vocational and academic testing, inservice training, and home-school coordination for the K-12 Assiniboine-Sioux Indian students in the school. The program is important in helping to increase overall academic achievement, increasing the positive adjustment of Native American elementary and high school students to the school environment, and in placing Native American students successfully in to the world of work and post-secondary institutions. For additional information contact:

Mr. Robert Heppner Phone: 695-2241
Frazer Public School
P.O. Box 488
Frazer, Montana 59225

MT880112-401-X The U.S. Department of the Interior has submitted the Statement for Management for Grant-Kohrs Ranch National Historic Site. For a copy of the publication contact the Clearinghouse or:

Ms. Nathalie S. Powell Phone: (303) 969-2841
National Park Service
12795 West Alameda Parkway
P.O. Box 25287
Denver, CO 80225

MT880112-402-F The Midwest Assistance Program "Waterlog" has been received in the Clearinghouse. For a copy of the newsletter contact the Clearinghouse.

MT880112-403-F The U.S. Department of Agriculture has sent Notice of Intent to Prepare a Supplement to an Environmental Impact Statement of Herbicide Use for Weed Control in the Deerlodge National Forest. The supplement will document the analysis of proposals to use herbicides for noxious weed control within the Rock Creek drainage on the Philipsburg District, and on other new project areas

scattered across the Forest. Federal, state and local agencies, other individuals, and organizations who may be interested in or affected by the decision will be invited to participate in the scoping process. Concerns, ideas, suggestions, and/or questions are needed to assure that all pertinent issues and concerns are identified and adequately evaluated. For further information contact:

Frank E. Salomonsen Phone: 496-3368
Forest Supervisor
Deerlodge National Forest
P.O. Box 400
Butte, Montana 59703

Comments are requested by January 31, 1988.

MT880113-404-F The Department of the Army, Corps of Engineers, has sent the 1987 edition of the booklet describing the water resources development activities in the State of Montana. For a copy of the booklet contact the Clearinghouse.

MT880113-405-X The Butte Local Development Corporation has requested $9,538 from ACTION for VISTA. VISTA volunteers are to organize the Montanans Organized for a Value-added Economy project. They will coordinate communication and informational exchanges among the business, technical and agricultural communities; develop a talent bank of the county's labor pool; gather and distribute data, and develop reports on businesses which would most likely locate in the county. Low income people will get jobs for each business developed; also, as economic conditions improve, higher incomes will be realized by people now unemployed and underemployed. For further information contact:

Evan Barrett Phone: 723-4349
Butte Local Development Corp.
P.O. Box 507
Butte, Montana 59703

MT880114-406-X The U.S. Postal Services, Support Services Office, has sent notification of intent to provide a new larger postal facility (leased) in Kila, Montana (Bulletin No. 083187, MT870827-137-X). The location is on the west side of Kila Road, on the north side of the Kila School (Lot 3 on the Smith Lake Estates subdivision). The next scheduled action is award of construction contract. For more information contact:

Tim Bonsall Phone: (801) 530-5965
USPS, Support Services Office
P.O. Box 27117
Salt Lake City, Utah 84127-0117

Response deadline to USPS is March 11, 1988.

MT880114-407-X The Whitehall Low Power Television, Inc. has requested $95,599 from the National Telecommunications and Information Administration for federal assistance in the construction of a non-profit public telecommunications facility. The purpose of the project is to bring Public Television, including locally originated programs to the rural community. Approximately 80% of the 4,000 people it will serve would never have the opportunity to have a PBS station, because of their great distance from the small cable company, which at this time, does not offer a PBS station anyway. For additional information contact:

Dale J. Davis, President
Whitehall Lower Power Television Inc.
113 W. Legion
Whitehall, Montana 59759

MT880114-408-F Helena National Forest is considering a land exchange with Flex Northwest, Inc., in order to acquire some acreage located along Magpie Creek in the Big Belt Mountains. The primary resources this land will offer in public ownership are recreation, wildlife habitat, and access to national forest lands east of Magpie Creek. The federal lands proposed for disposal have no particular resource value. They consist of several small government lots of minimum public benefit, old exemption strips, and a few scattered small tracts of dry grazing land. For further information contact:

Richard J. Call
Acting Forest Supervisory
Helena National Forest
301 S. Park, Drawer 10014
Helena, Montana 59626

MT880114-409-X The U.S. Department of Agriculture, Forest Service Division, has submitted an updated list of the status of environmental assessments and environmental impact statements being prepared on the Bitterroot National Forest. For a copy of the list contact the Clearinghouse. For further information contact:

Robert S. Morgan, Forest Supervisor
Bitterroot National Forest
316 North Third Street
Hamilton, Montana 59840

MT880115-410-S The Montana Department of Commerce has submitted the final 1985-86 Rail Plan Supplement Report to the Clearinghouse. This publication will be used as an addendum to the 1984 Montana Rail Plan Update published in May, 1985. It is intended to provide a description of the three rail projects undertaken by the Montana Department of Commerce. The first two projects are located in the Anaconda and Lewistown areas, respectively, and the third project is an evaluation of the state's southern mainline rail system. For a copy of the publication contact:

Jan Vogel Phone: 444-3423
Transportation Division
Dept. of Commerce
1424 9th Avenue
Helena, Montana 59620

MT880115-411-X The Montana Department of Fish, Wildlife & Parks has requested $169,236 from the U.S. Department of Transportation with $169,23(state matching funds for the Recreational Boating Safety Program. The Boating Safety Program will entail the following activities: boating safety education, enforcement, and program administration. Boat titling, registration, and assignment of hull identification numbers will be program activities. For more information contact:

Dale Graff Phone: 444-2452
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT880118-412-X The application of Evans Farms, Kalispell, for after-the-fact approval of plans and issuance of a permit under authority of the Secretary of the Army is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to discharge excavated material from a trench dug in Section 28, Township 29 North, Range 20 West, Flathead County, Montana. The purpose of the project is to retain and maybe increase the water levels in the wetland area by digging the trench and leaving the excavated material as a berm. This water is collected and used to irrigate adjacent peppermint fields by a sprinkler system. For further information contact:

Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT880118-413-F The Bonneville Power Administration has sent to the Clearinghouse a letter highlighting the activities and accomplishments in 1987. For a copy of the letter contact the Clearinghouse.

MT880118-414-F The U.S. Department of Agriculture, Forest Services Division, is beginning the assessment of the eligibility and potential classification of all rivers included in or crossing Forest land for possible inclusion in the Wild and Scenic Rivers System. To be eligible for inclusion, a river must be free-flowing, and with its adjacent land area, must possess one or more "outstanding remarkable" values. Scenic, geologic, historic, cultural, ecologic, or fish and wildlife habitat are examples of values. The Forest Service is soliciting public comment and identifying issues to be used in the analysis of possible river segment eligibility. If you wish to provide input to the analysis or to receive copies of the completed analysis, please write to:

Forest Supervisory
Helena National Forest
301 S. Park
Federal Building, Drawer 10014
Helena, Montana 59626

Comments are requested by February 15, 1988.

The Montana Department of Health and Environmental Sciences has issued Public Notice No. MT-88-01. The purpose of this notice is to state the Department's intention to issue and/or renew three placer mining permits, three industrial permits, and modify two municipal permits.

MT880119-315-X Modern Exploration Development & Mining, Helena, new permit, permit number MT-0028622.

MT880119-316-X Arthur M. Fredricksen and George Crabtree, Helena, new permit, permit number MT-0028631.

MT880119-317-X Placer Recovery, Inc., De Pere, Wisconsin, new permit, permit number MT-0028592.

The above applications are for placer mining operations to recover placer gold from streambed materials. These facilities generally consist of some type of construction equipment for digging and gravel washing operations capable of running substantial amounts of water through the sluice box and moving various amounts of gravel per day. Nothing is added or removed from the naturally occurring stream water by these operations.

MT880119-318-X Stillwater PGM Resources, San Francisco, CA, new permit, permit number MT-0026808.

This application is for a discharge from a mineral exploration adit located in Sweet Grass County, Montana. The adit drainage will flow to the East Boulder River after impoundment in three series-operated treatment/percolation ponds designed to contain sustained flows of 200 gallons per minute without surface discharge.

MT880119-319-X Champion Building Products, Missoula, permit renewal, permit number MT-0000051. This application is for reissuance of the existing discharge permit for Champion Building Products Sawmill located in Missoula, Montana. The permit is for a discharge that emanates from water-cooled air compressors that are used only on a standby basis. Normally only air-cooled compressors are used and no discharge is necessary. This facility has not discharged wastewater since issuance of the original MPDES permit, issued February 25, 1974. Nothing other than heat shall be allowed to be added to the discharge water and temperature shall not exceed 90 degrees F with a maximum discharge flow of 0.066 MGD.

MT880119-320-X Dexter Clark, Lincoln, new permit, permit number MT-0028614. This application is for draining a wetland area to allow road accessibility. The drain ditch will be 15 inches deep, two feet wide and 350 feet long to drain an area about 15 to 20 feet wide. Both the unnamed creek and Spring Creek are classified "B-1" by the Montana Water Quality Standards. The quality of B-1 waters are suitable for drinking, culinary and food processing purposes, after conventional treatment; bathing, swimming and recreation; growth and propagation of salmonid fishes and associated aquatic life, waterfowl and furbearers; and agricultural and industrial water supply.

MT880119-321-X City of Glasgow, Glasgow, permit modification, permit number MT-0024708. This modification will allow interim limitations to be effective immediately and last through October 31, 1991. Final limitations will go into effect November 1, 1991. Discharge is from the city's potable water treatment plant. The plant presently employs iron removal and softening treatment of the city's ground water supply. The discharge consists of filter backwash and sludge. The city plans to convert to a surface water source from the Missouri River, renovate the water plant, and eliminate the waste discharge from the water plant.

MT880119-322-X City of Glendive, Glendive, permit modification, permit number MT-0000876. This modification will allow interim limitations to be effective immediately and last through July 15, 1989. Final limitations will be effective July 16, 1989. Discharge is from the city's potable water treatment plant. The permit covers pumphouse floor drains, filter backwash and presedimentation basin underflow. Further plans call for constructing a settling pond to be located across the river from the plant. This pond would not require a discharge.

Any person interested in a particular application may leave his name, address, and telephone number as part of the application file. This list of names will be maintained as a means for persons with an interest in an application to contact others with similar interests. Public comments are invited anytime prior to February 20, 1988. Comments may be directed to:

Water Quality Bureau
Dept. of Health and Environmental Sciences
Cogswell Building, Room A-206
Helena, Montana 59610

MT880120-423-X Billings Public Schools has requested $77,182 from the U.S. Department of Education for the Indian Education Part A Formula Grant for "Improvement of School Success for Indian Children." This program is an ongoing program from the 1987-88 school year designed to meet the special need of improving and maintaining the attendance patterns of Indian students by improving student motivation in both the elementary and high school systems. For more information contact:

Mr. Ned Laird Phone: 255-3500
Billings Public Schools
101 10th Street West
Billings, Montana 59102

MT880120-424-F The Bonneville Power Administration invites public comment on its draft Electric Ideas Program description. BPA has designed its new Electric Ideas Program to help electric utilities remain competitive and help the Northwest develop an energy-efficient industrial base. The program will assist utilities to provide industries with information on efficiency improvements. BPA will supply information on available electrotechnology, with additional technical services available as staffing and funding permits. Although the program is aimed at industries, implementation will occur through local utilities. For further information contact:

Mr. C. Douglas Auburg (503)230-3458 or
Public Involvement office 800-547-6048

MT880120-425-F The Bonneville Power Administration invites public comment on its draft Business Closure Program description. BPA has designed its new Business Closure Program to maintain existing load by assisting distressed industrial facilities facing imminent closure. Under this program, BPA would provide rate incentives to facilities for which electricity purchases are a significant portion of production costs, and where facility closure would create significant, adverse impacts on the servicing utility or the local community. For further information contact:

Mr. Geoff Moorman (503)230-5800 or
Public Involvement office 800-547-6048

MT880120-426-X The Montana Department of Social and Rehabilitation Services has submitted Title XIX (Medicaid) State Plan Amendment, TN#88(10)06. This amendment incorporates self-implementing provisions of the Medicare and Medicaid Patient and Protection Act of 1987. For further information contact:

Judy Garrity Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

****

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
FEBRUARY, 1988

DOLI - Department of Labor and Industry
COMM - Department of Commerce
AG - Department of Agriculture

DATE	TOPIC	SITE	AGENCY/CONTACT
1/29/88	Hard-Rock Mining Impact Board	Butte	COMM - 444-3797
2/3/88	Board of Labor Appeals	Helena	DOLI - 444-3661
2/3-4/88	Montana Seed Trade Association	Bozeman	AG - Pat Barker Phone: 444-3144
2/3-6/88	Young Farm Couples Conference	Helena	AG - Pat Barker Phone: 444-3144
2/4-5/88	Montana Bankers Association, Ag Bankers, Ag Committee	Bozeman	AG - Pat Barker Phone: 444-3144
2/6/88	Montana Livestock Ag Credit, Inc.	Helena	Ag - Pat Barker Phone: 444-3144
2/9/88	Stored Grain Teleconference	Bozeman	AG - Pat Barker Phone: 444-3144
2/24-26/88	Job Service Division (JSEC National Meeting	Pending	DOLI - 444-3661

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

PLEASE RETURN

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

W. GORDON McOMBER
LIEUTENANT GOVERNOR

February 2, 1988

STATE DOCUMENTS COLLECTION
FEB 24 1988
MONTANA STATE LIBRARY
1515 E. 6TH AVE.
HELENA, MONTANA 59620

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 020288

Items listed in this bulletin were received and processed by the Clearinghouse from January 21, 1988 through February 2, 1988. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A tentative February calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 020288. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT880121-427-X Hot Springs TV District has requested $83,447 from the U.S. Department of Commerce for the Public Telecommunications Facilities Program to establish first service for PBS in that area. A fully-automated station will be created with the equipment requested (earth receive station, low power transmitter, switching and receive equipment and origination equipment). Rural Television System will provide daily automated switching and technical and programming support. A volunteer programming committee in the community will select the program schedule. For further information contact:

Mr. David S. Bennett Phone: 827-4588
Bennett Realty, #14 Bighorn Drive
Thompson Falls, Montana 59873

MT880121-428-X Fort Benton Community Improvement Association has requested $90,470 from the U.S. Department of Commerce for the Public Telecommunications Facilities Program to establish first service for PBS in that area. The Fort Benton area is geographically isolated and sparsely populated. The signal will reach approximately 1,800 persons living the City of Fort Benton and an additional 250 or more on the plains above the city. The Fort Benton Community Improvement Association is fortunate to have a FCC construction permit available. Contingent upon NTIA funding, they will be able to begin this project immediately. For additional information contact:

Mr. Patrick J. Flanagan Phone: 622-3721
515 River
P.O. Box 1062
Fort Benton, Montana 59442

MT880121-429-X Choteau School District #1 has requested $90,470 from the U.S. Department of Commerce for the Public Telecommunications Facilities Program to establish first service for PBS in that area. A fully-automated station will be created with the equipment requested (earth receive station, low power transmitter, switching and receive equipment and origination equipment). Rural Television System will provide daily automated switching and technical and programming support. A volunteer programming committee in the community will select the program schedule. For further information contact:

Mr. Tom Mollgaard Phone: 466-5303
204 7th Avenue
Choteau, Montana 59422

MT880121-430-X Hot Springs TV District has requested $83,447 from the U.S. Department of Commerce for the Public Telecommunications Facilities Program to establish first service for PBS in that area. A fully-automated station will be created with the equipment requested (earth receive station, low power transmitter, switching and receive equipment and origination equipment). Rural Television System will provide daily automated switching and technical and programming support. A volunteer programming committee in the community will select the program schedule. For further information contact:

Mr. Manford Tempero Phone: 741-3215
100 East Broadway
P.O. Box 259
Hot Springs, Montana 59845

MT880121-431-X Boulder TV Translated Association has requested $83,447 from the U.S. Department of Commerce for the Public Telecommunications Facilities Program to establish first service for PBS in that area. Within that population are approximately 200 developmentally disabled persons residing in the Montana Developmental Center. Boulder TV Translator Association is fortunate to have a FCC construction permit available. Contingent upon NTIA funding, they will be able to begin the project immediately. The Boulder School District has provided space on school property for a satellite switching and a studio. For additional information contact:

Mr. Ralph R. Simons Phone: 225-3820
215 North Madison
Boulder, Montana 59632

MT880121-432-X Meagher County Public Television, Inc. has requested $11,194 from the U.S. Department of Commerce for the Public Telecommunications Facilities Program to augment existing station facilities. The SONY editing system requested will enable Channel 57 staff, community members and student news teams to properly prepare their tapes for broadcast by K57CX. The additional equipment will also enable K57CX to broadcast locally made tapes by remote control and provide additional programming by tape-record and delay play-back. For more information contact:

Ms. B.J. Hawkins Phone: 547-3803
Highway 12
P.O. Box 421
White Sulphur Springs, Montana 59645

MT880121-433-X Lake County School district No. 30 has requested $95,088 from the U.S. Department of Education for Formula Grant, Part A - "Enhancing the Scholastic Success of the Indian Student Through Tutoring and Counseling." The current program consists of a counseling and a tutoring component. The counseling component is comprised of 2.3 FTE counselors. The goal of the counseling component is to improve the attendance, to improve the academic success and to reduce drop-outs. Their activities consist of academic counseling, personal problem counseling, occupational counseling and a structured program of intervention in chronic attendance problems. This involves home visitations and counseling parents. The tutoring component consists of 3.8 FTE tutors working in the primary reading program. The goal of this component is to improve the reading proficiency of the target group. They are involved in a variety of activities related to the primary reading program including, working directly with small groups, individual tutoring, conducting reading assessments, listening to children read, grading papers and preparing materials. For further information contact:

Mr. Bob Halgren Phone: 676-3390
Drawer R
Ronan, Montana 59864

MT880121-434-X Educational Opportunities for Central Montana, Inc. has requested $90,470 from the U.S. Department of Commerce for the Public Telecommunications Facilities Program for a construction project to establish a low power television station in Lewistown, Montana, to serve rural Central Montana communities. These communities are situated in the center of Montana, over 100 miles from the next nearest institute of higher education, suffering from a depressed economy thus jeopardizing students' access to advanced courses, and does not have access to educational opportunities afforded to those in metropolitan areas. This complete facility will make PBS and educational programming available to area residents, as well as make programming received through the center accessible to isolated schools and residents through our local telecommunications facilities. For information contact:

Ms. Deanna Strong, Secretary Phone: 538-7711
P.O. Box 702
215 - 7th Avenue South
Lewistown, Montana 59457

MT880121-435-X The Bitter Root Valley Public Television has requested $21,175 from the U.S. Department of Commerce for the Public Telecommunications Facilities Program for a construction project to extend the existing delivery system. For information contact:

Ms. Bonnie Evans Phone: 961-4294
P.O. Box 588
Hamilton, Montana 59875

MT880121-436-X The Montana Department of Highways has sent notification of intent to apply to the U.S. Department of Transportation for $88,213,09[illegible] with $20,014,832 in state funds for the 1988 Annual (105) Program, proposed expenditures for calendar year 1988. For a copy of the proposal contact the Clearinghouse. For further information contact:

Mr. Terry Cook Phone: 444-6107
Montana Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT880121-437-X New Horizons of Missoula, Montana, has sent notification of intent to apply for $150,000 from the U.S. Department of Education for the Women's Educational Equity Act Program to include all cultural and ethnic minorities, e.g. displaced homemakers, battered women, and other clients who are not employable in the general work world. For additional information contact:

Ms. Sharon Duckett Phone: 543-6768
Project Officer
New Horizons
1130 West Broadway
Missoula, Montana 59802

MT880122-438-X The Office of Public Instruction has sent notification of intent to apply for federal financial assistance for Services to Deaf/Blind Children - technical assistance to the state, technical assistance to the SEA for transition of deaf/blind youth and dissemination of deaf/blind information. For more information contact:

Ms. June Miller Phone: 444-4426
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT880122-439-F The U.S. Department of the Interior, Bureau of Reclamation has sent a brochure done by the 49th Parallel Institute explaining water shortages in the Milk River Basin and summarizing possible solutions. For a copy of the brochure contact the Clearinghouse.

MT880125-440-S The Montana Department of Commerce has submitted Finance Dockett No. 31218; State of Montana-Acquisition Exemption-certain lines of the Burlington Northern RR and Finance Docket No. 31219; Central Montana Rail, Inc.-Operation Exemption-certain lines of the State of Montana. Both of these notices involve the Moccasin-Lewistown line. The purpose of the Notices are to provide interested parties an opportunity to raise relevant environmental and energy matters concerning the proposal. Upon the effective date of the exemptions, Burlington Northern, the operator of the line, will transfer any and all interest it has in the subject property to the Montana Department of Commerce. Upon acquisition of the property, MDOC will lease it to Central Montana Rail for operation. For further information contact:

Jan Vogel Phone: 444-3423
Transportation Division - MDOC
1424 9th Avenue
Helena, Montana 59620

MT880125-441-X Lodge Grass Elementary and High School District 2 & 27 has requested $71,020 from the U.S. Department of Education for Part A Formula Grant. The proposed project consists of: 1) Home School Coordinator for better communication between school and parents, students and regular staff, 2) Instruction Tutor to assist students in grades K-4 having academic problems in any area such as math, reading, language arts, sciences, and social studies, 3) Indian Arts Instructor to teach elementary and secondary in Indian arts and crafts and 4) cultural enrichment. For more information contact:

Mr. Bert Corcoran
Lodge Grass School District
Drawer AF
Lodge Grass, Montana 59050

MT880125-442-X The Montana Department of Health and Environmental Sciences has sent notification of intent to apply for $350,000 from the Environmental Protection Agency for the Clark Fork Superfund Sites consolidated database and geographical information system. Through a cooperative agreement between the EPA and the SHWB, funding is provided for management of the project, coordination through the Governor's Office, a data management system managed by the State Solid and Hazardous Waste Bureau and a GIS managed by the Montana State library. The project was initiated in 1987; additional funding is needed to maintain the program through FY'88. For additional information contact:

Mr. James L. Hill Phone: 444-3071
Dept. of Health and Environmental Sciences
Room B-201, Cogswell Building
Helena, Montana 59620

MT880125-443-X The U.S. Department of Housing and Urban Development ha received and is considering the application for mortgage insurance to develop YWCA Transitional Housing in Billings. For a copy of the project contact the Clearinghouse.

MT880129-444-X The Busby School of the Northern Cheyenne Tribe has requested $27,300 from the U.S. Department of Education for a Formula Grant, Part A for a counseling project for the elementary and secondary levels to lower the drop-out rate, prevent absenteeism and continue a drug and alcohol program for levels K-12. For more information contact:

Ms. Darlene Newman Phone: 592-3646
Busby School
P.O. Box 38
Busby, Montana 59016

MT880129-445-X The application of Anaconda Minerals Company for approval of plans and issuance of a permit under authority of the Secretary of the Army is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in Mill Creek in conjunction with a channel diversion. The project is located on the Mill-Willow Bypass in the southeast quarter of Section 36, Township 5 North, Range 10 West, Deer Lodge County, Montana. The purpose for diverting the flow is to mitigate occasional fish kills downstream in the M-W Bypass and the Clark Fork. For additional information contact:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT880129-446-X The application of Montana Power Company for approval of plans and issuance of a permit under authority of the Secretary of the Army is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in Section 34, Township 21 North, Range 4 East, Cascade County, Montana. The purpose of the project is to prevent leakage into the construction site in the event that rainfall should cause the River to rise while the reservoir is drained. A portion of the spillway will be reconstructed while the reservoir is drained. For further information contact:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT880129-447-X The Office of Public Instruction will submit an application for funds under the National Diffusion Network in the amount of $90,715. The application will seek funds for the period of June 1988 to May 1992 to support the Montana Facilitator Project. The Montana Facilitator Project is a statewide effort which promotes and disseminates a wide variety of exemplary education programs within the State of Montana. The primary recipients of services from this project will be public and private elementary and secondary schools. For additional information contact:

Mr. Ron Lukenbill Phone: 444-2080
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT880202-448-X The Public Works and Economic Development Association has sent the PWEDA Newsletter to the Clearinghouse. For a copy of the newsletter contact the Clearinghouse.

MT880202-449-X The Montana Department of Social and Rehabilitation Services, Rehabilitative/Visual Services Division, has submitted a copy of the State Plan for Independent Living Rehabilitation Services under Title VII(A) of the Rehabilitation Act of 1973, as amended through 1986. Copies of the State Plan may be obtained from:

Mr. Bob Maffitt Phone: 444-2590
Dept. of SRS
Rehabilitative/Visual Services Div.
P.O. Box 4210
Helena, Montana 59620

MT880202-450-X Miles Community College has requested $17,373 from ACTION for the Retired Senior Volunteer Program in order to provide an opportunity for older Americans to serve the community of Miles City and the surrounding area. For additional information contact:

Ms. Lonetta Lesh, Director Phone: 232-0505
RSVP - 1000 Palmer
Miles City, Montana 59301

MT880202-451-X The Office of Public Instruction is submitting a proposal under Title VII-B of the Stewart B. McKinney Homeless Assistance Act, to provide technical assistance to schools. The proposal is for approximately $50,000. For information on this proposal contact:

Mr. Gene Christiaansen Phone: 444-3095
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT880202-452-X Hays/Lodge Pole Public Schools has requested $40,000 from the U.S. Department of Education for Part A Formula Grant for F 88-89. The proposal is intended to provide music, cultural, career and support education for Native American students in secondary and elementary public schools. For further information contact:

Ms. Minerva Allen Phone: 673-3120
Hays/Lodge Pole Public Schools
General Delivery
Hays, Montana 59527

MT880202-453-X Billings Public Schools, Pupil Special Services, has requested $122,421 from the U.S. Department of Education for Project Rise (Right to Integrated Supported Employment). Project Rise is designed to address the barriers to transition for youth with severe disabilities through a coordinated model of supported employment which enables youth to secure the least restrictive employment option available to them prior to school exit. For the purposes of this project, Supported Employment means not only paid, integrated employment with ongoing support, but a comprehensive service that allows for job satisfaction, job security and advancement. For additional information contact:

Mr. Gary Garlock Phone: 255-3623
Billings Public Schools
2821 Augusta Lane
Billings, Montana 59102

MT880202-454-X Hays/Lodge Pole Public Schools will also request funds from the U.S. Department of Education for a Drug Free Schools and Community Program for K-12 grades. For information contact:

Ms. Minerva Allen Phone: 673-3120
Hays/Lodge Pole Public Schools
General Delivery
Hays, Montana 59527

****

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
FEBRUARY, 1988

ADMIN - Department of Administration
DOLI - Department of Labor and Industry
COMM - Department of Commerce
AG - Department of Agriculture

DATE	TOPIC	SITE	AGENCY/CONTACT
2/3/88	Board of Labor Appeals	Helena	DOLI - 444-3661
2/3/88	Data Processing Advisory Council	Helena	ADMIN - Amy Palmer Phone: 444-2700
2/3/88	Board of Dentistry	Great Falls	COMM - 444-3745
2/3/88	Board of Nursing	Helena	COMM - 444-4278

DATE	TOPIC	SITE	AGENCY/CONTACT
2/3/88	State Tax Appeal Board	Great Falls & Bozeman	ADMIN - 444-2720
2/3-4/88	Montana Seed Trade Association	Bozeman	AG - Pat Barker Phone: 444-3144
2/3-6/88	Young Farm Couples Conference	Helena	AG - Pat Barker Phone: 444-3144
2/4/88	Montana Frequency Advisory Comm.	Helena	ADMIN - Phyllis Ballenger-444-2586
2/4-5/88	Montana Bankers Association, Ag Bankers, Ag Committee	Bozeman	AG - Pat Barker Phone: 444-3144
2/4-5/88	State Tax Appeal Board	Bozeman	ADMIN - 444-2720
2/6/88	Montana Livestock Ag Credit, Inc.	Helena	Ag - Pat Barker Phone: 444-3144
2/9/88	Board of Chiropractors	Helena	COMM - 444-5433
2/9/88	Stored Grain Teleconference	Bozeman	AG - Pat Barker Phone: 444-3144
2/11/88	Board of Hearing Aid Dispensers	Helena	COMM - 444-5433
2/11/88	Board of Housing	Helena	COMM - Alene Gorecki Phone: 444-3494
2/12/88	Board of Speech Pathologists	Helena	COMM - 444-4282
2/16-19/88	State Tax Appeal Board	Helena	ADMIN - 444-2720
2/18/88	Board of Nursing	Helena	COMM - 444-4278
2/19/88	Aeronautics Board	Helena	COMM - Alene Gorecki Phone: 444-3494
2/24-26/88	Job Service Division (JSEC National Meeting	Pending	DOLI - 444-3661
2/25/88	Montana State Board of Examiners	Helena	ADMIN - Nan LeFebvre Phone - 444-2032

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD
St Docs Dis

PLEASE RETURN

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

W. GORDON McOMBER
LIEUTENANT GOVERNOR

March 1, 1988

STATE DOCUMENTS COLLECTION
MAR 10
MONTANA STATE LIBRARY
1515 E. 6TH AVE.
HELENA, MONTANA 59620

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 030188

Items listed in this bulletin were received and processed by the Clearinghouse from February 2, 1988 through February 29, 1988. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A March calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 030188. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT880201-455-X Heart Butte School District #1 has requested $22,201 from the U.S. Department of Education for a Part A Formula Grant counseling project for grades K-8. The project is designed to reduce the drop-out rate, prevent absenteeism and to implement a drug-alcohol program. For additional information contact:

Mr. Thomas Hoyer Phone: 338-2200
Heart Butte School District #1
P.O. Box 59
Heart Butte, Montana 59448

MT880204-456-X & MT880204-457-X The Helena School District has requested $12,011 and $25,487 from the U.S. Department of Education for Part A Formula Grant for a Home School Coordinator (counselor). The Home School Coordinator efforts will be to: 1) Promote good attendance habits. 2) Increase and maintain the number of Native American youth graduating from high school. 3) Promote progress in academic areas. 4) Encourage student participation in extra-curricular activities. 5) Encourage the Native American community to be interested, informed and involved in school operation at all levels (K-12). 6) Promote non-Indian understanding toward the Native American student. 7) Provide counsel for Native American students if they so desire. For more information contact:

Mr. Ervin Winslow Phone: 442-5773
Helena School District No. 1
P.O. Box 5417
Helena, Montana 59604

MT880204-458-X The Office of Public Instruction has sent notification of its intent to apply for federal assistance for fiscal year 1988-89 in the approximate amount of $150,000 to assist Montana school districts in the area of equal gender opportunity for students at risk in the school age population. All comments and questions regarding this assistance should be directed to:

Jim Whealon, Title IV Director
Office of Public Instruction Phone: 444-2413
State Capitol
Helena, Montana 59620

MT880204-459-S The Department of State Lands has sent notification of the date of the June 7, 1988 Oil and Gas Lease Sale. The sale will be in the auditorium of the Department of Highways Building at 2701 Prospect Avenue, Helena, Montana at 9:00 a.m. The deadline filing date for submitting applications on tracts to be nominated for the sale in June is April 5, 1988. Applications must be received by the Mineral Lease Bureau, Dept. of State Lands, 1625 Eleventh Avenue, Helena, Montana 59620 by that date.

The Department of Health and Environmental Sciences has submitted Public Notice No. MT-88-02 to state the Department's intention to issue and/or renew wastewat discharge permits:

MT880204-460-S The City of Missoula - permit renewal, permit number MT-0022594. This notice is for proposed reissuance of the permit for discharge from the City of Missoula's wastewater treatment facility. The facility presently discharges to the Clark Fork River. Effluent limitations and other conditions imposed in the permit are tentative at this time. The effluent limitations are designed to ensure that the discharge will comply with National Secondary Standards and will not cause violation of water quality standards in the Clark Fork River. The recommended expiration date for the permit is March 31, 1993. The Department has determined that there may be sufficient public interest in this proposed permit to warrant holding a hearing. Therefore, a public hearing will be held at 7:30 on Thursday, March 10, 1988 at the Hellgate High School Auditorium in Missoula. Public comments are invited prior to March 10, 1988. Comments may be directed to:

Water Quality Bureau - DHES Phone: 444-2406
Cogswell Building, Room A-206
Helena, Montana 59620

MT880204-461-X The Billings Public Schools, Special Education Division, has requested $67,965 from the U.S. Department of Education fo Project PRAISE. This project has been developed to provide a model for integrated preschool services in which children with handicaps receive appropriate education and related services alongside non-handicapped children of the same or similar ages. This is an effort to meet the mandates of PL99-457, the Handicapped Children's Early Education Program. For further information contact:

Ms. Rowena Foos Phone: 255-3620
Billings Public Schools
2821 Augusta Lane
Billings, Montana 59102

MT880204-462-X The Montana Department of Health and Environmental Sciences, Statewide Family Planning Program will apply to the U.S. Department of Health and Human Services for $885,000 renewal Title X grant funds. The Family Planning Program plans, develops and implements quality and comprehensive preventive health care services which impact the health status of women and children. The following services in the area of reproductive health are offered by 15 community based programs: counseling, education, physical examinations, cervical cancer screening, blood tests, immunizations, pregnancy tests, dispensing of contraceptives, and screening and treatment of gonorrhea. Additional information ma be obtained from:

Suzanne Nybo, Program Manager Phone: 444-3775
DHES - Family Planning Program
Cogswell Building
Helena, Montana 59620

MT880204-463-F The Department of the Air Force has sent to the Clearinghouse a Finding of No Significant Impact (FONSI) for an environmental assessment prepared for establishment of a low-level route, IR-488 in portions of Montana. The proposed temporary route will be flown by B-1B, B-52, and FB-111 aircraft. A minimum altitude of 500 feet above ground level will be flown, depending upon the training requirements, weather and sensitive areas. All flight operations will be at subsonic speeds. Normal activity of this route will consist of four days of overflights of approximately 13 aircraft per day, commencing October 1988. All overflights will be at night. For additional information contact:

Dr. Hugh M. Stirts (402) 294-5854
HQ SAC/DEV
Offutt AFB, Nebraska 68113-5001

MT880204-464-X Morrison-Maierle, Inc. has submitted, on behalf of the Flathead Municipal Airport Authority, documents relating to the pre-application for federal funds for Glacier Park International Airport 1988 Improvements. The project consists of: land acquisition, security fencing, G/A apron security lighting and underground electrical/telephone services, compass calibration pad, rejuvenation and stripping runway 1/19 and parallel taxiway and airport entrance road improvements. For information contact:

Mr. J.J. Heinecke Phone: 755-2281
Morrison-Maierle, Inc.
221 Parkway Drive
Kalispell, Montana 59901

MT880204-465-X The Department of Family Services has sent notification of intent to apply to ACTION for $245,541 for a VISTA Project. The mission of the department is to provide services and leadership to enable Montanans of all ages to live with dignity, free from risk of harm and at their highest possible level of independence. In the area of foster care the department duties include licensing of foster homes for youth who are not able to live in their natural home at the present time. The need for increased quality foster homes and retention of those homes is an area which VISTA Volunteers will be addressing. For additional information contact:

Mr. Richard Kerstein Phone: 252-5601
Dept. of Family Services
1211 Grand Avenue
Billings, Montana 59102

MT880204-466-F The U.S. Department of Energy, Bonneville Power Administration is seeking comments on the "Draft Study of Non-Federal Participation in the Northern Portion of the Third AC Intertie." Persons who wish to discuss the draft study with BPA should contact the BPA Area or District office in your locality, or the Public Involvement office in Portland. The telephone number for the Public Involvement office is 800-547-6048.

MT880204-467-X The Town of West Yellowstone has sent notification of intent to apply for federal funds from the U.S. Department of Commerce in the amount of $451,000 for a Public Works Grant for the West Yellowstone water supply and distribution. For additional information contact:

Mayor Ken Davis Phone: 646-7795
Town of W. Yellowstone
P.O. Box 579
West Yellowstone, Montana 59758

MT880208-468-X Yellowstone County Head Start, Inc. has requested $392,124 from the U.S. Department of Health and Human Services for comprehensive head start services to 164 children in Billings, Lockwood, and Laurel, Montana. For further information contact:

Ms. Judy Bryngelson Phone: 245-7233
Yellowstone County Head Start, Inc.
P.O. Box 2056
Billings, Montana 59103

MT880208-469-X Three Feathers Associates from Norman, Oklahoma, has requested $488,500 from five federal agencies for training and technical assistance for the American Indian Resource Center and Resource Access Project. Approximately 4,000 people from 23 states will benefit from the proposal. For information contact:

Mr. Antonia Dobrec Phone: (405) 360-2919
Three Feathers Associates
P.O. Box 5508
Norman, Oklahoma 737070

MT880208-470-F The U.S. Department of the Interior, Bureau of Land Management, Great Falls Resource Area is preparing an activity plan and environmental assessment of four Outstanding Natural Areas (ONAs) along the Rocky Mountain Front, Teton County, Montana. Outstanding Natural Areas are defined as "Areas of Outstanding scenic splendor, natural wonder, or scientific importance that merit special attention and care in management to insure their preservation in their natural condition. These usually are relatively undisturbed, representative of rare botanical, geological or zoological characteristics of principal interest for scientific and research purposes." Comments and questions may be addressed to:

Mary Hoffer, Lewistown Phone: 538-7461 or
Gary Slagel, Great Falls Phone: 727-0503

MT880208-471-X Hardin Public Schools has requested $117,096 from the U.S. Department of Education for Part A Formula Grant. The purpose of the grant is to provide tutor/home-school coordinators, English as a second language teacher for grades K-3, English as a second language teacher for grades 4-6, reading aide for grades K-6, and a elementary science project for grades 1-6. For information contact:

Ms. Marlene Walking Bear Phone: 665-1304
Hardin Public Schools
522 North Center Avenue
Hardin, Montana 59034

MT880208-472-X The Montana Department of Fish, Wildlife & Parks has requested $41,250 from the U.S. Department of the Interior for federal aid in sport fish restoration. This project will provide for the improvement of the Rock Creek Fishing Access Site road at the Fort Peck Reservoir in McCone County to county all-weather standards in order to facilitate motorboat access and enhance sport fishing opportunities. For additional information contact:

Bobbi Balaz Phone: 444-4756
Dept. of Fish, Wildlife & Parks
1424 East Sixth Avenue
Helena, Montana 59620

MT880208-473-X The Montana Department of Fish, Wildlife & Parks has requested $56,250 from the U.S. Department of the Interior for federal aid in sport fish restoration. This project will provide for the development of boating access facilities at Duck Creek on the Fort Peck Reservoir in Valley County. It will provide for construction of a road to county all-weather standards, parking, boat ramp, and associated facilities, in order to facilitate motorboat access and enhance sport fishing opportunities. For additional information contact:

Bobbi Balaz Phone: 444-4756
Dept. of Fish, Wildlife & Parks
1424 East Sixth Avenue
Helena, Montana 59620

MT880208-474-X School District No. 28 in St. Ignatius, Montana, has requested federal assistance for Part A Formula Grant for Project Help and Keep. The purpose of the proposal is to help reduce the drop out rate of Indian students. For information on this project contact:

Mr. Harold McPherson Phone: 745-3811
School District No. 28
P.O. Box 400
St. Ignatius, Montana 59865

MT880208-475-X Fallon County has requested $12,520 from ACTION with $12,538 local matching funds for the Retired Senior Volunteer Program continuation. Fallon County RSVP has been operating since October 1973. For information on this project contact:

Cora Moser Phone: 778-3595
Retired Senior Volunteer Program
Box 1025
Baker, Montana 59313

MT880209-476-X Joint School District No. 8/Arlee Public Schools has requested $101,296 from the U.S. Department of Education for the Transitional Bilingual Education Program. The application is for the second project year in order to continue an English Proficiency Program in the Arlee Elementary School. It will serve 113 LEP and Non-LEP in grades 6,7 and 8. For information contact:

Ms. Tammy Elser Phone: 726-3218
Arlee Public Schools
Box 37
Arlee, Montana 59821

MT880216-477-X Browning High School has requested $62,020 from the U.S. Department of Education for a Part A Formula Grant - Vocational Project and Native American Studies. The purpose of the project is to provide supplemental programs in vocational education and provide cultural and academic "Indian Studies" via supplemental courses and correlation with other social sciences courses. For additional information contact:

Randy Johnson Phone: 338-2715
Browning High School
P.O. Box 610
Browning, Montana 59417

MT880216-478-X Browning High School has requested $194,320 from the U.S. Department of Education for a Part A Formula Grant for the Browning Teacher Assistant Program. This project shall provide both instructional and non-instructional support services for classroom teachers and for students enrolled in Browning Elementary Schools. For additional information contact:

Randy Johnson Phone: 338-2715
Browning High School
P.O. Box 610
Browning, Montana 59417

MT880216-479-X (cont'd) victims of abuse. The special love from a foster grandparent enables the child to grow and feel good about herself/himself. Several of the grandparents teach the Assiniboine and Gros Venture language, art and culture to the children so their heritage might remain alive. For further information contact:

Sister Amy Willcott
Foster Grandparent Program
Saint Vincent Hospital
1233 North 30th Street
Billings, Montana 59101

MT880216-480-X The Dept. of Social and Rehabilitation Services has submitted an amendment to Title IV-A (Aid to Families with Dependent Children) pre-printed State Plan. For information contact:

Judy Garrity Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT880216-481-X The Montana Department of Highways has sent notification of intent to revise the Interstate 90 interchange at Belgrade in Gallatin County. No firm letting date has been established. This will depend on problems encountered during design, the availability of funding, and the acquisition of new right-of-way. For information contact:

Stephen C. Kologi, Chief Phone: 444-6242
Preconstruction Bureau
Dept. of Highways
2701 Prospect
Helena, Montana 59620

MT880216-482-X The Custer National Forest has received a land exchange proposal from Christopher and Janice Michal of Volberg, Montana. The Michals have offered non-Federal land located within the boundaries of the Custer National Forest in Powder River County. The Forest Service is considering National Forest System lands in Powder River County for exchange. Christopher and Janice Michal have a ranching operation and reside near the exchange area. For further information contact:

Mr. David Filius, Forest Supervisor
2602 1st Avenue North
P.O. Box 2556
Billings, Montana 59103

MT880216-483-X The University of Montana, Department of Social Work, has requested $99,128 from the Department of Health and Human Services for Child Welfare Training for Tribal Social Services, Family Based Services, and Rural Foster Care. Achieving project objectives will (1) reduce the number of Blackfeet children placed into foster care on the Blackfeet Reservation, (2) create a well functioning child protection team on the Flathead Reservation, (3) increase professional and public interest in the provision of intensive family-based services, (4) stabilize and strengthen state and tribal foster family care programs, and (5) increase capacity of citizen advisory groups to provide informed guidance to Montana Department of Family Services. For further information contact:

Mr. Jon W. Bertsche Phone: 243-5543
U of M, Dept. of Social Work
Missoula, Montana 59812

MT880216-484-X The Montana Dept. of State Lands is requesting $1,650 from the U.S. Office of Surface Mining Reclamation and Enforcement for the AVS computer equipment maintenance (local maintenance agreement), furniture, and phone line installation and fees. For information contact:

Ms. Bonnie Lovelace Phone: 444-2074
Dept. of State Lands
Reclamation Division
1625 Eleventh Avenue
Helena, Montana 59620

MT880216-485-X The Montana Dept. of State Lands is requesting $699,094 from the U.S. Office of Surface Mining Reclamation and Enforcement for the administration and enforcement of Montana's approved state and federal lands program. For information contact:

Ms. Bonnie Lovelace Phone: 444-2074
Dept. of State Lands
Reclamation Division
1625 Eleventh Avenue
Helena, Montana 59620

MT880216-486-X The Lame Deer Public School District has requested $45,848 from the U.S. Department of Education for Part A Formula Grant. The proposed project consists of (1) becoming computer literate, (2) improving reading ability, (3)increasing math ability, (4) increasing desire for school and improve self-esteem, (5) increasing participation in extra-curricular activities, (6) to enjoy and appreciate the Indian culture, and (7) to involve student's families in project planning and cooperation. For information contact:

Anne Amsden Phone: 477-6431
Lame Deer Public School
P.O. Box 96
Lame Deer, Montana 59043

MT880216-487-X The Montana Chapter of the National Committee for Prevention of Child Abuse has applied to ACTION for a VISTA project for the prevention of child abuse in Montana. The chapter has developed nine affiliated local councils throughout Montana. Seven of the established councils are very active in their communities and have developed programs to combat child abuse. Over $50,000 has been secured by the local communities to establish prevention programs. This does not include the amount of in-kind contributions which are made or the over five thousand hours of donated volunteer time. The Montana Chapter of NCPCA is a voluntary based community organization and has been working with volunteers for about two and one-half years. For a copy of the VISTA project work plan contact the Clearinghouse. For further information contact:

Ms. Sheila Howe Phone: 252-5601
Dept. of Family Services
1211 Grand Avenue
Billings, Montana 59102

MT880216-488-X The State Historical Preservation Office has applied to the National Park Service, Department of the Interior for $343,318 Federal Historic Preservation Fund monies. These funds may be expended through September 1989, for identification, evaluation, and preservation of Montana's historic and prehistoric resources. A portion of the funds are used to match state general fund money in support of Preservation Office staff and operating costs. The remainder of the funds are allocated on a matching basis for regrants to historical organizations, communities, or educational institutions for site survey and evaluation projects or for regrants to communities or counties to assist in the establishment of community preservation programs. Congress has prohibited the use of these funds for physical rehabilitation of historic buildings or maintenance of them. Any additional information may be obtained from:

Marcella Sherfy Phone: 444-7715
State Historic Preservation Office
Montana Historical Society
225 North Roberts
Helena, Montana 59620

MT880217-489-X The Montana Office of Public Instruction has submitted an application to the USDA regional office for the Montana Summer Food Service Program State Plan for 1988. For a copy of the plan contact the Clearinghouse. Further information may be obtained from:

H. Brisbin Skiles Phone: 444-3095
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT880217-490-X The Montana Department of Health and Environmental Sciences has sent notification of intent to apply to the Environmental Protection Agency for $170,000 for the Idaho Pole Superfund Site. The project will include definition of the nature and extent of the problem at the site, characterization of the hazardous wastes present, a hydrogeological investigation, and air investigation, a soils and sediments investigation, a surface water investigation, an air investigation, the development of remedial response objectives, the identification of remedial action alternatives, an environmental assessment of the alternatives, cost analysis, recommendation of a cost-effective remedial alternative and conceptual design of the proposed alternative. Additional information may be obtained from:

Kevin Kirley Phone: 444-2821
Dept. of Health and Environmental Sciences
Room B-201, Cogswell Building
Helena, Montana 59620

MT880217-491-X Ardys Sixkiller-Bowker has submitted an application to the U.S. Department of Education for the Women's Educational Equity Act Program for SOS - Save Our Sisters: The Native American Female Dropout - Causes, Consequences and Cures. This project will provide new knowledge and make a distinct contribution to the area of women's studies. It will be the first effort by any research to identify and isolate the factors distinct and unique to the American Indian female leading to failure in school as well as those which lead to success. For further information contact:

Ms. Ardys Sixkill-Bowker Phone: 388-6119
4200 East Gallatin Road
Belgrade, Montana 59714

MT880217-492-S A combined Highway Location and Design Public Hearing will be held in the Highwood School in Highwood, Montana, on Monday, March 7, 1988 at 7:30 p.m. The meeting will discuss the proposed location and major design features of reconstruction projects on Secondary Route 228 in Chouteau County. Invitation is extended to all interested persons to attend the hearing, and if they so desire, to submit written briefs or verbal testimony either for or against the project. Written statements will also be accepted for ten days following the hearing by the Department's Public Hearings office, 2701 Prospect Avenue, Helena, Montana 59620.

MT880217-493-X The Montana Dept. of Military Affairs, Disaster and Emergency Services Division, has requested $84,800 from the Federal Emergency Management Agency with $21,200 In-Kind match for an amendment of a Comprehensive Cooperative Agreement of Emergency Management to administer several programs for federal fiscal year 1988 (MT870713-019-X, Bulletin No. 071587). The State of Montana 20% In-Kind Match will consist of costs developed for volunteer labor of instructors, commissioner evaluators, classroom space, required secretarial services, computer useage time, etc. For information contact:

Mr. Kenneth Grieb Phone: 444-6911
Dept. of Military Affairs
P.O. Box 4789

MT880217-494-X Poplar Public Schools have requested $106,134 from the U.S. Department of Education for Part A Formula Grants. The funds requested are for instructional assistants, guidance counseling, administrative assistants, Indian Culture Resource personnel and supplies, beginning band, travel, parent committee and staff. For information contact:

Ms. Helen Youpee-Ricker Phone: 768-3408
Poplar Public Schools
P.O. Box 458
Poplar, Montana 59255

MT880217-495-X The Salish Kootenai College in Pablo, Montana, has requested $118,141 from the U.S. Department of Education for the Women's Educational Equity Act Program. The College, one of 23 members of the American Indian Higher Education Consortium of Indian-Controlled colleges, will establish a Women's Studies Project. The functions of the program are as follows:

1. Gather data and analyze similarities/dissimilarities on Native women's role compared to non-native roles.
2. Sponsor 15 trainees in women's studies.
3. Develop a comprehensive plan that addresses all educational levels on the Flathead Indian Reservation.
4. Offer three one-quarter classes in women's studies.
5. Develop corresponding study guides for each course.
6. Conduct at least 20 interviews with local women.
7. Produce a 30-minute broadcast quality videotape on the changing women's role.
8. Participate in GESA dissemination.
9. Conduct a Women's Studies Conference.

For further information contact:

Ms. Joyce Silverthorne Phone: 675-4800
P.O. Box 117
Pablo, Montana 59855

MT880217-496-F The National Park Service has issued a press release regarding the timber contract to be awarded for Fort Union Trading Post National Historic Site. For a copy of the press release contact the Clearinghouse.

MT880217-497-F The National Park Service has issued a press release regarding the visits to National Park areas in Rocky Mountain Region States. For a copy of the press release contact the Clearinghouse.

MT880217-498-X The Dawson County Commissioners have submitted an application to ACTION for the Retired Senior Volunteer Program for funds in the amount of $20,758. R.S.V.P. provides opportunities of service in the community for the retired Americans. For information contact:

Ms. Amy Busch Phone: 365-4716
Box 281
Glendive, Montana 59330

MT880217-499-X The Retired Senior Volunteer Program of Roundup, Montana, has sent notification of intent to apply to ACTION for $17,321 for t continuation of their program. The purpose of the project is to continue to keep retired and semi-retired persons active and involved in community affairs; at the same time, assist worthwhile non-profit organizations and endeavors in the community. For further information contact:

Ms. Shirlee Brillhart Phone: 323-1403
R.S.V.P.
Box 895
Roundup, Montana 59072

MT880217-500-X Havre Public Schools has requested $34,104 from the U.S. Department of Education for Part A Formula Grant. The project will consist of: 1) tutoring in the elementary buildings with an emphasis at the primary level in an effort to bring students to grade level, 2) the home-school coordinator based at the middle school to provide tutoring services in science and social studies through the use of computer programs, (she will also make home visits K-12 for attendance and academic contacts) 3) The incentive Program awards, and 4) parent involvement and student involvement in extracurricular events. For additional information contact:

Pep Jewell Phone: 265-9613
P.O. Box 7791
Havre, Montana 59501

MT880217-501-X The Pryor Public School has sent an application to the U.S. Department of Education for $32,057 for Part A Formula Grant for the Pryor Indian Education Program. The program will include two components: Home-School liaison services and the American Indian Resource Center. The Home-School Liaison service will be composed of a coordinator, guidance counselors and school administrators. The coordinator will contact parents and assist in establishing a communication system between parents and school personnel at the direction of the guidance counselors and/or school administrators. The American Indian Resource Center will be staffed by a Librarian and Librarian Assistant to assist instructional staff in the selection of Indian cultural materials. The assistant will assist students in research and other library skill building activities in coordination with the classroom teacher. For additional information contact:

Mr. John E. Tietema Phone: 259-7329
Pryor Public School
P.O. Box 46
Pryor, Montana 59066

MT880217-502-X Arlee Elementary and High School District 8J has requested $40,278 from the U.S. Department of Education for Part A Formula Grant for and Indian Studies Project, tutoring, counseling and Salish language. The Indian Studies program in the elementary and high school is necessary in order to insure that the Indian students have the opportunity to acquire knowledge and to understand and appreciate their cultural history. A Salish language program is offered to both elementary and high school students in order to have an opportunity to learn their mother language, Salish, for language is the basis of tribal identity. The tutoring program includes both junior high and high school students. Data compiled indicates that many students are deficient in math, English, reading, science, and history skills. For additional information contact:

Mr. Larry LaCounte Phone: 726-3216
P.O. Box 37
Arlee, Montana 59821

MT880217-503-X Rocky Boy Elementary and Tribal High School have submitted an application to the U.S. Department of Education for Part A Formula Grant in the amount of $74,642. The purpose of the project is to provide supplemental educational services for Indian children in grades K-12. For information contact:

Mr. Edward F. Parisian Phone: 395-4291
Box 620, Rocky Boy Route
Box Elder, Montana 59521

MT880217-504-X The Corps of Engineers announces the issuance of a General Permit to the general public for the construction of certain types of boat docks and boat ramps in Flathead Lake. When constructed in compliance with the description and limitations listed, projects authorized under this general permit will have minimal individual and cumulative effect on the human and natural environments. This General Permit shall apply to the following types of discharges of dredged and fill material into Flathead Lake: I. The placement of rock fill for the construction of rock-filled, log cribs which are designed to support a dock; II. The placement of concrete and backfill material associated with the construction of concrete supported docks; III. The placement of fill material and concrete for concrete boat ramps. For a copy of the public notice contact the Clearinghouse. For further information contact:

U.S. Army Corps of Engineers Phone: 444-6670
c/o DNRC/CDD
1520 E. Sixth Avenue
Helena, Montana 59620

MT880217-505-X The U.S. Army Corps of Engineers proposes to issue General Permit 88-02 for the retention of residual fill material in Omaha District Section 10-404 waterways in conjunction with voluntary and/or enforcement related restorations. For a copy of the public notice contact the Clearinghouse. For information contact:

Mr. Martin Keller Phone: (402) 221-4128
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to March 14, 1988.

MT880217-506-X The Omaha District, Corps of Engineers, has sent notice of permits issued, denied or withdrawn for the reporting period of January 1, 1988 through January 31, 1988.

Application No. MT 2SB OXT 2 008590 - Park County - Place riprap in Trail Creek in conjunction with bank protection project, DA Permit Issued 1/11/88.

Application No. MT 2SB OXT 010452 - Deer Lodge Valley Conservation District - Place fill material in Clark Fork River in conjunction with bank stabilization project, DA Permit Issued 1/19/88.

Application No. MT 2SB OXT 2 010422 - John E. Fowler - After-the-fact construction of a dike at Little Bighorn River Mile 100.0, DA Permit Issued 1/22/88.

An Environmental Assessment, if such was required,. and Statement of Findings were prepared on each of the receding actions and are on file in the Omaha District, Corps of Engineer's Office. Copies of these documents are available and can be obtained upon written request.

Dept. of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Court House
Omaha, NE 68102

MT880217-507-X The U.S. Army Corps of Engineers proposes to issue General Permit 88-01 for activities, including the discharge of dredged or fill material, in a water of the U.S. in conjunction with the completion of any required mitigation work. This General Permit would apply to all waters of the U.S. within the Regulatory Boundaries of the Omaha District. For a copy of the public notice contact the Clearinghouse. For information contact:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to March 14, 1988.

MT880217-508-X Montana Power Company requests permission from the U.S. Army Corps of Engineers to place fill material in Section 8, Township 21 North, Range 29 West, Sanders County. The proposed project will consist of constructing two temporary cofferdams and replacing three bridge piers. The purpose of the project is to keep water out of the area the piers are located in, to allow their reconstruction. For information contact:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to March 14, 1988.

MT880217-509-X The State of Montana, Parks Division, requests permission from the U.S. Army Corps of Engineers to excavate and place fill material in Section 3, Township 10 North, Range 1 West, Lewis and Clark County. The proposed project will consist of excavating six to eight feet of reservoir bottom during low water in an area adjacent to Ponderosa State Recreation Area. The purpose of the project is to make an adjacent campground more accessible by boat and to expand the campground's size. Since the bay is shallow during low water levels, some boaters have difficulty entering the area without grounding. For further information contact:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to March 14, 1988.

MT880222-510-X The National Park Service, Rocky Mountain Regional Office, Denver, Colorado, requests after-the fact permission from the U.S. Army Corps of Engineers to place fill material in Section 34, Township 35 North, Range 14 West, and Section 3, Township 34 North, Range 14 West, Glacier County, Montana. On July 27, 1987, a flood occurred along Divide Creek near the St. Mary townsite. The stated purpose of the work was to remove debris during the flood conditions to protect facilities adjacent to the stream. Further information may be obtained from:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to March 18, 1988.

MT880222-511-X Mr. Boyd Kincheloe, Melstone, Montana, requests after-the-fact permission from the U.S. Army Corps of Engineers, to place riprap bank protection in Section 3, Township 10 North, Range 31 East, Rosebud County, Montana. The purpose of the project is to stop bank erosion and prevent the river from entering a low area and threatening buildings about one quarter mile away. A part of an access road adjacent to the bank has already eroded away. Further information may be obtained from:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to March 18, 1988.

MT880222-512-X Bridger Ditch Company, Fromberg, Montana, requests permission from the U.S. Army Corps of Engineers, to place fill material in the Clarks Fork Yellowstone River between miles 49-22 and 49-32 in conjunction with rehabilitating a canal in the south half of Section 19, Township 7 South, Range 23 East, Carbon County, Montana. The applicant's stated purpose is to provide consistent flow of irrigation water by establishing better grade to canal. For further information contact:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to March 9, 1988.

MT880222-513-F The U.S. Department of Agriculture, Forest Service, as lead agency, and the U.S. Department of the Interior, Bureau of Land Management, will cooperatively participate in the preparation of an Environmental Impact Statement to disclose the environmental effects of a proposed oil and gas exploratory well on the Line Creek Plateau of the Beartooth Ranger District. The Beartooth District Ranger will hold a formal public meeting at the Red Lodge High School Cafeteria at 7:00 p.m., Tuesday, March 22, 1988. There will also be public meeting held at the Beartooth Ranger Station in Red Lodge from 9:00 a.m.-12:00 a.m. and 7:00 p.m.-10:00 p.m. on Wednesday, March 23, 1988. Written comments and suggestions concerning the analysis should be sent to:

Phil Jaquith Phone: 446-2103
District Ranger
Route 2, Box 3420
Red Lodge, Montana 59068

Public Comments are invited prior to May 2, 1988.

MT880222-514-X Harlem Public Schools has requested $64,178 from the U.S. Department of Education for Title IV Part A Formula Grant-Elementary & Secondary Indian Education Program. The purpose of the project is to provide tutorial services with computer assistance, cultural enrichment programs, Native American curriculum, and communications programs to Title IV eligible students attending Harlem Schools. For additional information contact:

Mr. Roger A. Ranta Phone: 353-2287
Harlem Public Schools
P.O. Box 339
Harlem, Montana 59526

MT880222-515-F The Public Works and Economic Development Association has submitted a copy of the PWEDA Newsletter to the Clearinghouse. For a copy of the newsletter contact the Clearinghouse.

MT880222-516-F The U.S. Department of Agriculture, Forest Service as lead agency, and the U.S. Department of the Interior, Bureau of Land Management as cooperating agency, will prepare an environmental impact statement combining the analyses of two proposals to drill exploratory oil and gas wells on the Rocky Mountain Ranger District, Lewis and Clark National Forest. The public is invited to comment. Written comments and suggestions concerning the analysis should be sent to:

John Gorman
Forest Supervisor
Lewis and Clark National Forest
P.O. Box 871
Great Falls, Montana 59403

Public written Comments are invited prior to March 25, 1988.

The Montana Department of Natural Resources and Conservation has submitted the following applications from Montana Institutions applying for Federal Funding Assistance to complete technical assistance reports under the U.S. Department of Energy's Institutional Conservation Program:

MT880223-517-X Bonner Elementary School, District #14, Missoula County, $3,455.
MT880223-518-X Darby Consolidation School, $10,657.
MT880223-519-X Lolo School District #7, $3,940.
MT880223-520-X Lake County School District No. 30, Ronan-Pablo Schools, $2,185.
MT880223-521-X Winnett School District #159, $1,453.

Information about these projects may be obtained from:

Bill Younger Phone: 444-6699
DNRC, Energy Division
1520 East Sixth Avenue
Helena, Montana 59620-2301

MT880225-522-X KGLT-FM, Montana State University, has requested $3,602 from the U.S. Department of Commerce for the Public Telecommunications Facilities Program for the purchase of a translater for the rebroadcasting of KGLT's signal to the Ennis area. Ennis is currently not served by any public broadcasting except spotty reception from KGLT. The translator would be located and rebroadcast from the Madison Lumber Company 1.7 miles north of downtown Ennis on Highway 287. Agreement has been reached with the owners of the MAdison Lumber Company to provide the area for the permanent location and funds for the long term operation of the translator. For further information contact:

Mr. Dave Perkins Phone: 994-3001
KGLT-FM, MSU
Strand Union Building
Bozeman, Montana 59717

MT880225-523-X The City of Wolf Point has sent notification of their intention to apply to ACTION for the Retired Senior Volunteer Program. This is a continuation of Wolf Point R.S.V.P. to provide opportunities for older Americans to serve all the communities in Roosevelt County and the Fort Peck Indian Reservation. Additional information may be obtained from:

Ms. Beulah Waller Phone: 653-1960
Box 479
Wolf Point, Montana 59201

MT880226-525-X The Montana Department of State Lands has sent an application to the U.S. Department of Interior for $839,170 for Montana's share of the Abandoned Mine Land funds. 10% of Montana's appropriation for FY 1988 is to be set aside for use after 1992 by the Montana Abandoned Mine Land Program. For information contact:

Mr. Richard Juntunen Phone: 444-2074
Dept. of State Lands
1625 Eleventh Avenue
Helena, Montana 59620

MT880226-526-F The U.S. Department of Agriculture, Forest Service Division, has submitted a Draft Environmental Impact Statement for the Protection of Recreation Sites from Mountain Pine Beetle Attack. Public concerns and issues helped guide the alternative development and analysis. The Integrated Pest Management Alternative, which combines chemical and manual control, is the Preferred Alternative. Additional public input will help refine the draft into a Final Environmental Impact Statement. The public comment period for this EIS ends April 11, 1988. Please direct your written comments to:

Frank Salomonsen
Forest Supervisory
Deerlodge National Forest
P.O. Box 400
Butte, Montana 59703

MT880226-527-X The Montana Center for Handicapped Children is submitted a proposal to the U.S. Office of Education for $110,000. The project would be funded for two years and would plan for and begin initial implementation of: 1) an awareness of the benefits of providing communication technology to persons who need it, 2) a coordinated approach to the administration of these services, including funding for devices, 3) an efficient design for the provision of the services, including evaluation, training, and followup, 4) the purchase of devices needed for evaluation and trial use, and 5) elimination of the need for out-of-state assessments. For additional information contact:

Dr. Michael Hagen, Director Phone: 657-2312
MT Center for Handicapped Children
Eastern Montana College
1500 North 30th
Billings, Montana 59101-0298

****

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
MARCH, 1988

ADMIN - Department of Administration
DOLI - Department of Labor and Industry
COMM - Department of Commerce
AG - Department of Agriculture

DATE	TOPIC	SITE	AGENCY/CONTACT
2/29-3/4/88	State Tax Appeal Board	Billings	ADMIN - 444-2720
3/2/88	Job Service Division	Missoula	DOLI - 444-3661
3/3/88	Board of Labor Appeals	Helena	DOLI - 444-3661
3/3-4/88	Montana Highway Commission Mtg.	Kalispell	HWYS - 444-6201
3/4/88	Montana Frequency Advisory Comm.	Helena	ADMIN - Phyllis Ballenger 444-2586
3/7-11/88	State Tax Appeal Board	Helena	ADMIN - 444-2720
3/14-18/88	State Tax Appeal Board	Billings	ADMIN - 444-2720
3/15/88	Job Service Division	Glendive	DOLI - 444-3661
3/18/88	Public Employees' Retirement Bd.	Helena	ADMIN - Larry Nachtsheim 444-3154
3/21-25/88	State Tax Appeal Board	Helena & Billings	ADMIN - 444-2720
3/22/88	Prevailing Wage Advisory Council	Helena	DOLI - 444-3661
3/24-25/88	Human Rights Commissioners Mtg.	Helena	DOLI - 444-3661
3/28/88	Montana State Board of Examiners	Helena	ADMIN - Nan LeFebvre 444-2032
3/29-31/88	SOICC-ICDM Workshop	Missoula	DOLI - 444-3661

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

PLEASE RETURN

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

W. GORDON McOMBER
LIEUTENANT GOVERNOR

March 11, 1988

STATE DOCUMENTS COLLECTION
APR 4 19
MONTANA STATE LIBRARY
1515 E. 6TH AVE.
HELENA, MONTANA 59620

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 031088

Items listed in this bulletin were received and processed by the Clearinghouse from February 29, 1988 through March 11, 1988. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A March calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 031088. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT880229-524-X The Museum of the Rockies, Montana State University, has requested $199,106 from the U.S. Department of Education for a Mathematics and Science Program. This project will demonstrate that universities and museums can adapt some of their science programs to include historically underserved students and their teachers in scientific research in order to: 1) improve the opportunities for historically underserved students from public or private schools to become a national source of future scientists or science teachers, 2) develop and sustain a support system of educational and scientific mentors to assist underserved students to achieve purpose 1, 3) improve science teaching in underserved schools, and 4) demonstrate the feasibility of purposes 1, 2, and 3 as a program to be emulated by science and educational institutions throughout the nation. For further information contact:

Mr. David Swingle Phone: 994-5257
Museum of the Rockies
MSU
Bozeman, Montana 59717

MT880303-528-X The Montana Department of Highways has sent notification of their intent to apply to the U.S. Department of Transportation for $4,238,138 for "Gildford - East" and "Busby - Lame Deer" plant mix overlay application of the existing roadways. For information on these projects contact:

Terry C. Cook Phone: 444-6107
MT Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT880303-529-F The US Dept. of Agriculture, Forest Service Division, is in the process of analyzing float boat use on Rock Creek. This creek has been classified by the Montana Dept. of Fish, Wildlife and Parks as a Class I, Blue Ribbon Trout Stream. Over the last few years there has been a substantial increase in float boat use that has proven to be of concern with the traditional bank angler/wader fisherman. In the next few months a team of Forest Service and FWP personnel will assess these concerns and develop a plan for float fishing on Rock Creek. A response form is available for persons choosing to comment on the issues and/or suggest additional questions to be addressed in the analysis. Contact the Clearinghouse or:

Bob Hoverson
Missoula Ranger District
Building 24A, Fort Missoula
Missoula, Montana 59801

MT880303-530-F The Bureau of Land Management is announcing the final intensive inventory decision for the BLM lands under wilderness review in the Sleeping Giant Area. The two inventory units are Sheep Creek (10,925 acres) and the Jackson Peak Add-on (375 acres) which is contiguous to the Sleeping Giant Wilderness Study Area. For a copy of the document contact the Clearinghouse.

MT880303-531-F The U.S. Bureau of Indian Affairs, Crow Indian Agency, has submitted a draft Environmental Assessment on the Proposed Recreational Campground "The Rendezvous - Whiteman Meets Indian". For a copy of the EA contact:

Superintendent
Crow Indian Agency
Crow Agency, Montana 59022

Written comments should be received no later than March 25, 1988. The final EA will be prepared considering the comments received through the public review process.

MT880303-532-X The U.S. Postal Service has sent notification of intent to provide a new USPS-leased postal facility in Pryor, Montana (MT870831-147-X, Bulletin No. 091587). The selected site is located at Makpua Avenue (Main Street) across the street from the existing Post Office. The alternate site is SE Corner of Makpua Avenue and Tsatehash Street. The next schedule action is construction/remodel on selected site subject to authorization of funds to acquire or lease property. For additional information contact:

Mr. Wayne C. Christensen Phone: (801) 530-5965
USPS-Support Service Office
P.O. Box 27117
Salt Lake City, Utah 84127-0117

Response deadline to USPS is September 18, 1988.

MT880303-533-X The University of North Carolina at Charlotte has requested $116,320 from the U.S. Department of Education for the Charlotte Circle Outreach Project. The purpose of the project is to provide technical assistance and training to early intervention programs offering services to infants and young children with severe/profound handicaps in the age range from birth through two years. This national outreach effort proposes training in appropriate curriculum, emphasizing social reciprocity, for this special population, and technical assistance to facilitate flexible, responsive, and normalized service delivery to young children with severe disabilities and their families. For information contact:

Dr. Terry L. Rose Phone: (704) 597-4500
University of North Carolina at Charlotte
St. Mark's Center
601 N. Graham Street
Charlotte, NC 28202

MT880303-534-X The Laurel Municipal Airport Authority has sent a preapplication to the Federal Aviation Administration for $60,046 for the Airport Capacity and Safety Enhancement Program. The proposed project consists of land acquisition for aeronautical use. All items proposed under this project will be accomplished on airport property which is either existing or to be acquired by the project. For information on this project contact:

Dr. John H. Smith Phone: 628-6373
Laurel Municipal Airport Authority
P.O. Box 1025
Laurel, Montana 59044

MT880303-535-X The Butte Silver Bow Primary Health Care Clinic, Inc. is developing a competing grant application for its fourth year of operations in the Community Health Center. The Clinic has based its budget for fiscal year 1988-89 on $412,750.00. For additional information contact:

Linda L. Reed, Project Director Phone: 723-4075
Butte Silver Bow Primary Health Care Clinic, Inc.
P.O. Box 4202
Butte, Montana 59702

MT880303-536-F The Department of Energy, Bonneville Power Administration, requests comments on the Draft 1988 Resource Program. The Program assesses BPA's future power loads and the near-term actions needed to meet those loads and to implement the Northwest Power Planning Council's Power Plan. This process provides information that will be used in setting BPA's program levels for Fiscal Years 1990-1991. Please submit written comments to:

Public Involvement Management
P.O. Box 12999
Portland, Oregon 97212

Comments must be received by 5 p.m. on Wednesday, March 23, 1988.

MT880303-537-F The Public Works and Economic Development Association has submitted a copy of their Newsletter to the Clearinghouse. For a copy contact the Clearinghouse.

MT880303-538-X The U.S. Postal Service has sent notification of intent to provide a new USPS-leased postal facility in Hogeland, Montana (MT870903-157-X, Bulletin No. 091587). The selected site is located on the northwest corner of Main Street and First Avenue. The alternate site is located at the northwest corner of First Street and First Avenue. The next schedule action is construction on selected site subject to authorization of funds to acquire or lease property. For additional information contact:

Mr. Wayne C. Christensen Phone: (801) 530-5965
USPS-Support Service Office
P.O. Box 27117
Salt Lake City, Utah 84127-0117

Response deadline to USPS is April 29, 1988.

MT880303-539-X Opportunities, Inc. has requested $25,000 from the Department of Health and Human Services for Economic Self-Sufficiency Program/Parent Involvement/Head Start. For information contact:

Karen Upham Stanley Phone: 453-5415
Opportunities, Inc.
211 9th Street South
P.O. Box 2289
Great Falls, Montana 59403

MT880303-540-X The Garnet Resource Area of the Bureau of Land Management and Champion International are working on a land exchange east of Missoula. The lands are in the Blackfoot and Clark Fork river drainages, with parcels in Missoula, Granite, Powell, and Lewis and Clark counties. The exchange would involve 2,000 to 2,500 acres on each side. Federal law requires that land exchanges be made on a value-for-value basis. An environmental assessment and land report is underway. A Notice of Realty Action will be published later this year. For further information contact:

Mr. Darrell C. Sall Phone: 329-3914
BLM-Garnet Resource Area
3255 Fort Missoula Road
Missoula, Montana 59801-7293

MT880303-541-X The Montana State University, Department of Biology, has sent application to the U.S. Army Corps of Engineers for permission to place fill material in Confederate Gulch from mile 4.96 to 7.09 in conjunction with enhancing fish habitat. The project is located in Sections 3, 9 and 10, Township 9 North, Range 2 East, Broadwater County, Montana. The applicant's stated project purpose is to restore reproductive habitat for trout. For further information contact:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT880303-542-X Weber State College in Ogden, Utah, has submitted an application to the U.S. Department of Education for $665,645 for a desegregation assistance center for sex, race and national origin in Federal Region H (VIII) (Colorado, Montana, North Dakota, South Dakota, Utah and Wyoming). For information on this project contact:

Ms. Dianne Siegfreid Phone: (801) 626-6650
Weber State College
3750 Harrison Blvd.
Ogden, Utah 84408-1210

The Montana Department of Health and Environmental Sciences has submitted Public Notice No. MT-88-03 stating the Department's intention to issue and/or renew wastewater discharge permits.

MT880303-543-X Evergreen Mines, Ltd., Evergreen Colorado, new permit, permit no. MT-0028673.

MT880303-544-X Searle Bros. Construction, Inc., Evanston, Wyoming, new permit, permit no. MT-0028681.

The above applications are for placer mining operations to recover placer gold from streambed materials. These facilities generally consist of some type of construction equipment for digging and gravel washing operations capable of running substantial amounts of water through the sluice box and moving various amounts of gravel per day. Nothing is added or removed from the naturally occurring stream water by these operations.

MT880303-545-X Amoco Production Company, Powell, Wyoming, new permit, permit no. MT-0028657.

This application is for a permit to discharge waste produced water from an oil production facility. The produced wastewater will be treated by a vertical heater treater to facilitate separation. Water will then be directed to a holding trench and a pit prior to discharge. Discharge is to Silvertip Creek. The water being discharged will be used as "beneficial use" for wildlife watering purposes as agreed by the U.S. Dept. of the Interior.

MT880303-546-X Champion Building Products, Bonner, Montana, permit renewal, permit no. MT-0000205.

Present operations include log handling, mechanical debarking, sawing and lumber dressing, and veneer and plywood production. All process wastewaters, wastewater from the glue spreaders, and runoff from the wet decking operation are reused and are not discharged to state waters. All discharges are to the Blackfoot River.

MT880303-547-X Village Water and Sewer Association, Inc., Great Falls, Montana, new permit, permit no. MT-0028665.

This application is for a proposed permit for discharge from the Sun Prairie Village Wastewater Treatment facility. The facility presently has total retention. This permit is required for an eventual discharge to State surface waters. Limitations on the permit are based upon nondegradation of the receiving river.

Any person interested in a particular application may leave his name, address, and telephone number as part of the application file. This list of names will be maintained as a means for persons with an interest in an application to contact others with similar interests. Comments may be directed to:

Water Quality Bureau
DHES
Cogswell Building, Room A-206
Helena, Montana 59620

Public comments are invited prior to April 4, 1988.

MT880303-548-F The Department of the Air Force has issued a Notice of Intent to Prepare an Environmental Impact Statement and Conduct Scoping Meetings for the Peacekeeper Rail Garrison System. A series of public scoping meetings will be held in communities near the proposed deployment locations to present information about the proposal, the schedule for EIS preparation, and to solicit inputs as to environmental issues that are significant and merit inclusion in the EIS. For information contact:

Peter Walsh, Lt. Col., USAF Phone: (714) 382-4891
Environmental Planning Division
Dept. of the Air Force
Regional Civil Engineer (AFESC)
Norton Air Force Base, California 92409

MT880304-549-S A combined Highway Location and Design Public Hearing will be held in the Big Bend School, 8 miles south of Kirby and 17.5 miles north of Decker, Montana on Monday, March 28 at 7:00 p.m. The meeting will discuss the proposed location and major design features of reconstruction projects on Secondary Route 314 in Big Horn County beginning at the intersection of FAS 314 with FAS 566, 13.5 miles north of Decker and extending northerly on Route 314, 14.4 miles to the Northern Cheyenne Indian Reservation boundary. Questions or comments may be addressed by calling:

Billings Highway Office Phone: 252-4138

Written statements will be accepted for ten days following the hearing by the Department's Public Hearing office, 2701 Prospect Avenue, Helena, MT 59620.

MT880304-550-X The Missoula City-County Health Department has requested $17,565 from the Public Health Service, Division of Preventive Health Services for the Health Program for Refugees. This proposal is a continuation of the Missoula City-County Health Department Refugee Program. The major task set forth in this program is to provide preventive health care services to the refugee population in Missoula County. Presently there are 254 Hmong, 34 Vietnamese, and 2 Cambodians residing in the Missoula area. Additional information may be obtained by contacting:

Mr. Dennis Lang Phone: 721-5700
City-County Health Dept.
301 West Alder Street
Missoula, Montana 59802

MT880307-551-X School Administrators of Montana is submitting a reapplication to the U.S. Department of Education for the second year of funding of the Leadership in Educational Administration Development Program. The original project start date was July 1, 1987 and is for a 36 month duration, ending June 30, 1990. The funding level for the second year of the project is $127,400 and will operate July 1, 1988 - June 30, 1989. The project provides an extensive on-site professional development training program at 8 sites for school administrators in Montana, with four 1-week summer institutes. For further information contact:

David M. Bishop Phone: 442-2518
School Administrators of Montana
515 North Sanders
Helena, Montana 59601-4597

MT880308-552-X The Montana Department of Social and Rehabilitative Services is applying to the U.S. Department of Education for FY 1988 Funds Under Part H of the Education of the Handicapped Act in the amount of $327,644. Funds will be used for planning, developing and implementing a statewide system of early intervention services for children birth to three years of age. For additional information contact:

Mr. Dennis Taylor, Administrator Phone: 444-2995
Developmental Disabilities Division
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT880308-553-X The U.S. Army Corps of Engineers has submitted a notice of permits issued, denied or withdrawn for the period February 1, 1988 through February 28, 1988.

Application No. MT 2SB OXT 2 010628 - Peter Bartlo, Excavate and place fill material in Baker Creek in conjunction with fish habitat enhancement project, DA permit issued 2/3/88.

Application No. MT 2SB OXT 2 010117 - General Public 87-02, Place fill in Flathead Lake in conjunction with the construction of boat docks, DA Permit issued, 2/12/88.

Application No. MT 2SB OXT 1 010856 - Montana Parks Division, Excavate fill at Missouri River Mile 2272, Letter of Permission issued 2/29/88.

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the preceding actions and are on file in the Omaha District, Corps of Engineer's Office. Copies of these documents are available and can be obtained upon written request.

MT880308-554-X The Montana Department of Fish, Wildlife and Parks submitted a copy of a newspaper advertisement briefly outlining proposed minor changes in the Annual Fee Rule governing administration of State Park System sites. For a copy of the ad contact the Clearinghouse. For further information contact:

Gretchen Olheiser, Chief
Operations Bureau-Parks Division
DFWP
Capitol Station
Helena, Montana 59620

MT880309-555-X The Blackfeet Tribal Business Council, Blackfeet Planning Department, has requested $50,000 from the U.S. Department of Commerce for economic and industrial development. The project will concentrate on implementation and development activities relating to last year's (FY87) successful funding of projects. The Enterprise Zone development project was funded for a two year period to end on October 1, 1989. The Incubator Project which began operations August 8, 1987, will need assistance for approximately three years

MT880309-555-X (cont'd) when it is projected to be self-sufficient. The Planning Department will supervise the following construction projects: 1) CDBG funded improvements to the Blackfeet National Bank facility, 2) a 20,000 square foot addition to an industrial building anticipated to be funded by EDA and CDBG. For additional information contact:

Mr. Edward Aubert Phone: 338-7276
Blackfeet Planning Department
P.O. Box D
Browning, Montana 59417

MT880309-556-X The Board of Regents of Higher Education have submitted the Draft State Plan for Vocational Education - Carl D. Perkins Vocational Education Act of 1984 for FY 1989-1990. For a copy of the document contact:

Mr. Carroll Krause Phone: 444-6570
Commissioner of Higher Education
33 South Last Chance Gulch
Helena, Montana 59620

MT880309-557-S The Montana Department of Commerce, Transportation Division, has submitted Finance Docket No. 31218; State of Montana-Acquisition exemption-Certain Lines of the Burlington Northern RR and Finance Docket No. 31219; Central Montana Rail, Inc.-Operation Exemption-Certain Lines of the State of Montana. The ICC decisions were received by the department granting the exemptions that will enable BN to transfer the Moccasin-Lewistown line to the Montana Department of Commerce. Upon acquisition of the property, MDOC will lease it to CMR for operation. For further information contact:

Jan Vogel Phone: 444-3423
Transportation Division
Dept. of Commerce
1424 9th Avenue
Helena, Montana 59620

MT880310-558-X Flathead Community College in Kalispell is submitting a proposal to the U.S. Department of Health and Human Services for $79,992 for a Child Development Associate Credentialing Program for implementation by its Human Services Department in Flathead and Lincoln Counties. Through cooperative efforts of the college, local Head Start, coordinating agency for family day cares, and high school, the grant will establish an ongoing program which will include the CDA Credential on request, and professional development through degree and vocational certification in Child Development. For additional information contact:

Dr. Sue Lehinger Phone: 752-5222
Flathead Valley Community College
Number One, First Street East
Kalispell, Montana 59901

MT880310-559-X The Montana Department of Agriculture has applied to the U.S. Environmental Protection Agency for additional grant funds in FY 88 for the pesticide enforcement ($44,100) and certification ($23,820) programs. These EPA Funds will be utilized primarily for: purchase of a High Pressure Liquid Chromotograph to be used for analysis of special pesticide residues; implementation of advanced analytical training for chemists; travel expenses and for the purchase of microcomputers and related equipment to assist the department in improving these two programs. Additional information may be obtained from:

Gary Gingery, Administrator Phone: 444-2944
Environmental Management Division
Montana Department of Agriculture
Capitol Station
Helena, Montana 59620

****

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
MARCH, 1988

ADMIN - Department of Administration
DOLI - Department of Labor and Industry
COMM - Department of Commerce
AG - Department of Agriculture

DATE	TOPIC	SITE	AGENCY/CONTACT
3/11/88	Board of Hearing Aid Dispensers	Helena	COMM - Mary Lou Garrett - 444-5433
3/14-18/88	State Tax Appeal Board	Billings	ADMIN - 444-2720
3/15/88	Job Service Division	Glendive	DOLI - 444-3661
3/18/88	Public Employees' Retirement Bd.	Helena	ADMIN - Larry Nachtsheim 444-3154
3/21-25/88	State Tax Appeal Board	Helena & Billings	ADMIN - 444-2720
3/22/88	Prevailing Wage Advisory Council	Helena	DOLI - 444-3661
3/24-25/88	Human Rights Commissioners Mtg.	Helena	DOLI - 444-3661
3/28/88	Montana State Board of Examiners	Helena	ADMIN - Nan LeFebvre 444-2032

DATE	LOCATION	SITE	AGENCY/CONTACT
3/28/88	Highway Public Hearing	Big Bend School	HWYS - 252-4138
3/29-31/88	SOICC-ICDM Workshop	Missoula	DOLI - 444-3661

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

STATE DOCUMENTS COLLECTION

APR 26 1988

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

W. GORDON McOMBER
LIEUTENANT GOVERNOR

March 31, 1988

PLEASE RETURN

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 033088

Items listed in this bulletin were received and processed by the Clearinghouse from March 12, 1988 through March 30, 1988. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A April calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 033088. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT880311-560-X The Montana Department of Health and Environmental Sciences has sent notification of intent to apply to the Centers for Disease Control for $833,380 for the Montana AIDS Prevention and Surveillance Program. For information contact:

Mr. Richard Chiotti Phone: 444-4740
Dept. of Health and Environmental Sciences
Cogswell Building
Helena, Montana 59620

MT880311-561-X The Montana Department of State Lands has submitted a preapplication to the U.S. Department of Interior for the Montana Abandoned Mine Reclamation Program Administrative Grant for Fiscal Year 1989. For information contact:

Mr. Richard Juntunen Phone: 444-2074
Dept. of State Lands
Capitol Station
Helena, Montana 59620

MT880311-562-X The Town of Hysham is applying for federal assistance in the amount of $95,000 from Farmers Home Administration to assist the Town in updating their existing water supply system. Currently, the Town of Hysham is under a Health Advisory imposed by the State Department of Health and Environmental Sciences. Additional storage, upgrading of infiltration galleries, and monitoring and recording equipment is needed to remove the Health Advisory. Additional information may be obtained from:

Mrs. Pamela K. Ames Phone: 342-5544
Town of Hysham
P.O. Box 228
Hysham, Montana 59038

MT880311-563-F The U.S. Department of the Interior, National Park Service, has submitted to the Clearinghouse the Environmental Assessment for the proposed Canyon Village Lodging Redevelopment in Yellowstone National Park. Comments are being accepted by:

Superintendent of Yellowstone National Park
P.O. Box 168
Yellowstone National Park, Wyoming 82190

Comments are requested through April 22, 1988.

MT880311-564-X Montana State University, Center for Native American Studies, has requested $65,122 from the U.S. Department of Health and Human Services for Business Leadership Development for Montana Native American Youth. The primary goal of this project is to provide an opportunity for talented, disadvantaged Native American youth to pursue a business and marketing career. It is proposed that this goal can be achieved by developing a broad-based coordinated program involving local businesses, local Tribal Community Colleges,

MT880311-564-X (cont'd) local governments, private businesses, and state universities. The program includes formal education, the teaching of specific work-related skills and transfer of this background into enterprises on the reservation. A secondary goal of this project is to establish a ceramics industry managed by Montana Indians catering to tourists. For additional information contact:

Bobby Wright Phone: 994-3881
Wilson Hall 252
MSU
Bozeman, Montana 59717

MT880314-565-X The YWCA of Great Falls has submitted an application to the U.S. Department of Health and Human Services for $23,444 for a Teen Sexuality Community Coalition. The YWCA, Young Parents Education Center and the Junior League of Great Falls will create a community coalition to develop and implement a design to reduce the incidence of teenage pregnancy and to support pregnant teens and teen parents in the Great Falls, Montana area. As a coalition, this project will realize cost savings for taxpayers. Information will be made available to teens, parents, pregnant and parenting teens through school presentations, public forums, program speakers who are experts in the field of teen pregnancy, etc., and parent seminars to address values transference to teens. For further information contact:

Ms. Joyce Steele Phone: 452-1315
YWCA of Great Falls
220 2nd Street North
Great Falls, Montana 59401

MT880315-566-X The Montana Department of Family Services has submitted an application to the U.S. Department of Health and Human Services for $88,300 for the Montana Post Adoption Center - a model organizing a services delivery network in a rural state for children with special needs and their families. The project will have 5 objectives: organizing the resource center so that it can build a network of service providers; providing training on adoption issues to mental health and educational professionals; enhancing agency postadoption services; becoming an in-state information resources and referral center; and acting as an advocate for adoption triad members and the professionals serving them. For additional information contact:

Ms. Betty Bay Phone: 444-5900
Dept. of Family Services
Box 8005
Helena, Montana 59604

MT880316-567-X The Montana Department of Family Services has submitted an application to the U.S. Department of Health and Human Services for an Interstate Rural Family Foster Care Project. The project is for a total of $200,000 over two years. It is a joint effort between Montana and Wyoming. Montana's share of the match will be 12.5% or $12,500 per year. This project will utilize two approaches to promote family foster care recruitment, training and retention in Montana and Wyoming. One approach will develop an interstate coalition which will design and implement a public education and foster home recruitment campaign and will coordinate foster care training. The second approach will strengthen each state's foster parent association establishing greater recognition, status, and credibility thereby expanding participation. Additional information may be obtained from:

Ms. Rosemary Miller Phone: 444-5916
Dept. of Family Services
Box 8005
Helena, Montana 59604

MT880317-568-X Western Montana College has requested $79,973 from the U.S. Department of Health and Human Services for CDA training - Instream/Migrants/Geographically Isolated Programs. This project is designed to provide CDA training to students in remote locations through the development of packages of course materials that will allow individual students or small groups of students to progress at individual rates. For information contact:

Henry Worrest Phone: 683-7300
Western Montana College
710 South Atlantic
Dillon, Montana 59725

MT880321-568-X The American Association of Retired Persons has submitted a preapplication to the U.S. Department of Labor for $41,922,770 for the Senior Community Service Employment Program. This project will provide subsidized, part-time opportunities in community employment for low-income persons, aged 55 and above. For further information contact:

Mr. Glenn Northup Phone: (202) 662-4800
AARP
P.O. Box 19269
Washington, D.C. 20036

MT880321-569-F The U.S. Department of Agriculture, Forest Service Division, has sent the 1988 Timber Sale Project Schedule for the Bitterroot National Forest. For a copy, contact the Clearinghouse.

MT880321-570-X Public Notice has been received from the U.S. Army Corps of Engineers regarding application of Harleigh E. Farwell, Two Bridges, for approval of plans and issuance of a permit. The applicant requests permission to place fill material in the Big Hole River at Section 1, Township 4 South, Range 7 West, Madison County. The stated purpose of the project is to control riverbank erosion caused by eddies behind the existing old rock jetties during high water. For additional information contact:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT880321-571-X The application of Sanders County Commissioners for approval of plans and issuance of a permit is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Clark Fork in conjunction with a bank stabilization project in the northwest quarter of Section 34, Township 20 North, Range 26 West, Sanders County. The applicant's stated purpose is to assure a safer area for fairgrounds parking by raising and leveling the bank. This area has been severely undercut and eroded. Information may be obtained from:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comment Expiration date is April 11, 1988.

MT880321-572-X The Jefferson River Stabilization Association, Whitehall, MT has requested an amendment to a permit issued by the U.S. Army Corps of Engineers authorizing construction of drop structures in the Jefferson River at mile 47.35. The applicant's stated project purpose is to raise the base level of the stream to allow for diversion into Slaughterhouse Slough and Temple Ditch. Information may be obtained from:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comment Expiration date is April 11, 1988.

MT880321-573-X Green Thumb, Inc. has submitted a preapplication to the U.S. Department of Labor for $1,464,298 for the Senior Community Service Employment Program. This project will provide subsidized, part-time opportunities in community employment for low-income persons, aged 55 and above. For further information contact:

Mercedes Winters Burgess Phone: (703) 820-4990
Green Thumb, Inc., Montana Unit
5111 Leesburg Pike, Suite 107
Falls Church, Virginia 22041

MT880321-574-X The Office of Public Instruction is submitting a proposal to the Department of Education under the Title of Transition Program for Refugee Children. The proposal is on a weighted scale. The exact amount of funding will be determined by formula at the Department of Education. The SEA will transfer allocated money to the LEA's for use in the education of refugee children. Inquiries can be directed to:

Ms. Angela Branz-Spall Phone: 444-2623
Division of Federal Programs
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT880321-575-X The U.S. Postal Service has sent notification of intent to provide a new USPS-leased postal facility in Poplar, Montana (MT870408-547-X, Bulletin No. 041487). The selected site is located at the southeast corner of Third Avenue and "C" Street. The next scheduled action is award of construction contract. For additional information contact:

Mr. Wayne Christensen Phone: (801) 530-5965
USPS, Support Services Office
P.O. Box 27117
Salt Lake City, Utah 84127-0117

MT880321-576-X The Montana Department of Fish, Wildlife & Parks has submitted the Action Program for FY 1987-88, 1988-89, Montana Statewide Comprehensive Outdoor Recreation Plan (SCORP). The Action Program is Montana's implementation program required under the Land and Water Conservation Fund Act. It is the direct result of the SCORP process and provides a link between actions proposed by state, federal, and local governments and the private sector. For additional information contact:

Mr. Dave Conklin Phone: 444-3750
Dept. of Fish, Wildlife & Parks
Capitol Station
Helena, Montana 59620

The Montana Department of Health and Environmental Sciences has submitted Public Notice No. MTGW-88-01 stating the department's intention to issue and/or renew ground water pollution control permits.

MT880321-577-S Eagle-Picher Industries, Inc., Sidney, MT - New Permit, No. MGWPCS 0034.
This application is for issuance of a permit for trench burial disposal of waste bentonite sludge from a sulfur fertilizer manufacturing process. Sludge from the process will be air dried on a pad at the plant and then trucked to the trench disposal site. Extraneous surface runoff will be diverted around the site and the trenches will be reclaimed after filling.

MT880321-578-S Home Oil Company, Forsyth, MT - New Permit, No. MGWPCS 0042. Approximately 2,500 gallons of unleaded gasoline leaked from a damaged pipe union at the Home Oil Company bulk fuel storage station between March 20 and 23, 1987. Sediments under the site are composed of fine sand and the depth to ground water beneath the surface is approximately four feet. Spilled gasoline soaked into the subsurface and contaminated ground water. A fuel recovery well was installed to remove gasoline that is floating on the water table. Monitoring wells were installed to monitor the movement of contaminated ground water. The site will be reclaimed after recovery and monitoring activities have been completed.

MT880321-579-S Rosebud County, Forsyth, MT - New Permit, No. MGWPCS 0043. Approximately 57,000 gallons of unleaded gasoline leaked from a CENEX pipeline on September 30, 1987 when the pipeline was struck by a Rosebud County road grader. Fuel sprayed into the air and contaminated surface soils in a nearby field. A total of 1,100 cubic yards of contaminated soil was removed from the site and spread on the county road to promote volatilization of the gasoline constituents. Samples of the soil spread on the road were collected and analyzed to monitor the degradation of gasoline constituents. A MGWPCS permit is desired to regulate the discharge of gasoline-contaminated water to the infiltration gallery, formalize the submittal of monitoring data and to evaluate the effectiveness of the ground water clean-up operation.

MT880321-580-S Montana Rail Link, Missoula, MT - New Permit, No. MGWPCS 0045. Three Montana Rail Link locomotives derailed near Bozeman Pass on October 31, 1987 and spilled several thousand gallons of diesel fuel. The exact amount of fuel released is not known but was estimated to be less than 8,000 gallons. Spilled diesel did not enter flowing surface water. The site of the accident is underlain by folded and faulted, semi-consolidated sedimentary rocks. Ground water is present beneath the site at a depth of approximately six to eight feet. Petroleum soaked into the subsurface and contaminated ground water. A MGWPCS permit is desired to regulate the discharge of fuel-contaminated water to the infiltration gallery, formalize the submittal of monitoring data and to evaluate the ground water clean-up system.

MT880321-581-S Cimarron Exploration, Inc., Lewistown, MT - New Permit, No. MGWPCS 0046.

Cimarron Exploration, Inc. operates a gold mine and mill at the Spotted Horse Mine, located 15 miles northeast of Lewistown. The mining operation produces approximately 50 tons of ore per day. The mill, located adjacent to the mine, utilizes a grind and cyanide leach process coupled with Merrill-Crowe zinc precipitation to extract gold. Samples of ground water from monitoring wells installed near the wastewater application area and the glory hole tailings disposal site will be collected on a quarterly basis and analyzed for cyanide and heavy metals.

Public comments are invited any time prior to April 20, 1988. Comments may be directed to the:

Water Quality Bureau
Dept. of Health and Environmental Sciences
Cogswell Building, Room A-206
Helena, Montana 59620

All comments received prior to April 20, 1988 will be considered in the formulation of final determinations to be imposed on the permits.

MT880321-582-X The Bureau of Educational Research and Field Services, Montana State University, has requested $160,310 from the U.S. Department of Education for the American Indian Secondary Education Bilingual Teacher Training Program to develop and implement a secondary education program with emphasis in bilingual education for 10 students per year. The project proposes to meet the needs of Assiniboine, Cree, Crow, Northern Cheyenne, Gros Ventre, Blackfeet, and Sioux language groups. Preference will be given to prospective and current Native American professional education personnel who are planning to be employed in schools with Title VII bilingual education projects. For additional information contact:

Mr. Dennis Weems Phone: 994-6984
243 Reid Hall
Montana State University
Bozeman, Montana 59717

MT880321-583-F The U.S. Department of Energy, Bonneville Power Administration, has sent to the Clearinghouse a brochure describing BPA's Technical Assistance Program which is carried out by the Northwest States. For a copy of the brochure contact the Clearinghouse.

MT880321-584-X The application of the Flathead Lake R.V. Resort and Campground, Polson, MT for approval of plans and issuance of a permit is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests after-the-fact permission for the placement of fill material in a wetland adjacent to Flathead Lake. The project is located in the northeast quarter of Section 5, Township 22 North, Range 19 West, Lake County. The applicant's stated project purpose is to provide storage facilities for the private members use of their recreation vehicles. The intent is to meet the high usage demands of park membership, while maintaining the grassed sites and other aesthetic values of the park. Information may be obtained from:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Expiration date: April 18, 1988.

MT880321-585-X The application of Montana Department of Highways for approval of plans and issuance of a permit is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in Sections 27, 22, and 34, Township 24 North, Range 19 West, Lake County. The purpose of the project is to protect the roadway embankment of the widened highway from erosion caused by wave action of Flathead Lake water. Additional information may be obtained from:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Expiration date: April 18, 1988.

MT880321-586-X The Lame Deer Public School District #6 has submitted an application to the U.S. Department of Education for $165,022 for a Family Literacy Student/Parent Success Program grant in order to meet the special educational needs of low-income, limited English proficient students and their families in grades K-3 residing on the Northern Cheyenne Indian Reservation in southeastern Montana. The objectives of the program are: 1) to improve the grades of at-risk students with family assistance; 2) decrease rate of absenteeism; 3) provide counseling and training for parents; 4) utilize existing facilities for educational and family support use. For further information contact:

Ms. Anne Amsden Phone: 477-6431
Lame Deer Public School
Box 93
Lame Deer, Montana 59043

MT880321-587-S A second Highway Location and Design Public Hearing will be held in the Whitefish High School Auditorium in Whitefish, Montana, on Tuesday, April 5, 1988 at 7:30 p.m. The meeting will discuss the proposed location and major design features of the project to widen a portion of FAP 5 (U.S. 93) between Kalispell and Whitefish. Invitation is hereby extended to all interested persons to attend the hearing, and if they so desire, to submit written briefs or verbal testimony either for or against the project. Written statements will also be accepted for ten days following the hearing by the Department's Public Hearings office, 2701 Prospect Avenue, Helena, MT 59620.

MT880322-588-X The Clearinghouse has received a copy of the Public Works and Economic Development Association newsletter. For a copy contact the Clearinghouse.

MT880322-589-F The U.S. Department of Agriculture, Forest Services Division, has submitted the Lewis and Clark National Forest Plan, Monitoring and Evaluation Report. Copies of the report may be obtained from:

Lewis and Clark National Forest
P.O. Box 871
Great Falls, Montana 59403

MT880322-590-X The Montana Department of Fish, Wildlife and Parks has requested federal aid for improvement of fish rearing facilities at Washoe Park Trout Hatchery. The purpose of the AFA amendment is to expand the scope of work that was originally established for the Washoe Park Trout Hatchery improvement project. The original project provided for reconstruction of rectangular raceways and partial renovation of the water supply system, which have been completed. The amendment will provide for reconstruction of a round fish rearing pond. For additional information contact:

Ms. Bobbi Balaz Phone: 444-4756
Dept. of Fish, Wildlife & Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT880324-591-X The Montana Department of Social and Rehabilitation Services has submitted the Weatherization Program Low-Income Persons. Weatherization funds are administered nationally by the U.S. Department of Energy, and allocated to the states based on population, economic and climatological factors and production. For additional information contact:

Mr. Charlie Poole Phone: 444-4540
Dept. of SRS
Capitol Station
Helena, Montana 59620

MT880325-592-X The University of Colorado has requested $96,741 from the U.S. Department of Health and Human Services for the Family Caregivers Coping Skills Project. Families are often responsible for the care of disabled adult relatives, and must provide not only emotional support but also behavior management. Coping skills training assumes that family caregivers are capable of learning and applying skills for improving family relationships and managing problem behaviors. Effective skills training also integrates caregiver concerns that arise from cultural norms and local context, such as the rural, Rocky Mountain region. Specific objectives of this project are 1) to improve the coping skills of 72 caregivers whose family member has either Alzheimer's Disease, Schizophrenia or Traumatic Head Injury, 2) to train 72 service providers in Region VIII to teach these coping skills, and 3) to develop a coping skills training approach that is culturally relevant for family caregivers. For additional information contact:

Dr. Priscilla J. Kimboko Phone: (303) 351-1582
University of Colorado
Health & Human Services
McKee 41
Greeley, Colorado 86039

MT880325-593-X The Missoula Office of Community Development has sent notification of the Missoula FY89 - 93 Transportation Improvement Program/Annual Element. The TIP/AE is a one-year and multi-year program of highway and transit improvements within the Missoula urban area. The TIP/AE proposes use of several federal funding categories, as well as local funds, totaling $3,714,580 in FY 89. Further information may be obtained from:

Mr. Mike Kress, Acting Director Phone: 721-4700
Office of Community Development
201 West Spruce
Missoula, Montana 59802

MT880325-594-X The Montana Department of Labor, Job Service Division, has sent notification of intent to apply for federal assistance in the amount of $321,326 for the Work Incentive Program (WIN). The project's goals are to reduce the state welfare rolls by assisting AFDC recipients in obtaining suitable full-time employment by offering job development services, institutional training, work experience, on-the-job training, employment and social services. For additional information contact:

Mr. Robert F. Botterbusch Phone: 444-2492
Job Service Division
Dept. of Labor and Industry
P.O. Box 1728
Helena, Montana 59624

MR880325-595-X Physical Management, Inc., Billings, has applied to the U.S. Department of Education for $64,500 for a Physical Management Project, a physical education program designed to meet the specific needs of overweight, poorly conditioned students, grades 10-12. Additional information may be obtained from:

Ms. Eileen Solberg Phone: 252-4822
Physical Management, Inc.
P.O. Box 891
Billings, Montana 59103

MT880325-596-X The Montana Department of Fish, Wildlife & Parks has submitted the Montana Statewide Comprehensive Outdoor Recreation Plan (SCORP). This plan sets policy for local, state, and federal agencies in relation to outdoor recreation issues in Montana. For additional information contact:

Mr. Dave Conklin Phone: 444-3750
Dept. of Fish, Wildlife & Parks
Capitol Station
Helena, Montana 59620

MT880328-597-X West Chester University, West Chester, Pennsylvania, has submitted an application to the U.S. Department of Education for $46,865 for Fiscal Year 1988 Federal grant funds to be used between October 1, 1988 and September 30, 1989 for library research and demonstration projects. The goal of this project is to develop a comprehensive understanding of the new product development process used by public libraries in the United States. New product in this proposal refers to any new offering of the library - new services in particular. Further information may be obtained from:

Mr. James A. Talaga Phone: (215) 436-2649
West Chester University
P.O. Box 2681
West Chester, Pennsylvania 19383

MT880328-598-X The U.S. Department of Agriculture, Forest Service, has requested $22,247,410 from the Employment and Training Administration for the Senior Community Service Employment Program. The Forest Service has established 4,352 subsidized positions, each providing an average of 20 hours per week of employment; participants will earn at last $3.60 per hour during the July 1, 1988 to June 30, 1989 agreement period. The program will be operated on Federal lands and facilities under the direction of government personnel. For additional information contact:

Mr. Wayne Bell Phone: (202) 535-0927
U.S. Dept. of Agriculture
12th and Independence SW
P.O. Box 96090
Washington, D.C. 20090-6090

****

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
APRIL, 1988

ADMIN - Department of Administration
DOLI - Department of Labor and Industry
COMM - Department of Commerce
AG - Department of Agriculture
EQC - Environmental Quality Council

DATE	TOPIC	SITE	AGENCY/CONTACT
4/1/88	Apprenticeship Advisory Council	Helena	DOLI - 444-3661
4/5-6/88	AFDC Model Program Workshop	Helena (Colonial)	DOLI - 444-3661
4/5-7/88	Private Applicators Recertification District I	Flathead & Lincoln	AG - Ralph Peck 444-3144
4/5/88	AIDS Task Force	Helena	ADMIN - Karen Dimmitt 444-3872
4/5/88	Board of Housing	Helena	COMM - Jo Berg 444-3040
4/6/88	Public Hearing on Revised Sexual Harassment	Helena	ADMIN - Karen Dimmitt 444-3872
4/7/88	Montana Frequency Advisory Committee	Helena	ADMIN - Phyllis Ballenger 444-2586
4/6,20 & 27/88	Board of Labor Appeals	Helena	DOLI - 444-3661
4/8/88	Environmental Quality Council	Helena	EQC - Deborah Schmidt 444-3742

DATE	TOPIC	SITE	AGENCY/CONTACT
4/12/88	Aquatic Training	Missoula	AG - Ralph Peck 444-3144
4/12,13, & 14/88	Employment Policy Div. SOICC-ICDM Workshop	Great Falls (Sheraton)	DOLI - 444-3661
4/15/88	Aquatic Training	Billings	AG - Ralph Peck 444-3144
4/17-20/88	National Job Training Partnership (Spring Conference)	Orlando, FL	DOLI - 444-3661
4/18-22-88	State Tax Appeal Board	Billings	ADMIN - Dale Dean 444-2720
4/22/8	Public Employees' Retirement Board	Helena	ADMIN - Larry Nachtsheim 444-3154
4/26/88	Small Business Clinics	Havre (NMC)	DOLI - 444-3661
4/27,28/88	Small Business Clinic	Great Falls (Sheraton)	DOLI - 444-3661
4/26,27 & 28/88	Employment Policy Div. SOICC-ICDM Workshop	Billings (Ramada)	DOLI - 444-3661
4/27-28/88	CEP PIC and CEP Council of Commissioners Meeting	Helena (Coach House)	DOLI - 444-3661

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

STATE DOCUMENTS COLLECTION

APR 26 1988

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

W. GORDON McOMBER
LIEUTENANT GOVERNOR

April 14, 1988

PLEASE RETUR

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 041488

Items listed in this bulletin were received and processed by the Clearinghouse from March 31, 1988 through April 13, 1988. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A April calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 041488. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT880303-532-X The U.S. Postal Service has sent notification of intent to provide a new USPS-leased postal facility in Pryor, Montana (MT870831-147-X, Bulletin No. 091587)(MT880303-532-X, Bulletin No. 031088). The response deadline in Bulletin No. 031088 was incorrectly sited. The response deadline is May 9, 1988.

MT880330-599-X The Confederated Salish and Kootenai Tribes of the Flathead Indian Reservation have requested $50,000 from the Economic Development Administration for the Flathead Reservation Economic Planning Project. Their workplan contains the following activities: 1) Address long-term Kerr Dam issues, 2) Monitor Post and Pole Expansion, 3) Write the annual OEDP Report, 4) Continue work on a Reservation Economic Model, 5) Participate in defining long-term economic development issues, and 6) participate in evaluating economic development proposals. For Further information contact:

Mr. Ronald L. Trosper Phone: 675-2700
P.O. Box 278
Pablo, Montana 59855

MT880331-600-X Great Falls Public Schools has sent notification of their intent to apply for the continuation of the Great Falls Transition Program. The primary goal of this project is to develop, implement, and validate a coordinated model of transitional services which enables disabled youth to access needed adult services and secure the lest restrictive employment option available to them, regardless of disability. The concept is defined as paid, integrated employment with maximum opportunity for job satisfaction, job security and advancement. For additional information contact:

Mr. Stephen White Phone: 791-2281
Great Falls Public Schools
2100 Sixteenth Avenue South
Great Falls, Montana 59405

MT880331-601-X The Montana Department of Family Services has requested $80,000 from the U.S. Department of Health and Human Services for the Long-Term Care Ombudsman and Elderly Legal Services Developer Support and Training of Aging Network. The State of Montana has designed this project to address the Fiscal Year 1988 Title IV grant. The program will assist the Aging Services Bureau of the Montana Department of Family Services and the eleven Area Agencies on Aging in expanding their knowledge and understanding of aging and the aging process, test innovative ideas in programs and services for older individuals, and help meet the needs for trained personnel in the field of aging. For additional information contact:

Mr. Robert Bartholomew Phone: 444-5900
Dept. of Family Services
P.O. Box 8005
Helena, Montana 59604

MT880331-602-X The Montana Department of Highways has submitted to the Clearinghouse the Final Section 4(f) Statement for Project No. 1-1(18)14, Troy-Libby. The Final 4(f) has been revised from the Draft 4(f) (issued September 1987) to reflect comments received from government agencies and the general public. This project will provide for the reconstruction of ±15.9 miles of two-lane highway on U.S. Highway 2 beginning at a point near the west side of Troy and extending easterly approximately 15.9 miles to a point about 1.5 miles west of Libby. It is imperative that the Montana Department of Highways be notified immediately of any objections of a substantive nature to this project. Comments should be submitted on or before May 6, 1988. All comments should be sent to:

Stephen C. Kologi, Chief Phone: 444-6242
Preconstruction Bureau
MT Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT880404-603-X The Montana Board of Crime Control has sent notification of their intent to request funds from the U.S. Department of Justice for the Anti-Drug Abuse Act FY88 Formula Grant for Montana. Under the Anti-Drug Abuse Act of 1986 seven general program areas are established and Montana will be funding programs from them. The seven target areas may be summarized as:

1. Apprehension of drug law violators;
2. Prosecution of persons accused of drug law violations;
3. Adjudication of cases involving persons accused of drug law violations;
4. Provision of additional correctional resources for the detention of persons convicted of drug law violations;
5. Eradication programs of wild or illicit growth of plant species;
6. Provision of programs for drug dependent offenders; and
7. Demonstration programs to expedite the prosecution of "major" drug offenders.

The funds will be sub-granted by the Board of Crime Control to eligible applicants which include units of local government, state government and tribes. For further information contact:

Mr. Mike Lavin Phone: 444-3604
Board of Crime Control
303 North Roberts
Helena, Montana 59620

MT880404-604-X The Montana Department of Health and Environmental Sciences has sent notification of their intention to apply to the Environmental Protection Agency for $27,677 for the Montana Air Pollution Grant for FY88. For information contact:

Mr. Jeff Chaffee Phone: 444-3454
DHES
Cogswell Building
Helena, Montana 59620

MT880404-605-X The Blackfeet Community College has requested $204,135 from the U.S. Department of Education for the Blackfeet Bilingual Teacher Training Resource Center. The ultimate effect of the Blackfeet Bilingual Training/Resource Center for the Blackfeet would be to establish equal opportunity for all children of the Blackfeet Reservation, to encourage the establishment and operation of educational programs using bilingual education practices, techniques, and methods to demonstrate effective ways of providing for children of limited English proficiency, instruction designed to enable them, while using their native or dominant language, to achieve competence in the English language. Further information may be obtained from:

Mr. Terry Whitright Phone: 338-7808
Blackfeet Community College
P.O. Box 819
Browning, Montana 59417

MT880404-606-X The District VII Human Resources Development Council, Billings, has requested $75,000 from the U.S. Department of Health and Human Services for the Youth Project for Social and Economic Self-Sufficiency Project. Through in-home family counseling sessions, our project will help re-establish social roles within the families, the school personnel, and community members. The unique case management approach of our proposal intends to create a support system that leads to academic success, secures unsubsidized employment, prepares teenage parents, promotes treatment for chemical dependency, and lessens dependence on social or welfare programs. This proposal will target District VII HRDC communities and work to involve young people who have experienced problems while making a transition into adulthood. The action plan, which includes both in-home family counseling sessions and case management, will directly affect the youths' future. For additional information contact:

Mr. Carl B. Visser Phone: 248-1477
District VII HRDC
P.O. Box 2016
Billings, Montana 59103

MT880404-607-X The District VII Human Resources Development Council, Billings, has requested $150,000 from the U.S. Department of Health and Human Services for the Families for Self-Sufficiency Project. District VII HRDC has adopted a family development approach and total community mobilization in creating this self-sufficiency program. Through case management strategies, whole family needs are being addressed and disfunctional activities convert to progress towards self-sufficiency. District VII HRDC views this project as a positive influence on families who have the potential to be economically and personally self-supporting. Our project concentrates on crisis interventions so families can seek help for long-term dependencies and recognize how service providers can assist them in becoming self-reliant. For additional information contact:

Mr. Carl B. Visser Phone: 248-1477
District VII HRDC
P.O. Box 2016
Billings, Montana 59103

MT880404-608-X The District VII Human Resources Development Council, Billings, has requested $72,550 from the U.S. Department of Health and Human Services for the Computer Aid for ASK Information and HRDC Programs. This proposed project will provide District VII Human Resources Development Council with a funding source for purchasing a mini-computer system and the necessary software package. The computer system will aid the human services management and improve program service delivery systems within the District VII HRDC area, as well as across the State of Montana. An automated office system can assist in collecting information, processing applications, monitoring program data, avoiding duplication of services/information requests, and evaluating client progress. Specific benefits can be measured by the more effective use of staff members and efficiency in providing service to the clients. Although this project is mainly for equipment, District VII view it as an innovative way to better the lives of elderly and low-income families residing in Montana. For additional information contact:

Mr. Carl B. Visser Phone: 248-1477
District VII HRDC
P.O. Box 2016
Billings, Montana 59103

MT880404-609-F The Department of Energy, Bonneville Power Administration, has completed the Study of Non-Federal Participation in the Northern Portion of the Third AC Intertie. The study was prepared in response to requests from members of Congress who asked that Bonneville Power Administration analyze options for non-Federal participation. The Draft Study was circulated for public review and comment on January 29, 1988. The Final Study reflects many of the comments and suggestions received from the public and from the Peer Review Panel, which was comprised of potential participants as well as utility, government, and interest group representatives. A copy of the study and an executive summary may be obtained by contacting the Clearinghouse. Further information is available from the Public Involvement Office, telephone number: 800-547-6048.

MT880406-610-X The Office of Public Instruction, Department of Educational Services, will be submitting its Preschool Grant Application to the U.S. Department of Education on April 15, 1988. The purpose of the Preschool Grants program is to provide additional federal financial assistance to states for providing special education and related services to handicapped children aged three through five. It is anticipated that Montana will receive approximately $568,000 under this program for FY88. Any questions in regard to this grant may be submitted to:

Marilyn Pearson Phone: 444-4428
Dept. of Educational Services
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT880406-611-X West Mont Home Management Services, Inc. has submitted an application for $51,267 to the U.S. Department of Health and Human Services for the Montana Nurse Assistant Training and Registry Program. Utilizing the leadership of health care organizations in Montana that employ nurse assistants, a four part plan has been developed to design, plan, and implement a state-wide program of training and registry specifically for Montana. The state unit on aging has been involved in the development of the leadership's coalition efforts and is committed to providing the continued input necessary to complete the program. Each coalition member is representative of a national organization and a built-in network for national distribution of the coalition efforts exists. By beginning its curriculum development with a program that has already been funded by AoA, a training program that will benefit the state of Montana, including American Indian tribal colleges, which serve Montana's targets minority population, will be designed. For additional information contact:

Sister Elizabeth Henry, R.N. Phone: 443-4140
West Mont Home Management Services, Inc.
2525 Colonial Drive
Helena, Montana 59601

MT880406-612-X Public Notice has been received from the U.S. Army Corps of Engineers proposing to issue General Permit 88-03 for the placement of fill material in Phase II and III waterways in conjunction with the construction of fish habitat improvement structures on non-navigable waterways within the State of Montana. A copy of the Notice may be obtained from the Clearinghouse. For additional information contact:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

The Montana Department of Health and Environmental Sciences has submitted Public Notice No. MT-88-05 stating the Department's intention to issue and/or renew wastewater discharge permits.

MT880407-613-S City and County of Butte-Silver Bow, Butte - Permit renewal, Permit No. MT-0022012.

This application is for renewal of a discharge permit for the wastewater treatment facility which serves Butte-Silver Bow, Montana. The application is for one existing discharge of treated domestic wastewater. The wastewater treatment facility consist of screening, grit chamber, comminutor, aeration basin, clarifiers, and chlorination chamber. Sludge is treated by one aerobic digester prior to being piped to two sludge lagoons and injected into the ground surface. Discharge is to Silver Bow Creek. The proposed permit requires periodic self-monitoring of discharge quality and quantity with the reporting of results monthly. The recommended expiration date for the permit is May 31, 1993.

MT880407-614-S City of Havre, Havre - Permit renewal, Permit No. MT-0022535.
This application is for renewal of a discharge permit for t wastewater treatment facility which serves the City of Havre, Montana. The application is for one existing discharge of treated domestic wastewater. The wastewater treatment facility consists of a conventional activated sludge facility with a design capacity of 1.8 million gallons per day. The facility includes grit chamber, mechanical bar screen, aeration basins, secondary clarifiers, chlorination chamber and equipment, primary and secondary sludge digesters, and sludge lagoons. Discharge is to the Milk River. The proposed permit requires periodic self-monitoring of discharge quality and quantity with the reporting of results monthly. The recommended expiration date for the permit is May 31, 1993.

MT880407-615-S City of Bozeman, Bozeman - Permit renewal, Permit No. MT-0022608.
This application is for renewal of a discharge permit for the wastewater treatment facility which serves the City of Bozeman, Montana. The application is for the existing discharge of treated domestic wastewater. The wastewater treatment facility consists of a 5.78 million gallon per day complete mix activated sludge plant with fine bubble aeration, anaerobic digestion and agricultural land application of liquid sludge. Ammonia removal is required during certain periods of the year and is accomplished by utilizing infiltration/percolation ponds. Discharge is to the East Gallatin River. The proposed permit requires periodic self-monitoring of discharge quality and quantity with the reporting of results monthly. The recommended expiration date for the permit is Ma 31, 1993.

MT880407-616-S City of Billings, Billings - Permit renewal, Permit No. MT-0022586.
This application is for renewal of a discharge permit for the wastewater treatment facility which serves the City of Billings, Montana. The application is for one existing discharge of treated domestic wastewater. The wastewater treatment facility consists of a conventional activated sludge with design capacity of 22.5 MGD. Treatment type includes screening, sedimentation, aeration, final clarification, and chlorination. Treated sludge is ultimately disposed of in the landfill. Discharge is to the Yellowstone River. The proposed permit requires periodic self-monitoring of discharge quality and quantity with the reporting of results monthly. The recommended expiration date for the permit is May 31, 1993.

MT880407-617-S City of Baker, Baker - Permit renewal, Permit No. MT-0022381.
This application is for renewal of a discharge permit for the wastewater treatment facility which serves the City of Baker, Montana. The application is for one existing discharge of treated domestic wastewater. The wastewater treatment facility consists of a facultative sewage lagoon system with a total surface area of 30 acres. Discharge is to Sandstone Creek. The proposed permit requires periodic self-monitoring of discharge quality and quantity with the reporting of results monthly. The recommended expiration date for the permit is May 31, 1993.

MT880407-618-S CoCa Mines, Inc., Polson - New Permit, Permit No. MT-0028703.
The applicant proposes to perform aquifer pump testing on thr

test wells. Pumped water would be discharged during the test at a rate of 400 gpm from discharge 001,200 gpm from discharge 002, and 150 gpm from discharge 003. Discharge would be to Sullivan Creek. Tentative determinations have been made by Department staff relative to effluent limitations and other conditions to be imposed on the permit. The recommended date for expiration is August 31, 1988.

MT880407-619-S Cyprus Industrial Minerals Company, New permit, Permit No. MT-0028711.
This application is for dewatering a proposed mine area and storm runoff at Cyprus Industrial Minerals Talc Mine in Madison County. The drainage plan incorporates diversions, collection ditches, settling ponds and revegetation. Settled water in sedimentation ponds will be discharged to adjacent drainage ways as the ponds fill. Water will be allowed to remain in the settling ponds to settle and evaporate. The ponds will have an overflow that drains to drainage ways of Sweetwater Creek. Tentative determinations have been made by Department staff relative to effluent limitations and other conditions to be imposed on the permit. The recommended date for expiration is May 31, 1993.

MT880407-620-S Pangea Mining, Inc., Helena - New permit, Permit No. MT-0028690.
This proposal is for an open pit gold mine utilizing an ore extraction method called cyanide heap leaching. Pangea expects to mine 250,000 tons of ore per year. The expected life of the mine is eight years. Application is for potential discharge from stormwater runoff and ground water collection into sedimentation ponds. The proposed expiration date of the permit is May 31, 1993.

MT880407-621-S Town of Valier, Valier - Permit modifications, Permit No. MT-0021792.
This notice is for proposed modifications of the MPDES permit which serves the Town of Valier, Montana. The permittee has one existing discharge of treated domestic wastewater. The wastewater treatment facility consists of a single-cell lagoon with a surface area of approximately 10.7 acres. The proposed modification includes raising final effluent limitations for biochemical oxygen demand, and increasing the required frequency of effluent sampling. Based on inspections of the site and the results of effluent monitoring, the Department has determined the Town of Valier is eligible for "equivalent to secondary" standards. The proposed expiration date is November 30, 1989.

Any person interested in a particular application, or group of applications, may leave his name, address, and telephone number as part of the application file. This list of names will be maintained as a means for persons with an interest in an application to contact others with similar interests. Public comments are invited ANYTIME PRIOR TO MAY 10, 1988. Comments may be directed to:

Water Quality Bureau Phone: 444-2406
Dept. of Health and Environmental Sciences
Cogswell Building, Room A-206
Helena, Montana 59620

All comments received PRIOR TO MAY 10, 1988 will be considered in the formulation of final determinations to be imposed on the permits.

MT880408-622-X The Public Works and Economic Development Association has submitted a copy of the newsletter. For a copy, contact the Clearinghouse.

MT880408-623-X The U.S. Postal Service has submitted the Site Planning Report Environmental Assessment for the Main Office Parking Structure at Great Falls, Montana. The proposed action, if implemented, will result in the acquisition of property on which a parking structure will be constructed for the Main Post Office in Great Falls. A copy of the Environmental Assessment may be obtained by contacting the Clearinghouse.

MT880408-624-X The application of Big Horn County, Hardin, Montana, for approval of plans and issuance of a permit is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Little Big Horn River at mile 20.8 in conjunction with stabilizing a bank in the northwest quarter of Section 31, Township 2 South, Range 35 East, Big Horn County. The stated purpose is to protect the east side of the Crow Agency River Road form erosion by the Little Bighorn River. The river has eroded the bank to within three feet of the existing gravel road. For additional information contact:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT880408-625-X The U.S. Postal Service has sent notification the their intent to provide a new USPS-leased postal facility in Trout Creek, Montana (MT870923-192-X, Bulletin No. 093087). The selected site is located on the east side of Highway 200, approximately 200 feet north of existing post office. The next scheduled action is award of construction contract. For additional information contact:

Mr. Winfried H. Hubrich Phone: (801) 530-5965
Support Services Office, USPS
P.O. Box 27117
Salt Lake City, Utah 84127-0117

Response deadline to USPS is June 10, 1988.

MT880408-626-X Montana State University has applied to the Economic Development Administration for $100,000 for the University Technical Assistance Program. The UTAP was established in September of 1986 to provide technical engineering, and managerial assistance to Montana manufacturers. Utilizing the resources of the Engineering College at MSU and other resources of the university system, as well as NASA and the Federal Laboratories Consortium, UTAP is directly involved in technology transfer and productivity improvement throughout the state. The ultimate objective is to help Montana companies establish and maintain an economic vitality that results in job retention and job creation for Montanans. For additional information contact:

William R. Taylor Phone: 994-3812
College of Engineering
Montana State University
Bozeman, Montana 59717

MT880411-627-X The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply to the Environmental Protection Agency for $15,750 for the completion of FY88 Hazardous Waste Management Program Grant Funding. The program regulates the generation, transportation and final disposal of hazardous wastes in Montana. For additional information contact:

Mr. Duane L. Robertson Phone: 444-2821
Dept. of Health and Environmental Sciences
Room B-201, Cogswell Building
Helena, Montana 59620

MT880411-628-X The Parents and Adolescents Can Talk (PACT) Project at Montana State University is submitting a renewal grant application to the Office of Adolescent Pregnancy Planning (OAPP). The primary purpose of the program is to facilitate improved parent/youth interaction and communication and to encourage premarital adolescent abstinence, thereby reducing the negative health and socioeconomic consequences resulting form pregnancy, parenting and sexually transmitted diseases among youth. A critical strategy of the PACT program is to bring youth and their parents together as they address the issues of: interpersonal communication; sexual attitudes and values; knowledge of physiology and reproductive health; decision-making, assertiveness, and self esteem. For additional information contact:

Ms. Margaret Briggs Phone: 994-5015
Dept. of Home Economics
316C Herrick Hall
Montana State University
Bozeman, Montana 59717

MT880411-629-X The U.S. Corps of Engineers has sent notification of permits that have been issued, denied or withdrawn during the period of March 1, 1988 through March 31, 1988.

Application No. MT 2SB OXT 2 010034 - Tiber County Water District - Place fill material at Marias River Mile 95.9 in conjunction with roadway construction - Application withdrawn 3/1/88.

Application No. MT 2SB OXT 2 010578 - Ted Turner - Place fill material in Sixteenmile Creek in conjunction with a habitat improvement project - DA Permit Issued 3/3/88.

Application No. MT 2SB OXT 2 010753 - Anaconda Minerals Company - Place fill material in Mill Creek in conjunction with a channel diversion - DA Permit Issued 3/18/88.

Application No. MT 2SB OXT 3 10463 - Fay M. Kronebusch - Place fill material at Missouri River Mile 1769.40 - Application Denied 3/25/88.

Application No. MT 2SB OXT 2 008427 - Montana Power Company - Construction of forebay cofferdam on the Clark fork River - DA Amendment Issued 3/30/88.

Application No. MT 2SB OXT 2 011157 - Montana Department of Fish, Wildlife & Parks - Place fill material in the Tongue River Mile 2.35 in conjunction with a flow diversion project - DA Emergency Authorization Issued 3/31/88.

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the preceding actions and are on file in the Omaha District, Corps of Engineer's Office. Copies of these documents are available and can be obtained upon written request.

Dept. of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Court House
Omaha, NE 68102

MT880411-630-X The Great Falls Public Schools has applied to the U.S. Department of Education for $109,729 for the Great Falls Vocational-Technical Center Project Access. Project Access is a comprehensive, multiple component model of curriculum modification and adaptations, faculty/staff in-service, outreach communications, and support services in post-secondary vocational technical education which enables adults with handicaps to maximize their success in vocational training programs and, therefore, their transition to competitive employment. For further information contact:

Patricia Kercher
Vo-Tech Center
2100 16th Avenue South
Great Falls, Montana 59405

MT880411-631-F The U.S. Department of Energy, Bonneville Power Administration, has submitted the Intertie Development and Use (IDU) Final Environmental Impact Statement. Copies are available from the Clearinghouse.

MT880412-632-F The Preliminary Environmental Assessment of the US Sprint Fiber Optic Cable Project has been received in the Clearinghouse. US Sprint Communications Company proposes to install approximately 1,220 miles of buried fiber optic telecommunications cable and 54 repeater stations from Spokane, Washington to Fargo, North Dakota. This project will complete another link in US Sprint's construction of a nationwide network. A number of alternatives were considered. The no-action alternative would preclude environmental impacts associated with project construction and operation, but would prevent US Sprint from completing its network and from providing alternative long-distance telecommunications services to the general public. Routing alternatives considered include construction in existing rights-of-way for utilities and transportations routes, or establishing new rights-of-way. The Federal Highway Administration does not allow longitudinal encroachment in the rights-of-way or median strips of federal highways. Securing second line rights for utility rights-of-way are too costly. Establishing new rights-of-way would result in environmental impacts more severe and widespread than those of building in existing corridors. Therefore, the proposed action involves burying the cable in the existing Burlington Northern Railroad right-of-way. The information contact for this document:

Beth Miller Phone: 602-371-1110
Dames & Moore
7500 N. Dreamy Draw Drive, Suite 145
Phoenix, Arizona 85020

MT880413-633-X The City of Malta has submitted a preapplication to the Farmers Home Administration for $100,000 for the Housing Preservation Grant. The City of Malta proposes to continue its program of Housing Preservation/Rehabilitation by rehabilitating 65 dwelling units located within the corporate limits of the city of Malta. All units to be rehabilitated are occupied by very-low to low income households. Assistance will be a program of low interest loans and deferred loans and grants from the City and a local bank. Funding will be from FmHA, CDBG/HUD, City funds, HRDC, and private sources. The City will subsidize interest rates on bank loans, and make direct loans to homeowners for rehab activities. All proposed rehabilitated units will be for year round occupancy. Malta will comply with all Federal regulations, including an adopted Section 3 Plan to utilize local contractors and suppliers. Farmers Home Administration funds will be used to assist needy homeowners outside the CDBG/HUD target area, at scattered locations throughout the city, who would not be served without FmHA funds. For additional information contact:

Barbara Welch Richard Phone: 654-2467
City Council
Drawer L
Malta, Montana 59538

MT880413-634-F The U.S. Department of Agriculture, Forest Service, has submitted a conceptual development plan for an underground gold mine from Mark V Mines, Inc. of Vancouver, British Columbia. Their mining venture, the Bagdad Mine, is located within the Rock Creek drainage southeast of Missoula approximately 2.5 miles up Williams Gulch near the Lolo-Deerlodge National Forest boundary. A map showing the mine's location in relation to Missoula and Philipsburg, a summary of the conceptual plan of development, and a proposed time line for completing the environmental documentation is also available. For further information contact:

Mr. Greg L. Munther
Acting District Ranger
USDA, Forest Service
Building 24-A, Fort Missoula
Missoula, Montana 59801

****

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
APRIL, 1988

ADMIN - Department of Administration
DOLI - Department of Labor and Industry
COMM - Department of Commerce
AG - Department of Agriculture
EQC - Environmental Quality Council

DATE	TOPIC	SITE	AGENCY/CONTACT
4/15/88	Aquatic Training	Billings	AG - Ralph Peck 444-3144
4/17-20/88	National Job Training Partnership (Spring Conference)	Orlando, FL	DOLI - 444-3555
4/20 & 27/88	Board of Labor Appeals	Helena	DOLI - 444-3555
4/18-22-88	State Tax Appeal Board	Billings	ADMIN - Dale Dean 444-2720
4/22/8	Public Employees' Retirement Board	Helena	ADMIN - Larry Nachtsheim 444-3
4/26/88	Small Business Clinics	Havre (NMC)	DOLI - 444-3555
4/27,28/88	Small Business Clinic	Great Falls (Sheraton)	DOLI - 444-3555
4/26,27 & 28/88	Employment Policy Div. SOICC-ICDM Workshop	Billings (Ramada)	DOLI - 444-3555
4/27-28/88	CEP PIC and CEP Council of Commissioners Meeting	Helena (Coach House)	DOLI - 444-3555

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

MONTANA
DEPT. LIVESTOCK

Darlene Staffeldt
Montana State Library
DEADHEAD

STATE DOCUMENTS COLLECTION

MAY 12 1988

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

W. GORDON McOMBER
LIEUTENANT GOVERNOR

May 2, 1988

MEMORANDUM PLEASE RETURN

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 043088

Items listed in this bulletin were received and processed by the Clearinghouse from April 14, 1988 through April 29, 1988. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A May calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 043088. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT880419-634-X The Montana Department of Health and Environmental Sciences has sent notification of intent to apply to the Environmental Protection Agency for $142,321 for the State Public Water System Supervisory Program. The Water Quality Bureau has been given full responsibility for administration of the Safe Drinking Water Act and that program is concerned with public water supplies - community systems (cities, towns, subdivisions and trailer courts) and non-community systems (mostly bars, campgrounds, cafes and motels). One of the most important aspects is monitoring water served from these supplies to ensure bacterial, chemical and radiological contents remain within safe limits. Additionally, each public water supply system is inspected annually. Montana regulations require the bureaus to review and approve all construction and modifications to public water and sewer systems. Assistance in operator training is also provided. For additional information contact:

Mr. Steven Pilcher Phone: 444-2406
DHES
Room B-206, Cogswell Building
Helena, Montana 59620

MT880420-635-X The U.S. Department of Agriculture, Forest Service, has submitted a notification of a proposal for the exchange of lands between Arthur and Elisabeth Ortenberg of Condon, Montana, to exchange land to the United States in exchange for an equal value of National Forest Land. The Federal land is located in Missoula County, East of Lindberg Lake. The private lands are tracts located up the north fork along the Wild and Scenic River Corridor. Completion of the exchange would help insure the protection of floodplains, critical grizzly bear habitat, and the North Fork Wild and Scenic river Corridor. For further information contact:

Forest Supervisor
Flathead National Forest
1935 3rd Avenue East
Kalispell, Montana 59901

MT880420-636-S A combined Highway Location and Design Public Hearing will be held in the Foy's Canyon Community Center, southwest of Kalispell, Montana, on Tuesday, May 10, 1988, at 7:30 p.m. The meeting will discuss the proposed location and major design features of a reconstruction project on FAS 503 (Foy's Canyon Road) beginning approximately 2 miles southwest of Kalispell, at the Foy's Canyon Community Hall and extending southeasterly 3.8 miles to the paved surface in section 5, T27N. R21W. Any questions or comments may be addressed by calling 755-5717. Written statements will also be accepted for ten days following the hearing by the Department's Public Hearings Office, 2701 Prospect Avenue, Helena, Montana 59620

MT880420-637-X The Midwest Assistance Program, Inc., has requested $300,000 from the Dept. of Health and Human Services for the Midwest Regional Technical Resource Center. The purpose of this program is to help low-income, rural communities to develop the capability and expertise to establish and maintain affordable, adequate and appropriate water and wastewater facilities. Additional information may be obtained from:

Mr. Kenneth Bruzelius Phone: (612) 758-4334
Box 81
New Prague, Minnesota 56071

MT880420-638-X Damschen and Associates, Helena, have submitted a draft of the Jackson Wastewater Facilities Plan. Included in the plan are: 1) a thorough assessment of existing conditions within the planning area; 2) a detailed analysis of the existing wastewater collection and treatment systems currently being utilized in Jackson; and 3) the development and recommendation of alternatives for sewage collection, treatment and disposal systems. For information contact:

Mr. Barry E. Damschen or Phone: 449-8627
Mr. Daniel M. McCauley
Damschen and Associates
2031 11th Avenue
P.O. Box 4817
Helena, Montana 59604

MT880420-639-X The Center for Community Education at Montana State University is submitting a second year proposal to the ACTION office, VISTA Volunteer Project in Helena. This proposal requests funds to support a second year of Project V.A.L. (Volunteers for Adult Literacy). For additional information contact:

Ms. Gloria Gregg Phone: 994-4731
250 Reid Hall
Montana State University
Bozeman, Montana 59717

MT880420-640-X The Fort Belknap Community Council is in the process of submitting a preapplication for a Housing Preservation Grant to the U.S. Department of Agriculture. The grant, if funded will be utilized to renovate sub-standard homes on the Fort Belknap Indian Reservation. For information on this project contact:

Mr. Gilbert Horn, Sr. Phone: 353-2205
Fort Belknap Community Council
Box 249
Harlem, Montana 59526

MT880420-641-S A combined Highway Location and Design Public Hearing will be held in the Capital High School Auditorium in Helena, Montana on Thursday, May 12, 1988 at 7:30 p.m. An Afternoon Session from 3:30 to 5:30 p.m. will allow individuals to review the displays and meet with Highway personnel. The meeting will discuss the proposed location and major design features of the reconstruction and widening project on a portion of Secondary Route 231 (Green Meadow Drive) which begins just north of the incorporated limits of Helena at the intersection of Green Meadow Drive and Custer Avenue and proceeds north on Green Meadow Drive approximately three (3) miles to the intersection of Sierra Road. Any questions or comments may be addressed by calling 444-6242. Written statements will also be accepted for ten days following the hearing by the Department's Public Hearings Office, 2701 Prospect Avenue, Helena, Montana 59620

MT880420-642-X The Summit Independent Living Center has requested $153,087 from the U.S. Department of Education for the continuation application for services to severely disabled individuals in Western Montana communities. Summit Independent Living Center has been providing independent living services for people with disabilities since February 1982. During 1988-89, Summit will continue to gainfully employ a majority of people with disabilities so that they may contribute their talents, skills, abilities, direction, and management. At present seventy-seven percent of the full-time staff has disabilities. For additional information contact:

Mr. Brian G. Rogers Phone: 728-1630
1280 South 3rd Street West
Missoula, Montana 59801

MT880420-643-X The Montana Natural Heritage Program, State Library, has requested $15,000 from the U.S. Fish and Wildlife Service for the Statewide Endangered Plant Species Program - 1988-89. This project will consist of status surveys, ecological and monitoring studies, and systematic studies of rare and endangered plant species in Montana. A copy of the proposal may be obtained from the Clearinghouse or:

Mr. David L. Genter Phone: 444-3009
Montana Natural Heritage Program
1515 E. 6th Avenue
Helena, Montana 59620

MT880420-644-X The application of the Montana Department of Highways for approval of plans and issuance of a permit is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in Section 25, Township 35 North, Range 26 West, Lincoln County, Montana. The purpose of the project is to upgrade and improve existing U.S. Highway 93. For additional information contact:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT880420-645-X Notice is hereby given that the Montana Department of Fish, Wildlife & Parks was issued a permit on April 8, 1988 to place fill material in the Tongue River at mile 2.35 in conjunction with a flow diversion project. The activity is located in the southeast quarter of Section 4, Township 7 North, Range 47 East, Custer County, Montana. Authorization was given under emergency procedures in accordance with section 404 of the Clean Water Act.

MT880421-646-X The Department of Entomology, Montana State University, has requested $12,925 from the U.S. Department of Agriculture for the Grasshopper Integrated Pest Management Project. The title of the proposal is APHIS-Impact of Robber Flies on Rangeland Grasshopper Populations. For a copy of the proposal contact the Clearinghouse or:

Dr. Kevin O'Neill Phone: 994-3860
Dept. of Entomology
MSU
Bozeman, Montana 59717

MT880422-647-X The Office of Public Instruction is requesting a one-year extension to the "Montana Three Year Plan Adult Education Program 1986-88" for the time period July 1, 1988 to June 30, 1989. The State Education Agency will plan, implement and administer basic skills remediation, supportive services and outreach activities for adult homeless individuals within the State. For additional information contact:

Mr. Bob Ruthemeyer Phone: 444-4443
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT880422-648-X The Blackfeet Tribe, Blackfeet Home Improvement Program is in the process of finalizing a pre-application for a housing preservation grant from the Farmers Home Administration. This project will repair, weatherize and generally rehabilitate homes. These activities will improve the structural integrity of the home and will also result in extended preservation of the home. In certain other areas it will alleviate overcrowded conditions. For additional information contact:

Ms. Connie Bremner Phone: 338-7179
Blackfeet Tribe
P.O. Box 850
Browning, Montana 59417

MT880422-649-F The U.S. Department of the Interior, National Park Service, has submitted the Final Environmental Impact Statement/Development Concept Plan for the Fishing Bridge Developed Area in Yellowstone National Park. The 30-day no-action period following the Environmental Protection Agency's notice of availability of the final EIS will end May 25, 1988. For a copy of the EIS contact:

Ms. Nathalie S. Powell Phone: (303) 969-2841
Rocky Mountain Region
National Park Service
12795 West Alameda Parkway
Denver, CO 80225

MT880422-650-X Christian, Spring, Sielbach and Associates have submitted the Whitefish County Water and Sewer District Facilities Plan. The Facilities Plan was undertaken to achieve the following goals: 1) determine the intent of failed and failing septic systems in the Whitefish area; 2) evaluate alternative waste disposal methods for the area; 3) recommend the most cost effective waste disposal system, and 4) present the facilities plan in a format to be used to obtain EPA grant assistance. For further information contact:

Mr. John E. Connell Phone: 656-6000
Christian, Spring, Sielbach and Associates
2020 Grand Avenue
Billings, Montana 59102

MT880425-651-X The Montana Department of Health & Environmental Sciences has sent notification of their intent to apply to the U.S. Dept. of Health and Human Services for $50,000 for the Montana MCH Staff Development Grant. The proposed project will increase the State's Title V Agency staff's capacity in planning and evaluation, data and information systems, quality assurance and other functions of the State central MCH office. For further information contact:

Sidney C. Pratt, M.D. Phone: 444-4740
DHES
Cogswell Building
Helena, Montana 59620

MT880425-652-F The Bonneville Power Administration (BPA) has published the powerADDvantage, Electric Ventures, and DesignWise program proposals for public comment. If you are interested in reviewing the proposals, call 800-624-9495. Written comments on the draft proposals should be addressed to:

Public Involvement office
Bonneville Power Administration
P.O. Box 12999
Portland, Oregon 97212

Comments should be received by 5:00 p.m., Tuesday, May 31, 1988.

MT880425-653-X The Wyoming Department of Agriculture has requested $16,090 from the U.S. Department of Agriculture for the Federal/State Marketing Improvement Program. The purpose of the program is to develop a standardized basis to evaluate and list hay products for sale and to improve marketability of hay products to new markets and reduce producer marketing cost by providing central listing for each state's products for sale. Further information may be obtained from:

Chris Clothier Phone: (307) 777-6578
WY Dept. Agriculture
2219 Carey Avenue
Cheyenne, Wyoming 82002

MT880428-654-X The Havre Encourages Long Range Prevention (H.E.L.P.) Committee has requested $12,300 from the ACTION State Office for ACTION Special Volunteer Program. Project H.E.L.P. is a successful chemical abuse prevention/intervention program involving community volunteers who receive training and who in turn train others to recognize evidence of chemical abuse. Its purpose is to organize concerted ongoing efforts within the Havre community to recognize and to deal constructively with the community's needs regarding drug and alcohol abuse. For additional information contact:

Mr. Alan Sorenson, President Phone: 265-1321
H.E.L.P.
P.O. Box 308
Havre, Montana 59501

MT880428-655-X The Montana Department of Social and Rehabilitation Services has requested $199,965 from the U.S. Department of Education for Rural Independent Living and Resource Networking for Older Blind and Visually Impaired Seniors - to develop and implement a project to increase the personal independence and participation in family and community life of older blind and visually impaired Montanans. For further information contact:

Mr. Bob Maffit Phone: 444-2590
Dept. of SRS
111 Sanders, P.O. Box 4210
Helena, Montana 59620

MT880428-656-X The Montana Department of Social and Rehabilitation Services has requested $200.000 from the U.S. Department of Education for the Independent Living Center Program that will provide a combination of independent living services, which will enable severely handicapped individuals to function more independently in family, community, and employment. For further information contact:

Mr. Bob Maffit Phone: 444-2590
Dept. of SRS
111 Sanders, P.O. Box 4210
Helena, Montana 59620

MT880428-657-X The Town of Cascade has applied to the Farmers Home Administration for a loan in the amount of $785,000 for the water supply, treatment and distribution improvements for the town. The purpose of this project is to rehabilitate the deteriorated water system and improve its fire flow capability. The Town cannot currently deliver adequate domestic water or fire flow to all parts of Town. Many valves and hydrants are inoperable, and there are numerous waterline breaks each year, due to deteriorated pipe. An additional pump shall be installed in an existing well house and necessary operation telemetry to save labor and water shall be installed. For additional information contact:

Mr. Earle Damon Phone: 468-2808
P.O. Box 314
Cascade, Montana 59421

MT880428-658-X The Cascade County Citizens Crime Control Organization has requested $35,785 for the Victim/Witness Assistance Program. The program is a synthesis of several years of experience with prosecutor or Sheriff-based victim/witness programs, rape crisis centers, domestic violence programs, and other independent victim assistance projects. The CCCCCO volunteers started several programs such as Neighborhood Watch, Secret Witness Program/Crimestoppers, Court Watch Program, which started help for Victims of Crime. For additional information contact:

Ms. Caryl Wickes Borchers Phones: 761-0707
2719 3rd Avenue South
Great Falls, Montana 59405

MT880428-659-S The Community Development Department of the City of Billings has submitted the Overall Economic Development Plan for Billings/Yellowstone County. The purpose of this plan is to update the plan and to re-instate the Redevelopment Area Designation which Yellowstone County received through the U.S. Department of Commerce, Economic Development Administration. EDA funds have been used in the past for public works projects such as the building of a fire station, the remodeling of the 4th floor of the City-County Public Library for City office use and the weatherization of the City garage and shop building for energy conservation. For a copy of the plan contact the Clearinghouse. For further information contact:

Mr. Tom McKerlick Phone: 657-8284
Director of Community Development
City of Billings
P.O. Box 1178
Billings, Montana 59103

MT880428-660-X The Montana Department of State Lands has requested $2,000 from the USDA, Forest Service for the Forestry Incentives Program. The department provides technical assistance to landowners qualifying for forestry practices under the federal cost-share Forestry Incentives Program. Federal funds are used to provide technical services to the ASCS in carrying out the on-the-ground portion of the FIP. The use of FIP by landowners for forestry practices is expected to decrease slightly in 1988 due to the reduction of FIP qualifying counties in Montana. For FY88, the Forestry Division is targeting 300 acres of Timber Stand Improvement and tree planting. For additional information contact:

Mr. Roger Bergmeier Phone: 542-4300
Dept. of State Lands
Capitol Station
Helena, Montana 59620

MT880428-661-X The Montana Department of State Lands has requested $61,500 from the USDA, Forest Service for Rural Community Fire Protection. The program for FY88 will reflect a continuing program to organize, train, and equip local firefighting forces within Montana. The program also finances fire-related prevention projects in rural communities of less than 10,000 persons. For additional information contact:

Mr. Tim Murphy Phone: 542-4304
Dept. of State Lands
Capitol Station
Helena, Montana 59620

MT880428-662-X The Montana Department of State Lands has requested $13,200 from the USDA, Forest Service for the Agricultural Conservation Program. The program provides technical assistance to landowners participating in federal cost-share programs such as Timber Stand improvement and tree planting. The FY88 the Forestry Division is targeting 400 acres of Timber Stand Improvement and tree planting. For additional information contact:

Mr. Roger Bergmeier Phone: 542-4300
Dept. of State Lands
Capitol Station
Helena, Montana 59620

MT880428-663-X The Montana Department of State Lands has requested $16,000 from the USDA, Forest Service for Resource Conservation and Development. The program provides the Headwaters RC&D and Forestry Committee with forestry expertise and in-depth studies on RC&D measure proposals. For additional information contact:

Mr. Roger Bergmeier Phone: 542-4300
Dept. of State Lands
Capitol Station
Helena, Montana 59620

MT880428-664-X The Montana Department of State Lands has requested $387,100 from the USDA, Forest Service to Consolidate Payment Grants for Cooperative Forestry Assistance: Rural Forestry Assistance, Urban Forestry Assistance, Forest Insect & Disease Management, Forestry Resource Planning and Rural Fires Prevention & Control. For additional information contact:

Mr. Don Underwood Phone: 542-4300
or Steven Gamble
Dept. of State Lands
Capitol Station
Helena, Montana 59620

MT880429-665-X The Montana Department of Health and Environmental Sciences has sent notification of their intention to apply to the Environmental Protection Agency for $72,725 for an Advance of Allowance Program for EPA Construction Grants. The funds are used to provide grants to municipalities and other public entities to do facility planning. This enables the entities to become eligible for EPA Construction Grants money for the design and construction of the needed wastewater treatment facilities. For additional information contact:

Mr. Steven L. Pilcher Phone: 444-2406
DHES
Cogswell Building, Room A-206
Helena, Montana 59620

MT880429-666-X The Montana Department of Health and Environmental Sciences has issued Public Notice No. MT-88-04 stating the department's intention to renew a "General Discharge Permit" for all Facultative Sewage Lagoons in Montana that meet the prerequisites of this Public Notice. Each applicant must apply individually to the department for authorization and receive written approval from the department in order to be covered under the General Discharge Permit. Currently 26 communities in Montana are covered by this General Discharge Permit. Comments may be directed to:

Water Quality Bureau, DHES
Cogswell Building, Room A-206
Helena, Montana 59620

Public comments are invited anytime prior to June 1, 1988.

MT880429-667-X The Montana Department of Natural Resources and Conservation has submitted the Technical Assistance Program for FY 1989. This annual plan is based on the Long-Range Plan prepared for the Bonneville Power Administration Technical Assistance Program. The activities listed are designed to address the goals and objectives set forth in the Long-Range Plan and the recommendations of the Northwest Power Planning Council. Further information may be obtained from:

Ann Danzer Phone: 444-6697
DNRC
1520 East Sixth Avenue
Helena, Montana 59620-2301

MT880429-668-X The Montana Department of Natural Resources and Conservation has requested $44,300 from the U.S. Department of Energy for the Energy Extension Service with $152,962 from oil overcharge funds and $8,860 from the State matching funds. Congress established a national Energy Extension Service program in June 1977. The goal of the program is to save energy through energy outreach to small businesses, individual energy users and the organizations that influence their energy consumption. Further information may be obtained from:

Ms. Louise Moore Phone: 444-6697
DNRC
1520 East Sixth Avenue
Helena, Montana 59620-2301

MT880429-668-X The Montana Department of Natural Resources and Conservation has requested $78,559 from the U.S. Department of Energy for the State Energy Conservation Program with $2,413,150 from oil overcharge funds and $15,712 from the State matching funds. Further information may be obtained from:

Ms. Louise Moore Phone: 444-6697
DNRC
1520 East Sixth Avenue
Helena, Montana 59620-2301

****

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
MAY, 1988

ADMIN - Department of Administration
DOLI - Department of Labor and Industry
MAC - Montana Arts Council
HWYS - Department of Highways
COMM - Department of Commerce

DATE	TOPIC	SITE	AGENCY/CONTACT
5/4-5/88	Board of Dentistry	Helena	COMM - Alene Gorecki Phone: 444-3494
5/5/5/88	Montana Frequency Advisory Committee	Helena	ADMIN - Phyllis Ballenger 444-2586
5/5-6/88	Council of Commissioners	Helena	DOLI - Cathy Wihlborg Phone: 444-3555
5/5-7/88	Montana Art Council Retreat	Flathead Lake	MAC - Jo-Anne Mussulman 443-4338
5/6/88	Montana Highway Commission Meeting	Helena	HWYS - 444-6242

DATE	TOPIC	SITE	AGENCY/CONTACT
5/6/88	Women in Employment Advisory Council	Helena	ADMIN - Karen Dimmitt Phone: 444-3872
5/9/88	Board of Occupational Therapists	Helena	COMM - Alene Gorecki Phone: 444-3494
5/10/88	Board of Housing	Helena	COMM - Alene Gorecki Phone: 444-3494
5/10/11/88	Small Business Clinics	Helena	DOLI - Cathy Wihlborg Phone: 444-3555
5/12/88	State Tax Appeal Board	Helena	ADMIN - Dale Dean Phone: 444-2720
5/12/-13/88	JTCC Meeting	Missoula	DOLI - Cathy Wihlborg Phone: 444-3555
5/13/88	Teachers' Retirement Board	Helena	ADMIN - Dave Senn Phone: 444-3134
5/13/88	Reserved Water Rights Compact Comm.	Helena	Sen. Jack Galt, Chairman
5/17/88	Board of Labor Appeals	Helena	DOLI - Cathy Wihlborg Phone: 444-3555
5/18-19/88	Board of Nursing	Helena	COMM - Alene Gorecki Phone: 444-3494
5/20/88	Public Employees' Retirement Board	Whitefish	ADMIN - Larry Nachtsheim Phone: 444-3154
5/23-24/88	Human Rights Commission Meeting	Helena	DOLI - Cathy Wihlborg Phone: 444-3555
5/23/88	Board of Examiners	Helena	ADMIN - Nan LeFebvre Phone: 444-2032
5/24/88	Group Benefits Advisory Council	Helena	ADMIN - Karen Dimmitt Phone: 444-3872

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

STATE DOCUMENTS COLLECTION

JUN 7 1988

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

W. GORDON McOMBER
LIEUTENANT GOVERNOR

May 17, 1988

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 051688

Items listed in this bulletin were received and processed by the Clearinghouse from May 2, 1988 through May 16, 1988. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A May calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 051688. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

PLEASE RETURN

PLEASE RETURN

MT880503-670-X The Montana Independent Living Project is submitting a Continuation Grant under Centers for Independent Living in the amount of $159,210 to operate independent living services in Lewis & Clark, Jefferson, Broadwater, Silver Bow, Powell and Deer Lodge Counties. Independent Living Services offered through MILP include: case management, independence skill training, peer counseling, advocacy, independent living seminars, information and referral assistance, community development support, technical assistance to businesses and Associations. For further information contact:

Ms. Zana Smith Phone: 442-5755
MILP
1301 Eleventh Avenue
Helena, Montana 59601

MT880503-671-X The U.S. Postal Service has sent notification of their intention to provide a new USPS-leased postal facility in Dutton, Montana. The selected site is located at the northeast corner of 1st Street and 1st Avenue West (Lots 21-28, Block 9) (MT870903-158-X, Bulletin No. 091587). The next scheduled action is construction on the selected site subject to authorization of funds to acquire or lease property. For additional information contact:

Mr. Wayne Christensen Phone: (801) 530-5965
USPS, Support Service Office
P.O. Box 27117
Salt Lake City, Utah 84127-0117

Response deadline to USPS is July 5, 1988.

MT880503-672-X The application of the City of Billings, Public Works Department, for approval of plans and issuance of a permit is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in Section 26, Township 1 North, Range 26 East, Yellowstone County, Montana. The purpose of the project is to provide an outfall for storm drainage. Additional information may be obtained from:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT880503-673-X The application of the Sinclair Oil Corporation, Wyola, Montana, is being considered by the District Engineer, U.S. Army Corps of Engineers. Sinclair Oil Corp. (doing business as Sunlight Ranch Company) requested authorization for the placement of fill material in the Little Bighorn River at mile 104.4 to 114.7, in conjunction with bank stabilization and habitat enhancement. The project is located in Section 28, Township 9 South, Range 34 East, Big Horn County, Montana. The proposed project was developed following the applicant's unauthorized channelization work in the Little Bighorn. Additional information may be obtained from:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT880503-674-X The U.S. Environmental Protection Agency has submitted a Finding of No Significant Impact (FONSI) for the Southwest Kalispell Collection System. The proposed wastewater collection system will replace the presently inadequate and failing onsite septic system and eliminate the associated public health hazards in Southwest Kalispell. For a copy of the FONSI contact the Clearinghouse.

MT880503-675-X The U.S. Postal Service has sent notification of their intention to provide a new or larger postal facility, either owned or leased, at a new or the same location in Rudyard, Montana. The Postal Service is, at this time, initiating action to advertise for sites. The new facility will have a total of about 1,400 sq. ft. on a site of about 16,000 sq. ft. No significant impact to the environment is anticipated. If the USPS has not received a response by July 5, 1988, (65 days) it will be determined that a detrimental response is not forthcoming and the USPS will proceed with advertisement for sites. The next scheduled action is announcement of the selected site. For further information contact:

Mr. Wayne Christensen Phone: (801) 530-5965
USPS, Support Service Office
P.O. Box 27117
Salt Lake City, Utah 84127-0117

Response deadline to USPS is July 5, 1988.

MT880506-676-S The Montana Department of Labor and Industry has submitted the Governor's Coordination and Special Services Plan. A copy of the plan may be obtained by contacting the Clearinghouse.

MT880506-677-X The Montana Department of Labor and Industry, Division of Workers' Compensation, has requested $40,095 from the U.S. Department of Labor for the Mine Safety and Health Grant. The division will continue to provide health and safety training for miners. These training programs consist of courses outlined in the mine operators approved MSHA training plan and will satisfy the requirements in any specific training session. The primary goal of the program is to eliminate fatal accidents and to cause a significant reduction in the number and severity of on-the-job nonfatal injuries to mineral industry workers. Contacts are made primarily with small mine operators by mine visits and by phone to assess training needs and to set up training sessions. Teaching methods will be by demonstration, hands-on training, lecture and group discussion. Additional information may be obtained from:

Mr. Ed Gatzemeier Phone: 444-6401
Dept. of Labor and Industry
5 South Last Chance Gulch
Helena, Montana 59601

MT880506-678-X The Department of State Lands has applied to the U.S. Department of the Interior for an amendment to an Administrative Grant to provide for the addition of $400,000. This funding will be necessary in order for the Montana Abandoned Mine Land program to continue until the end of this grant period. For further information contact:

Mr. Richard L. Juntunen Phone: 444-2074
Dept. of State Lands
1625 Eleventh Avenue
Helena, Montana 59620

MT880506-679-X The Federal Highway Administration has submitted a Finding of No Significant Impact for Milk River Bridge Northeast of Vandalia. This finding has been independently evaluated and determined to adequately and accurately discuss the environmental issues and impacts of the proposed project and appropriate mitigation measures. For a copy of the FONSI contact the Clearinghouse.

MT880506-680-X The Yellowstone County Board of Planning has submitted a request for funding to the Federal Highway Administration in the amount of $5,460,619 for the Billings Urban Transportation Study-Transportation Improvement Program which schedules transportation improvements in the urban area over a five year period and details the expenditure of funds during the 1989 fiscal year. For additional information contact:

Mr. John Darling Phone: 657-8246
Yellowstone County Dept. of Planning
510 N. Broadway
Billings, Montana 59105

MT880506-681-X The Public Works and Economic Development Association has submitted the newsletter dated April 8, 1988. For a copy of the newsletter contact the Clearinghouse.

MT880506-682-X The Montana Department of Social and Rehabilitation Services has submitted an amendment to Title IV-A (Aid to Families with Dependent Children) pre-printed State Plan. This change eliminates the necessity to determine the amount of the earned income disregard when work is less than full-time or when employment is less than a full month. For additional information contact:

Ms. Kathy Demme Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT880506-683-X The Bear Paw Development Corporation has requested $1,020,000 from the Economic Development Administration for the Bear Paw Revolving Loan Fund. The goals of the RLF are to: 1) promote economic diversification by assisting with the establishment of new businesses, 2) retain existing businesses in the District that provide employment opportunities for the long-term unemployed and minority populations, 3) create new employment opportunities for

persons lacking education or basic work skills, suffering long-term unemployment or experiencing other barriers to employment, 4) encourage the revitalization of downtown commercial areas by financing the redevelopment of commercial structures and providing financial assistance to commercial businesses in targeted revitalization areas, and 5) preserve essential public services in the District's rural communities, especially in the areas of health care and municipal infrastructure systems. For further information contact:

Mr. Tony Preite Phone: 265-9226
Bear Paw Development Corporation
P.O. Box 1549
Havre, Montana 59501

MT880506-684-X The Public Works and Economic Development Association has submitted its newsletter dated April 25, 1988. For a copy of the newsletter contact the Clearinghouse.

MT880509-685-X The National Collegiate Athletic Association has requested $6,319,000 from the Office of Community Services, Department of Health and Human Services for funding of the 1988 National Youth Sports Program. The National Youth Sports Program provide disadvantaged youths living in areas of urban and rural poverty an opportunity to benefit from sports skills instruction and competition, to improve their physical fitness and health habits, and to become acquainted with career and educational opportunities within a college or university environment. For additional information contact:

Ms. Ruth Berkey Phone: (913) 384-3220
National Collegiate Athletic Assoc.
5300 Nall Avenue
Mission, Kansas 66201

MT880509-686-X The Montana State Occupational Information Coordinating Committee has requested $92,013 from the U.S. Department of Labor for the Program Year 1988 Basic Assistance Grant for the operation of the Montana Occupational Information System. The Project includes continued system maintenance, publishing a statewide supply/demand report and distributing labor market information. Further information may be obtained from:

Mr. Robert Arnold Phone: 444-2741
Dept. of Labor and Industry
P.O. Box 1728
Helena, Montana 59620

MT880509-687-X The Blackfeet Tribal Business Council is submitting an application to the Department of Health & Human Services, "Community Services Block Grant Discretionary Funds" for advertising Corporation of American Industries Expansion Project. The project consists of constructing a 10,000 square feet of an addition to the B.F. Woods industrial building in the Blackfeet Tribe's Industrial Park located at Browning, Montana. The 10,000 square foot of building space

will be used to house the warehousing and storage segment of the Blackfeet Tribes's new business enterprise, Blackfeet Advertising Corporation of America. Additional information may be obtained from:

Ms. Feral Wagner Phone: 338-7179
P.O. Box D
Browning, Montana 59417

MT880509-688-F The U.S. Department of the Interior, Bureau of Land Management, has issued a news release regarding a proposal received from Meridian Minerals Company to exchange coal lands in the Bull Mountains north of Billings for lands in Montana described as having high public recreational, wildlife habitat, watershed or other conservation interests. The consolidation of coal lands would allow for development of an underground coal mine by a lessee of Meridian, Yellowstone Coal Company. For a copy of the news release contact the Clearinghouse.

MT880509-689-X The Montana Department of Health and Environmental Sciences has sent notification of their intention to apply to the U.S. Environmental Protection Agency for $30,000 for the Clark Fork River Basin Expanded Nutrient Monitoring Program. The Water Quality Bureau proposes to expand its current monitoring program in the Clark Fork River Basin to include nutrient monitoring of approximately 19 additional wastewater discharges and tributary streams. This work will constitute the first year of a three year monitoring effort aimed at identifying point and nonpoint sources of nutrients in the Clark Fork Basin in Montana. For additional information contact:

Mr. Loren Bahls Phone: 44-2406
DHES - Cogswell Building
1400 Broadway
Helena, Montana 59620

MT880509-690-X The Office of Public Instruction has applied to the U.S. Department of Education for $150,000 for Adult Education for the Homeless. The request is for $75,000 for each of two years beginning July 1, 1988. The funds requested are primarily competitive flow-through. Adult Basic Education services will be provided homeless adults who are individuals lacking a fixed, regular and adequate nighttime residence. For further information contact:

Mr. Robert Ruthemeyer Phone: 444-3095
OPI
State Capitol
Helena, Montana 59620

The University of Montana has submitted three proposals to the U.S. Department of Education.

MT880509-691-X $100,000 to improve the speed performance of the product known as LaserCat, allowing for placement of the workstation in public access areas, where speed perception is an important consideration in public acceptance. The University of Montana Library sees LaserCat as having potential value to the library patron as a supplement to the existing research tools, with its only drawback being the speed of the response.

MT880509-692-X $122,000 for the Regional Automated library System linking academic libraries of the Montana University System with computer and telecommunications technology. The funding would be used to purchase software that would provide a centralized cataloging database, an online public access catalog, an automated circulation and booking system and an automated acquisition system.

MT880509-693-X $30,000 for the Montana Business Education Consortium. This grant will fund a demonstration project to meet special needs in using technology to enhance library and information sciences. The consortium developed will help business people throughout the state and improve business education.

Further information on these projects may be obtained from:

Dr. Ruth Patrick Phone: 243-6800
University of Montana
Maureen and Mike Mansfield Library
Missoula, Montana 59812

MT880513-694-X Parents Loving Children with Toughlove has requested $26,200 from ACTION for the Toughlove Kids Group. The program is intended to help kids in trouble, with drug and alcohol abuse, with learning how to get along with their families, the schools, and the law. Many kids from single parent, low income homes tend to fall into the ways of the worlds and need additional help through groups like the Toughlove Kids Group. They will learn to own their own problems, how to solve their problems, and accept responsibility for themselves and become productive leaders of tomorrow. For further information contact:

Ms. Sharon Pulfrey Phone: 453-3030
Box 6094
Great Falls, Montana 59406

MT880513-695-X The Great Falls City-County Planning Board has submitted a copy of the 1988-1992 Transportation Improvement Program, as amended. The purpose of the amendment is to schedule a project to resurface and widen 10th Avenue South between the east end of the Warden Bridge and 18th Street, as requested by the Montana Department of Highways. Additional information may be obtained from:

Mr. John Mooney, Director Phone: 727-5881
City-County Planning Board
P.O. Box 5021
Great Falls, Montana 59403-5021

MT880513-696-X The application of Flathead Sports Inc., Kalispell, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests after-the-fact authorization for the placement of fill material in Stillwater Slough, in Section 20, Township 28 North, Range 21 West, Flathead County, Montana. The applicant's stated project purpose is to increase customer parking area, and to eliminate the risk of open water to children. The slough has become stagnant and odorous, and the reduction of water surface is intended to decrease the slough's odor production. Additional information may be obtained from:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT880513-697-X The application of the Montana Department of Highways is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requested permission to place fill material in streams and wetlands in the Bitterroot River drainage in conjunction with a highway construction project. The work is located in Township 2 North, Range 20 West; Township 3 North, Range 20 West; Township 3 North, Range 21 West; and Township 4 North, Range 21 West, in Ravalli County, Montana. Information may be obtained from:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT880513-698-S The Department of State Lands has issued notice of the September 1988 Oil and Gas Lease Sale. The date has been set for Tuesday, September 13, 1988, at 9:00 a.m. in the auditorium of the Department of Highways Building at 2701 Prospect Avenue, Helena, Montana east of the interstate highway. The deadline filing date for submitting applications on tracts to be nominated for the sale in September is July 5, 1988. Further information may be obtained from:

Barbara Smith Phone: 444-2074
Dept. of State Lands
1625 Eleventh Avenue
Helena, Montana 59620

MT880513-699-X The Department of Social and Rehabilitation Services has submitted a Title XIX State Plan Amendment TN #88(10)07. This amendment addresses physical therapy services. Information may be obtained by contacting:

Judy Garrity Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT880513-700-X
MT880513-701-X The Montana Department of Agriculture has applied to the U.S. Environmental Protection Agency (EPA) for Pesticide Enforcement and Certification Grant funds. This is a part of a continuing grant agreement between Montana and the EPA. For FY 1989, $122,515 has been requested for the pesticide enforcement program and $21,750 has been requested for the pesticide certification training program. The EPA funds will be used for pesticide inspections (these include use and follow-up inspections, restricted and general use product inspections, records, proper licensing and certification, investigations, pesticide sampling, laboratory pesticide analysis, use observations, groundwater monitoring, enforcement actions and applicator and dealer training activities. Additional information may be obtained from:

Gary L. Gingery, Administrator Phone: 444-2944
Environmental Management Division
Dept. of Agriculture
Capitol Station
Helena, Montana 59620

MT880516-702-X The Rocky Mountain Development Council has requested $228,871 from ACTION for the state-wide Senior Companion Program for the Visually Impaired for fiscal year 1988-1989. The program is designed to provide 60 low income senior citizens volunteer opportunities working with visually impaired senior citizens in a statewide area. For additional information contact:

Ms. Donna Wallace or Phone: 442-1552
Mr. Gene Leuwer
RMDC
P.O. Box 721, 201 South Main
Helena, Montana 59624

****

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
MAY, 1988

ADMIN - Department of Administration
DOLI - Department of Labor and Industry
MAC - Montana Arts Council
HWYS - Department of Highways
COMM - Department of Commerce

DATE	TOPIC	SITE	AGENCY/CONTACT
5/17/88	Board of Labor Appeals	Helena	DOLI - Cathy Wihlborg Phone: 444-3555
5/18-19/88	Board of Nursing	Helena	COMM - Alene Gorecki Phone: 444-3494
5/20/88	Public Employees' Retirement Board	Whitefish	ADMIN - Larry Nachtsheim Phone: 444-3154
5/23-24/88	Human Rights Commission Meeting	Helena	DOLI - Cathy Wihlborg Phone: 444-3555
5/23/88	Board of Examiners	Helena	ADMIN - Nan LeFebvre Phone: 444-2032
5/24/88	Group Benefits Advisory Council	Helena	ADMIN - Karen Dimmitt Phone: 444-3872

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

W. GORDON McOMBER
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION

JUN 7 1988

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

June 1, 1988

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 053188

Items listed in this bulletin were received and processed by the Clearinghouse from May 17, 1988 through May 31, 1988. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A June calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 053188. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

PLEASE RETURN

MT880518-703-X Rocky Mountain College has requested $1,674,012 from the U.S. Department of Education for the College Facilities Loan Program. RMC proposes to build a new residence hall capable of housing 108 students. The site has been selected; an older stone building which is now unsound and which architects and engineers have said cannot be safely renovated will be razed, and the stone re-used in the construction of the new hall. The building will include student lounges as well as bedrooms and facilities; the rooms will be grouped in suites. The building should be ready for occupancy by Fall of 1989. Further information may be obtained from:

Ms. Kay Hammond Phone: 657-1010
Rocky Mountain College
1511 Poly Drive
Billings, Montana 59102

MT880518-704-F The U.S. Department of the Interior, National Park Service, has issued a news release. The State of Montana has received $157,645 as its share of the Federal Land and Water Conservation Fund fiscal year 1988 appropriation. Montana has received over $29 million in L&WCF assistance since the mid-1960's, half of which has been used to fund 411 community projects such as the Colstrip Parks and Recreation Facilities in Rosebud County, St. Mary's Lake Recreation Complex in Glacier County, and Missoula County Golf Course. The other half of Montana's L&WCF apportionment has been awarded to the State's program administration, the Parks Division, Department of Fish, Wildlife & Parks. This amount has funded 365 projects such as Wild Horse Island State Park, Giant Springs/Heritage State Park and Makoshika State Park. The L&WCF program has also funded the acquisition of more than 72,000 acres of land in Montana for outdoor recreation use. Contact the Clearinghouse for a copy of this news release.

MT880518-705-X The Reclamation Division of the Department of State Lands plans to apply to the Department of the Interior's Office of Surface Mining Reclamation and Enforcement for an Administration and Enforcement grant for the state fiscal year 89. Application will be made during June 1988. The total federal funds requested are $709,904.19. The state matching funds are $195,631.12, for a total program cost of $905,635.31. Indirect costs have been calculated at a rate of 12.4%, totaling $77,385.31. Under this grant, DSL's primary objective is to enforce the state's Permanent Coal Program as well as Montana's Strip and Underground Mine Reclamation Act. This will be done through permit and application review, mine inspection, operator assistance and through public participation. Further information may be obtained from:

Ms. Bonnie Lovelace Phone: 444-2074
Dept. of State Lands
1625 Eleventh Avenue
Helena, Montana 59620

MT880518-706-F The Final Environmental Assessment on the Integrated Program for Control of Noxious Weeds on the Crow Indian Reservation, Montana has been received in the Clearinghouse. The goal of this Noxious Weed Treatment Program and Final Environmental Assessment is to disclose the environmental consequences and human health risks relative to various methods of noxious weed treatment. The final EA discloses the analysis of various treatment methods and identifies the selected alternative. For a copy of the FEA contact:

Ernest T. Moran
Bureau of Indian Affairs
Box 698
Crow Agency, Montana 59022

MT880518-707-X The Montana Department of Health and Environmental Sciences has sent notification of their intention to apply to the U.S. Environmental Protection Agency for $112,750 for the Nonpoint Source Management Planning. Section 205(j) (5) of the Federal Clean Water Act provides a set-aside of up to 1% of each state's municipal construction grant allotment to be used for planning to control nonpoint sources of pollution. The Water Quality Bureau will use this money to prepare and update assessments of nonpoint source problems and plans to remedy nonpoint source problems as required under Section 319 of the Federal Clean Water Act. This funding supplements that provided under Section 205(j)(1) which the state uses to fund its ongoing water quality management program. Further information may be obtained from:

Loren L. Bahls Phone: 444-2406
Dept. of Health and Environmental Sciences
Room A-206, Cogswell Building
Helena, Montana 59620

MT880519-708-F The Bitterroot National Forest is beginning environmental analysis for two areas on the Darby Ranger District, according to district Ranger Forest Hayes. Public comments on issues and concerns are sought for the 6,700-acre Lick Creek assessment area and a 29,000-acre assessment area which includes the entire head of the Skalkaho Creek drainage. Comments are welcome at any time during the analyses. The completion date for the two assessments is approximately April 1989. People who are interested in either or both of the analyses are urged to contact:

Judy Schutza or Chris Kelsey Phone: 821-3913
Darby Ranger Station
Darby, Montana 59829

MT880519-709-X The Flathead Community C.A.R.E. Core Team has applied to the Alcohol, Drug Abuse, and Mental Health Administration for continuation of an Alcohol and Drug Abuse Demonstration Grant for Early Intervention of Drug/Alcohol Abuse Among Youth. The purpose of the continuation is employment of a part-time coordinator for the program on early intervention to counter drug and alcohol abuse among youth that is already in place. Funding from the grant for the second year will also be used to maintain office equipment and a library to house all community owned resources in

a central location for the community and school accessibility. School District #5 will continue to provide the office/library space at no charge. Further information may be obtained from:

Mrs. Shirley Spurgeon Phone: 756-6986
P.O. Box 88
Kalispell, Montana 59901

MT880519-710-X The City of Billings has applied to the U.S. Department of Housing and Urban Development for FY 1988 Entitlement Funds ($84,000) under the terms of the Rental Rehabilitation Grant Program. The City will use the funds to rehabilitate approximately sixteen rental units in Fiscal Year 1988-89. Assisting two and three bedroom units intended for family occupancy, at a ratio of seventy to one hundred percent, is the major goal of the City's program. Rental Rehabilitation Grant funds of up to $5,000 per unit will be provided to owners of rental units for the rehabilitation work. Each public dollar spent on a rehabilitation project must be matched by at least one private dollar. Each project and the amount of grant assistance to be provided will be determined on a project by project basis. The amount committed to a particular unit may exceed $5,000 per unit, provided the average cost of the project does not exceed $5,000 per unit. The maximum subsidy for a unit with no bedrooms is $5,000; one bedroom units $6,500; two bedroom units $7,500; and three or more bedroom units $8,500. Additional information may be obtained by contacting:

Mr. John Walsh Phone: 657-8286
Community Development Dept.
P.O. Box 1178
Billings, Montana 59102

MT880520-711-F The U.S. Department of the Interior, National Park Service, has issued a news release regarding the campsite reservation system for the 1988 season. The National Park Service announced that campsites in 11 national parks, including Rocky Mountain, Grand Canyon, Yosemite and Yellowstone, may be reserved in advance during the summer months this year. Copies of the news release may be obtained by contacting the Clearinghouse.

MT880520-712-F The U.S. Department of the Interior, National Park Service, has submitted the Final Environmental Impact Statement/Development Concept Plan for the Fishing Bridge Developed Area in Yellowstone National Park. Seven alternatives have been examined to reduce bear/human conflicts at the Fishing Bridge development and to contribute to the ecosystemwide grizzly bear recovery effort while still providing appropriate visitor services. The proposed action, which has been modified as a result of public response to the DEIS and subsequent evaluations, is a combination of alternatives in the draft document. It proposes removal of the 310-site NPS-operated campground, where the majority of the bear/human conflicts currently take place; removal of some of the commercial support facilities at Fishing Bridge and partial replacement of these facilities in the Lake area; implementation of a set of management actions to mitigate potential bear/human conflicts at the remaining Fishing

Bridge development; renovation of the Bridge Bay campground; and implementation of a campground reservation system. For further information contact:

Christine L. Turk Phone: (303)969-2310
National Park Service
Denver Service Center, TCE
P.O. Box 25287
Denver, CO 80225

MT880523-713-X John Snow, Inc., Research and Training Institute, has sent notification of its intent to apply to the U.S. Department of Health and Human Services for $139,000 for the Region VIII General Family Planning Training Grant. The purpose of this program is to provide short-term training, professional continuing education, in-service education and staff development for personnel from Title X supported family planning programs. The training will improve or maintain a high level of performance of the family planning providers. Further information may be obtained from:

Ms. Christy Crosser Phone: (303) 293-2405
John Snow, Inc.
1738 Wynkoop Street, Suite 201
Denver, CO 80202-1116

MT880527-714-X The Montana Department of Fish, Wildlife and Parks has applied to the U.S. Department of the Interior, Fish and Wildlife Service, for $792,800 with $264,294 state funds for the Montana Hunter Education Program. The purpose of this project is to provide for a hunter education program in Montana during FY 89-93. Program activities will include: providing the mandatory education program to youth between the ages of 12 and 18, and to interested persons of other ages; and provide for a shooting range development program beginning in FY 90 that will involve construction of new ranges and rehabilitation of existing ranges. Additional information may be obtained from:

Bobbi Balaz Phone: 444-4756
Dept. of Fish, Wildlife & Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT880527-715-X The Montana Department of Fish, Wildlife and Parks has applied to the U.S. Department of the Interior, Fish and Wildlife Service, for $6,190,065 with $2,063,355 state funds for the Statewide Fisheries Investigations amendment. The purpose of this AFA amendment is to expand the scope of work by adding and revising several job objectives for the Statewide Fisheries Investigations project. The project provides for: the statewide biological survey and inventory of coldwater streams and lakes, warmwater streams and lakes, coldwater and warmwater ecosystems; stream protection coordination and habitat preservation; and angler preference and bioeconomic surveys. Additional information may be obtained from:

Bobbi Balaz Phone: 444-4756
Dept. of Fish, Wildlife & Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT880527-716-X The Community Development Department of the City of Great Falls, Montana, is submitting an application to the U.S. Department of Housing and Urban Development for an anticipated allocation of $702,000 for the 1988-89 Community Development Block Grant Entitlement Program. Projects planned include housing rehabilitation loans for income-eligible homeowners, assistance to public service agencies, Civic Center renovation, economic development, public works, etc. Information about the Great Falls proposal may be obtained from:

Cheryl Bruskotter, Director Phone: 727-5881
Community Development Program
City of Great Falls
P.O. Box 5021
Great Falls, Montana 59403

Comments will be appreciated by June 24, 1988.

MT880527-717-X The application of the Bureau of Reclamation, Missouri River Region, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Missouri River at mile 2300.75 in conjunction with rehabilitating a water intake structure. The activity is located in the northeast quarter of Section 11, Township 4 North, Range 2 East, Broadwater County, Montana. The stated purpose is to raise the pumping plant inlet and adjacent areas to coincide with future river levels in this reach. For additional information contact:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT880527-718-X The application of the Blackfeet Irrigation Project is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Two Medicine River at mile 81.96 in conjunction with reshaping the channel bed. The work area is located just downstream of the Lower Two Medicine Dam, in the northwest quarter of Section 35, Township 32 North, Range 13 West, Glacier County, Montana. The stated project purpose is to maintain the transition outlet channel grade between the stilling basin and the riverbed. For additional information contact:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT880527-719-F The U.S. Department of the Interior, Bureau of Land Management, has submitted a fact sheet concerning the proposed amendments to the Recreation and Public Purposes Act. Copies may be obtained from the Clearinghouse. For Additional information contact:

Mr. John A. Kwiatkowski
BLM - Montana State Office
222 North 32nd Street
P.O. Box 36800
Billings, Montana 59107-6800

MT880527-720-X The Yellowstone City-County Health Department is in the process of submitting a Comprehensive Perinatal Care Program application to the U.S. Public Health Service in the amount of $64,519. The major goals and objectives of the program are: 1) to increase the resources available to provide personnel to serve as case managers for high risk, low income women, 2) strong emphasis will be placed on encouraging behavioral change and identification with the community health center as a continuing source of care during the post partum period, 3) development of a coordinated approach to prenatal care involving the St. Vincent Hospital and Health Care Center, the private medical community, and the perinatal project nursing staff. For additional information contact:

Ms. Lil Anderson Phone: 256-2757
City-County Health Dept.
P.O. Box 35033
Billings, Montana 59107

MT880527-721-S The Montana Department of Highways has submitted a listing of Preliminary Engineering projects that either have or will be programmed by the MDOH during the remainder of calendar year 1988. The list was compiled from nominations that have been received from the MDOH District Offices. The new projects only pertain to the Primary Highway System. A copy of the list may be obtained from the Clearinghouse. For additional information contact:

Mr. Terry C. Cook
Project Control Technician
Department of Highways
2701 Prospect
Helena, Montana 59620

MT880527-722-F The Department of Energy, Bonneville Power Administration, has submitted the Final Long-Term Intertie Access Policy. Also enclosed is an "Issue Alert" outlining the goals of the policy, and an Executive Summary of the policy and decisions. A copy may be obtained from the Clearinghouse.

****

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
JUNE, 1988

ADMIN - Department of Administration
AG - Department of Agriculture
DOLI - Department of Labor and Industry
DNRC - Department of Natural Resources and Conservation
EQC - Environmental Quality Council
MAC - Montana Arts Council
COMM - Department of Commerce

DATE	TOPIC	SITE	AGENCY/CONTACT
6/1-3/88	Montana CattleWomen's Association	Great Falls	AG - Pat Barker Phone: 444-3144
6/1/88	State Water Plan Advisory Council	Helena	DNRC - Curt Martin Phone: 444-6637
6/1/88	Data Processing Advisory Council	Helena	ADMIN - Amy Palmer Phone: 444-2700
6/2/88	Montana Frequency Advisory Committee	Helena	ADMIN - Phyllis Ballenger Phone: 444-2586
6/2-4/88	Montana Beef Council	Great Falls	AG - Pat Barker Phone: 444-3144
6/2-4/88	Montana Stockgrowers Association	Great Falls	AG - Pat Barker Phone: 444-3144
6/6/88	Environmental Quality Council	Helena	EQC - Deborah Schmidt Phone: 444-3742
6/7-8/88	Small Business Clinic	Kalispell	DOLI - Cathy Wihlborg Phone: 444-3555
6/9-10/88	Advisory Review Panels	Helena	MAC - Bill Pratt Phone: 443-4338
6/9-11-88	Montana Arts Council Business Meeting	Helena	MAC - Bill Pratt Phone: 443-4338
6/14/88	Governor's Committee on Employing People with Disabilities	Helena	ADMIN - no time scheduled yet
6/16-17/88	Montana Seed Growers Association	Whitefish	AG - Pat Barker Phone: 444-3144

DATE	TOPIC	SITE	AGENCY/CONTACT
6/17/88	Public Employees' Retirement Board	Kalispell	ADMIN - Larry Nachtsheim
6/17-18/88	Board of Veterinary Medicine	Bozeman	COMM - 444-3494
6/17/88	Board of Labor Appeals	Helena	DOLI - Cathy Wihlborg Phone: 444-3555
6/21/88	Small Business Clinic	Glasgow	DOLI - Cathy Wihlborg Phone: 444-3555
6/22/88	Small Business Clinic	Sidney	DOLI - Cathy Wihlborg Phone: 444-3555
6/22/88	Women in Employment Advisory Council	Helena	ADMIN - Karen Dimmitt Phone: 444-3872
6/22/88	Board of Hearing Aid Dispensers	Helena	COMM - 444-3494
6/22/88	Board of Housing	Helena	COMM - Alene Gorecki Phone: 444-3494
6/23/88	Governor's Ad Hoc Comm. on Agriculture	Bozeman	AG - Pat Barker Phone: 444-3144
6/23/88	Small Business Clinic	Miles City	DOLI - Cathy Wihlborg Phone: 444-3555
6/24/88	Board of Personnel Appeals	Helena	DOLI - Cathy Wihlborg Phone:444-3555
6/24/88	Board of Realty Regulation	Helena	COMM - 444-3494
6/26-27/88	Board of Pharmacy	Missoula	COMM - 444-3494

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

W. GORDON McOMBER
LIEUTENANT GOVERNOR

June 16, 1988

STATE DOCUMENTS COLLECTION
JUL 8 1988
MONTANA STATE LIBRARY

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 061588

Items listed in this bulletin were received and processed by the Clearinghouse from June 1, 1988 through June 15, 1988. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A June calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 061588. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

PLEASE RETURN

MT880602-724-X The Montana Department of Commerce has requested $7,000 from the U.S. Department of Commerce for Economic Development Analysis, Review and Strategy Planning. The Governor's Council on Economic Development was charged by Governor Schwinden with addressing three separate issues that affect the Montana economy. Those issues were the state's obstetrical malpractice insurance crisis, problems Montana is experiencing with capital formation and availability, and a review of current economic development programs to determine areas for improvement or expansion. Information may be obtained from:

Ms. Sandy Courtnage Phone: 444-3797
Dept. of Commerce
1424 9th Avenue
Helena, Montana 59620

MT880602-725-X The Montana Department of Labor and Industry has sent notification of their intent to apply to the U.S. Department of Labor for the FY 88 Wagner-Peyser Plan in the amount of $5,243,411. The plan covers the basic labor exchange services offered by the 23 local Job Service offices, including job referral and placement services for employers and applicants, and counseling, testing and supportive services to job seekers. For additional information contact:

Mr. George Skagen Phone: 444-3241
Dept. of Labor and Industry
P.O. Box 1728
Helena, Montana 59624

MT880602-726-X The Department of Social and Rehabilitative Services has submitted a Title XIX State Plan Amendment. This amendment addresses copayments for home health services. Further information may be obtained from:

Ms. Judy Garrity Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT880602-727-X The Department of Social and Rehabilitative Services has submitted a Title XIX State Plan Amendment. This amendment addresses identifying and reimbursing hospitals which serve a disproportionate share of low income patients. Further information may be obtained from:

Terry Krantz Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT880602-728-X The Department of Social and Rehabilitative Services has submitted a Title XIX State Plan Amendment. This transmittal revises t scope and reimbursement methodology relating to Montana's personal care services program. Further information may be obtained from:

Ms. Nancy Ellery Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT880602-729-X The Havre Encourages Long-Range Prevention (H.E.L.P.) Committee has requested $58,600 from the Alcohol, Drug Abuse and Mental Health Administration for the Northern Montana Comprehensive Drug/Alcohol Project. H.E.L.P. is a chemical abuse prevention/intervention/education program involving community volunteers who receive training and provide prevention programs in the community. Its purpose is to organize concerted ongoing efforts to recognize and to deal constructively with North Central Montana's needs regarding drug and alcohol abuse. Further information may be obtained from:

Ms. Linda Hybner Phone: 265-1233
H.E.L.P.
P.O. Box 308
Havre, Montana 59501

MT880502-730-X The Montana Council on Vocational Education will apply to the U.S Office of Education for $120,000 administrative funds for fiscal year 1989. The State Council is required by Public Law 98-524, the Carl D. Perkins Vocational Education Act of 1984. The Council consists of thirteen representatives of both the private and public sector. Their federally mandated responsibilities include the evaluation of vocational education programs, the review of articulation among various education and training programs, and the participation in state planning for vocational education. If further information is desired, contact:

Mr. James W. Fitzpatrick, Ex. Dir. Phone: 444-2964
Executive Management Building
1228 - 11th Avenue
Helena, Montana 59620

MT880603-731-X The Confederated Salish & Kootenai Tribes has requested $295,076 for the continuation grant for the Blue Bay Healing Center from the Alcohol, Drug Abuse and Mental Health Administration. The purpose of the grant is for treatment of youth alcohol and substance abuse. Additional information may be obtained from:

Mr. Thomas Swaney Phone: 675-2806
Tribal Health Dept.
26 Round Butte Road West
Ronan, Montana 59864

MT880606-732-F The EIS Scoping Package for the Bull Mountain Coal Exchange Project has been received in the Clearinghouse. The information consists of a proposal by Meridan Minerals Company, Inc. to exchange some of their property for federal coal holdings in the Bull Mountains area of Yellowstone and Musselshell Counties. The company has a coal lessee, Yellowstone Coal Company, which is pursuing an underground mining permit in the area. Contact the Clearinghouse for a copy. For additional information contact:

Mr. Rob McWhorter, Project Manager
Bureau of Land Management
P.O. Box 940
Miles City, Montana 59301

MT880606-733-F The Public Works and Economic Development Association has submitted the PWEDA newsletter. For a copy of the newsletter contact the Clearinghouse.

MT880606-734-X The application of Sea Farm of Norway, Inc., Herald, California, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill and construct a commercial fish hatchery in Section 19, Township 17 North, Range 18 West, Fergus County, Montana. The purpose of the project is to raise White Sturgeon to sell commercially. Additional information may be obtained from:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to June 30, 1988.

MT880607-735-X Montana State University has requested $30,159 from the U.S. Department of Agriculture for the Grasshopper Integrated Pest Management Project. The general objective of the project is to evaluate the efficacy of the microbial Nosema locustae against early instars of the Mormon cricket, Anabrus simplex. The Data obtained from the research will provide a definitive evaluation of Nosema locustae as a biological control of Mormon crickets. Additional information may be obtained from:

Dr. John Henry Phone: 994-3344
Montana State University
307 Montana Hall
Bozeman, Montana 59717

MT880607-736-X The District IX Human Resource Development Council has sent an application to the U.S. Health and Human Services Department for $241,947 for the Demonstration Partnership Program "Capital Opportunities." This proposal addresses the purpose of the DDP funds. It proposes to develop and establish a variety of capital options for micro-businesses originating from the economically disadvantaged population, a very "new" approach to self-sufficiency

of the poor. The proposal is designed around "third party evaluation" and production of a model description which would easily enable replication. "Capitol Opportunities" coordinates a variety of existing and new programs targeting the poor to promote maximum self-sufficiency. For further information contact:

Mr. Jeffrey K. Rupp Phone: 587-4486
HRDC
Suite 300, 321 East Main
Bozeman, Montana 59715

MT880607-737-X The Rocky Mountain Development Council has requested $33,690 from ACTION for the Senior Companion Program Homebound Elderly Component to provide ten low income senior citizens volunteer opportunities of providing in-home services to homebound elderly in Silver Bow County. Additional information may be obtained from:

Donna Wallace Phone: 442-1552
RMDC
P.O. Box 721
201 South Main
Helena, Montana 59624

MT880607-738-X The Rocky Mountain Development Council has requested $222,230 from ACTION for the Senior Companion Program to work with elderly in six counties. Additional information may be obtained from:

Gene Leuwer Phone: 442-1552
RMDC
P.O. Box 721
201 South Main
Helena, Montana 59624

MT880607-739-F The Plum Creek Timber Company, Inc. of Seattle, Washington has proposed a land exchange with the Kootenai National Forest. The objective of the exchange is to improve the National Forest landownership pattern for more efficient and effective land management. For information contact:

Forest Supervisor
Kootenai National Forest
506 Highway 2 West
Libby, Montana 59923

MT880607-740-S The Department of Health and Environmental Sciences will hold a public hearing on granting the appeal of Village Water and Sewer Association, Sun Prairie Village, Cascade County. They have appealed the discharge limitations in its wastewater permit number MT-0028665. The present permit limits for biochemical oxygen demand, total suspended solids, and fecal coliforms are based on nondegradation of the Sun River. The Association is asking the Board of Health and Environmental Sciences to permit discharges at the quality allowed under the National Secondary Standards. The Hearing will be held at 9:30 a.m. on July 15, 1988 in Rooms A and C, First Floor, new addition, Deaconess Medical Center, 2813 Ninth Avenue North, Billings, Montana.

MT880607-741-X The Montana Department of Health and Environmental Sciences has sent notification of their intention to submit to EPA an amendment to the CERCLA Multi-Site Cooperative Agreement (MT871113-295-X, Bulletin No. 111687) in the amount of $10,846. For information contact:

Mr. Duane L. Robertson Phone: 444-2821
DHES
Room B-206, Cogswell Building
Helena, Montana 59620

MT880607-742-X The Montana Department of Health and Environmental Sciences has sent notification of their intention to apply to the Environmental Protection Agency for $117,662 for the Water Quality Management Planning Agreement. The water quality management program is responsible for defining water pollution problems and sources and for preparing plans to correct such problems throughout Montana. Elements of the program include water quality monitoring and intensive surveys, data management and quality assurance, problem assessment and project planning. For information contact:

Mr. Loren Bahls Phone: 444-2406
DHES
Room A-206, Cogswell Building
Helena, Montana 59620

MT880608-743-X The City of Billings, Community Development Department, has requested $604,000 from the U.S. Department of Housing & Urban Development for the fourteenth year Entitlement Funds under the terms of the Community Development Block Grant Program. The major objective is to benefit low and moderate income persons through the use of Special Assessment Grants, Housing Rehabilitation, the creation of economic opportunities and assistance to a wide range of public service organizations providing assistance to low and moderate income persons. A second major objective is the elimination of slums and blight through the Housing Rehabilitation and Minor Home Repairs Programs. Additional information may be obtained from:

Mr. John Walsh Phone: 657-8286
City of Billings
P.O. Box 1178
Billings, Montana 59103

MT880608-744-X The Environmental Assessment of the US Sprint Fiber Optic Cable Project prepared by Dames & Moore (MT880412-632-F, Bulletin No. 041488) has bee received in the Clearinghouse. For a copy of the EA contact:

Beth Miller Phone: (602)371-1110
Dames & Moore
Pointe Corporate Centre
7500 North Dreamy Draw Drive, Suite 145
Phoenix, Arizona 85020

MT880609-745-X The City of Billings, Aviation and Transit Department, has requested $653,083 from the U.S. Department of Transportation f the Capital and Operating Grant for the fiscal year 1988-1989. The purpose of the grant is to purchase major spare parts, equipment, shelters, major component rebuilds, handicapped vans and improvements for downtown board areas. Additional information may be obtained from:

Mr. Ron Wenger, Transit Manager Phone: 657-8221
City of Billings
P.O. Box 1178
Billings, Montana 59103

MT880609-746-X Morrison-Maierle, Inc. has submitted the draft Environmental Assessment for the Fort Benton Airport Site Selection Investigation. The Environmental Assessment describes the major elements of the project and identifies potential impacts. Contact the Clearinghouse for a copy or:

David S. Stelling, P.E. Phone: 442-3050
Morrison-Maierle, Inc.
910 Helena Avenue
Helena, Montana 59604

The Montana Department of Health and Environmental Sciences has issued Public Notice No. MT-88-06 stating the department's intention to issue and/or renew wastewater discharge permits.

MT880609-747-X Bud Morris, Helena, MT, New Permit, Permit Number MT-0024881.

This operation consists of a floating suction dredge for the purpose of recovering gold and sapphires from streambed materials. The suction dredge uses an eight-inch suction hose capable of pumping 600 gallons of water per minute and moving up to 1,500 cubic yards of loosely packed gravel per day. The proposed operation will be on nine miles of the Missouri River beginning 8,500 feet below Canyon Ferry Dam and extending downstream.

MT880609-748-X John A. Fee and Donald Carlson, Helena, MT, New Permit, Permit Number MT-0028738.

This application is for a placer mining operation to recover placer gold from streambed materials. This facility generally consists of some type of construction equipment for digging and gravel washing operations capable of running substantial amounts of water through the sluice box and moving various amounts of gravel per day. Nothing is added or removed from the naturally occurring stream water by this operation.

MT880609-749-X Malta Ready Mix, Malta, MT, New Permit, Permit Number MT-0028746.

This application is for issuance of a discharge permit from a sand and gravel wash plant. Contact water will flow from the wash plant into two settling ponds operated in series prior to discharging into Dodson Canal. The canal ultimately flows into Nelson Reservoir. The proposed discharge will be seasona Startup will be in April and will terminate in September. The discharge will occur two to three days each week with a discharge rate of 600 to 800 gallons per minute.

MT880609-750-X Beren Corporation, Denver, CO., Permit Renewal, Permit Number MT-0027286.

This application is for the reissuance of the permit to discharge waste "produced water" from an oil producing facility. By product wastewater is discharged to an unnamed tributary of Little Ninemile Creek in the Yellowstone River drainage. The water to be discharged will be used to augment the supply of water for livestock watering purposes.

MT880609-751-X Robert Blankenship, Baker, MT, New Permit, Permit Number MT-0028754.

This application is for issuance of a discharge permit to discharge from a water well in the North Pine Field Formation. The well water to be used by the landowner is from the overflow. This water is not injected and does not come in contact with oil. The landowner plans to use the water for livestock watering. The livestock tank will be filled manually or by water flowing across the ground tank, although some water may overflow or bypass the tank. The well will discharge to the landowner's stock tank and unnamed drainage. The discharge flow rate will be six gpm and probably will not reach the unnamed drainage.

MT880609-752-X Eastern American Energy Corporation, Charleston, West Virginia, Permit Renewal, Permit Number MT-0027251.

This application is for the reissuance a permit to discharge waste produced water from an oil producing facility. By-product wastewater is discharged to an unnamed drainage. The water being discharged is presently being used to augment the supply of water for livestock watering purposes.

MT880609-753-X Flying J, Inc., Cut Bank, MT, Permit Renewal, Permit Number MT-0023591.

This application is for the reissuance of a discharge permit for Flying J Refinery. This facility is a petroleum refinery located approximately two miles east of Cut Bank immediately on the north side of Highway 2. This facility shut down September 8, 1987 and has not reopened to this date. There has not been a discharge of process water since October 1, 1987. Several people were retained and work regular eight-hour days at the facility. Domestic waste generated is treated by on-site septic tanks and discharged to the collection system which ultimately discharges to the API separator. The treatment ponds have been abandoned and are listed as a hazardous waste cleanup site. Reclamation of the ponds will begin this summer, therefore no additional treatment is provided for the domestic wastewater and storm drainage which combines prior to passing through the API separator. This discharge has a flow of three to four gallons per minute. An alternate set of effluent limitations has been added to the permit to cover industrial wastewater as requested by the permittee. This would cover any discharge from the refinery if it were to reopen in the future.

MT880609-754-X City of Kalispell, MT, Permit renewal/modification, Permit Number MT-0021938.

This application is for renewal of a discharge permit for the wastewater treatment facility which serves the City of Kalispell. The application is for one existing discharge of treated domestic

wastewater. The wastewater treatment facility consists of an activated bio-filter type plant designed for an average daily flo of 2.7 MGD. The plant was upgraded for secondary treatment in 1974. A 100,000 gallon aeration basin was added to the secondary system in 1976. Additional upgrading of the plant will be necessary in order to meet the final limitations required in the renewed permit. A compliance schedule requirement for the necessary upgrading has been placed in the permit. The proposed permit requires periodic self-monitoring of discharge quality and quantity with the reporting of results monthly. The recommended expiration date for the permit is July 31, 1993.

MT880609-755-X City of Cut Bank, MT, Permit Renewal, Permit Number MT-0020141. This application is for renewal of a discharge permit for the wastewater treatment facility which serves the City of Cut Bank. The application is for one existing discharge of treated domestic wastewater. The wastewater treatment facility consists of a two-cell facultative sewage lagoon system with a total surface area of 42 acres. Discharge is to Cut Bank Creek via an intermittent tributary named Old Maids Coulee. The proposed permit requires periodic self-monitoring of discharge quality and quantity with the reporting of results monthly. The recommended expiration date for the permit is May 31, 1993.

MT880609-756-X City of Glasgow, MT, Permit Renewal, Permit Number MT-0021211. This application is for the reissuance of a discharge permit for the wastewater treatment facility which serves the City of Glasgow. The application is for one existing discharge of treated domestic wastewater. The wastewater treatment facili consists of a four-cell aerated lagoon system with a total surface area of 12 acres. Discharge is to the Milk River. The proposed permit requires periodic self-monitoring of discharge quality and quantity with the reporting of results monthly. The recommended expiration date for the permit is May 31, 1993.

MT880609-757-X City of Polson, MT, Permit Renewal, Permit Number MT-0020559. This application is for the reissuance of a discharge permit for the wastewater treatment facility which serves the City of Polson. The application is for one existing discharge of treated domestic wastewater. The wastewater treatment facility consists of a three-cell aerated lagoon system with a polishing pond. Discharge is to the Flathead River. The proposed permit requires periodic self-monitoring of discharge quality and quantity with the reporting of results monthly. The recommended expiration date for the permit is May 31, 1993.

MT880609-758-X City of Deer Lodge, MT, Permit Renewal, Permit Number MT-0022616.
This application is for the reissuance of a discharge permit for the wastewater treatment facility which serves the City of Deer Lodge. The application is for one existing discharge of treated domestic wastewater. The wastewater treatment facility consists of a four-cell aerated lagoon system with a total surface area of about 12 acres. Discharge is to the Clark Fork River. The proposed permit requires periodic self-monitoring of discharge quality and quantity with the reporting of results monthly. Th recommended expiration date for the permit is May 31, 1993.

MT880609-759-X City of Wolf Point, MT, Permit Renewal, Permit Number MT-0020532. This application is for the reissuance of a discharge permit for the wastewater treatment facility which serves the City of Wolf Point. The application is for one existing discharge of treated domestic wastewater. The wastewater treatment facility consists of a two-cell aerated lagoon with a total surface area of approximately 50 acres. Discharge is to the Missouri River. The proposed permit requires periodic self-monitoring of discharge quality and quantity with the reporting of results monthly. The recommended expiration date for the permit is June 30, 1993.

MT880609-760-X City of Glendive, MT, Permit Renewal, Permit Number MT-0021628. This application is for the reissuance of a discharge permit for the wastewater treatment facility which serves the City of Glendive. The application is for one existing discharge of treated domestic wastewater. The wastewater treatment facility consists of a three-cell facultative lagoon system with a total surface area of approximately 70 acres. Discharge is to the Yellowstone River. The proposed permit requires periodic self-monitoring of discharge quality and quantity with the reporting of results monthly. The recommended expiration date for the permit is July 31, 1993.

MT880609-761-X City of Hamilton, MT, Permit Renewal, Permit Number MT-0020028. This application is for renewal of a discharge permit for the wastewater treatment facility which serves Hamilton. The application is for one existing discharge of treated domestic wastewater. The wastewater treatment facility consists of an oxidation ditch, aerobic sludge digestion, and chlorine disinfection of the effluent. Discharge is to the Bitterroot River. The proposed permit requires periodic self-monitoring of discharge quality and quantity with the reporting of results monthly. The recommended expiration date for the permit is June 30, 1993.

Any person interested in a particular application, or group of applications, may leave his name, address, and telephone number as part of the application file. This list of names will be maintained as a means for persons with an interest in an application to contact others with similar interests. Public comments are invited anytime prior to July 10, 1988. Comments may be directed to:

Water Quality Bureau Phone: 444-2406
DHES
Cogswell Building, Room A-206
Helena, Montana 59620

MT880610-762-F The Bitterroot National Forest is beginning to prepare an Environmental Impact Statement for treatment of noxious weeds. A Notice of Intent will be in the Federal Register sometime this month, and scoping for issues and concerns will continue through August 15, 1988. To help increase public awareness about the problem of noxious weeds in Ravalli County and the Bitterroot National Forest, several agencies are jointly sponsoring a tour for the public on June 18, 1988. If you would like to participate, please sign up with the Ravalli County Extension Service (363-2044) or the Bitterroot Forest Supervisor's Office (363-3131) by June 16. For

public input on issues and concerns for the Environmental Impact Statement, the Forest Service interdisciplinary team will hold open houses in Hamilton, Stevensville, and Darby in July. Dates and times will be announced in the local news media.

MT880613-763-X The application of the U.S. Geological Survey, Helena, MT, is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Milk River in conjunction with building a dike in the northwest quarter of Section 7, Township 37 North, Range 10 East, Hill County, Montana. The applicant's stated purpose is to provide hydrostatic communication with the stilling-well type gage at low flows. Further information may be obtained from:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT880613-764-X Northern Montana College has sent notification of their intention to apply to the Environmental Protection Agency for $41,000 for the diagnostic evaluation and on-site training for municipal wastewater treatment plants in Montana for FY 1988. Information may be obtained from:

Martha A. Dow Phone: 265-3700
Hagener Science Center
Northern Montana College
Havre, Montana 59501

MT880614-765-X The Missoula Office of Community Development has submitted the Missoula FY89 Unified Work Program for Transportation Planning. The document describes transportation planning activities to be conducted from October 1, 1988 through September 30, 1989. This year's UWP is requesting $79,072 in federal and state funds, and the local contribution is $3,412. Additional information may be obtained from:

Mike Kress Phone: 721-4700
Office of Community Development
201 West Spruce
Missoula, Montana 59802

MT880613-766-S The Department of Natural Resources and Conservation has issued a news release. Public meetings will be held in Miles, Lewistown and Missoula to receive comment on the draft Nonpoint Source Pollution Control Assessment and Management Plan prepared jointly by the departments of Health and Environmental Sciences and Natural Resources and Conservation. The first will be held Wednesday, June 22 in Room 113 of Miles City Community College. The second will be Thursday, June 23 at Lewistown's Yogo Inn. The third will be Monday, June 27 at the Sheraton Hotel in Missoula. All meetings will begin at 7 p.m. Contact the Clearinghouse for a copy of the news release. For more information call:

Ken Chrest Phone: 444-2406
Water Quality Bureau

MT880614-767-X The Young Families Program, Inc., Billings, has submitted the continuation application for the 1988-89 year in the amount of $49,938. The mission of the Young Families Program is to provide quality education and day care to adolescent parents to encourage them to remain in or return to school to obtain their high school diploma. For more information contact:

Chris Guttormsen Phone: 259-2007
Young Families Program
1001 North 30th
Billings, Montana 59104

MT880614-768-X The Office of Public Instruction is submitting a proposal to the Department of Education for an ECIA Chapter 2 grant under P.L. 97-35 in the amount of $2,368,078. It is the purpose of the Chapter 2 Program to provide supplementary educational programs for children of Montana. The closing date for applications is June 30, 1988. Inquiries can be directed to:

Francis Olson Phone: 444-3169
Dept. of Administrative Services
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT880614-769-F The U.S. Department of the Interior, Bureau of Land Management, has submitted the Final Wilderness Environmental Impact Statement for the Billings Resource Area. This EIS describes and analyzes the environmental effects of Wilderness and No Wilderness alternatives for four Wilderness Study Areas (WSAs) in the Billings Resource Area. The study areas are Twin Coulee (6,870 acres), Pryor Mountain (16,927 acres), Burnt Timber Canyon (3,430 acres) and Big Horn Tack-On (2,550 acres). The proposed action is No Wilderness for Twin Coulee WSA and Wilderness for Pryor Mountain, Burnt Timber Canyon and Big Horn Tack-On WSAs. For further information contact:

Bill McIlvain, Area Manager Phone: 657-6262
BLM - Billings Resource Area
810 East Main Street
Billings, Montana 59105

MT880614-770-S The Department of State Lands has sent notice of the September 1988 Oil and Gas Lease Sale set for Tuesday, September 13, 1988, at 9:00 a.m. in the auditorium of the Department of Highways Building at 2701 Prospect Avenue, Helena, Montana, east of the interstate highway. The deadline filing date for submitting applications on tracts to be nominated for the sale in September is July 5, 1988. Further information may be obtained from:

Barbara Smith Phone: 444-2074
Dept. of State Lands
1625 Eleventh Avenue
Helena, Montana 59620

****

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
JUNE, 1988

ADMIN - Department of Administration
AG - Department of Agriculture
DOLI - Department of Labor and Industry
DNRC - Department of Natural Resources and Conservation
COMM - Department of Commerce

DATE	TOPIC	SITE	AGENCY/CONTACT
6/16-17/88	Montana Seed Growers Association	Whitefish	AG - Pat Barker Phone: 444-3144
6/17/88	Public Employees' Retirement Board	Kalispell	ADMIN - Larry Nachtsheim
6/17-18/88	Board of Veterinary Medicine	Bozeman	COMM - 444-3494
6/17/88	Board of Labor Appeals	Helena	DOLI - Cathy Wihlborg Phone: 444-3555
6/19-20/88	Board of Natural Resources and Conservation Meeting	Helena	DNRC - Phone: 444-6699
6/21/88	Small Business Clinic	Glasgow	DOLI - Cathy Wihlborg Phone: 444-3555
6/22/88	Small Business Clinic	Sidney	DOLI - Cathy Wihlborg Phone: 444-3555
6/22/88	Women in Employment Advisory Council	Helena	ADMIN - Karen Dimmitt Phone: 444-3872
6/22/88	Board of Hearing Aid Dispensers	Helena	COMM - 444-3494
6/22/88	Board of Housing	Helena	COMM - Alene Gorecki Phone: 444-3494
6/23/88	Governor's Ad Hoc Comm. on Agriculture	Bozeman	AG - Pat Barker Phone: 444-3144
6/23/88	Small Business Clinic	Miles City	DOLI - Cathy Wihlborg Phone: 444-3555
6/24/88	Board of Personnel Appeals	Helena	DOLI - Cathy Wihlborg Phone:444-3555
6/24/88	Board of Realty Regulation	Helena	COMM - 444-3494
6/26-27/88	Board of Pharmacy	Missoula	COMM - 444-3494

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

W. GORDON McOMBER
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION

AUG 2 1988

MONTANA STATE LIBRARY
1515 E. 6th AVE.

July 1, 1988

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 063088

Items listed in this bulletin were received and processed by the Clearinghouse from June 15, 1988 through June 30, 1988. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A July calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 063088. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

PLEASE RETURN

MT880615-771-X The Montana United Indian Association has requested $55,000 from the U.S. Department of Labor - Veterans Administration for Title IV-C, Job Training Partnership Act, Veterans Employment and Training Program. The veterans to be served will be Vietnam-era, service-connected disabled, and recently separated. The Native American veteran will receive the top priority with emphasis on the disabled veteran. Where identifiable, Native American women veterans will be afforded services, training opportunities and job options also. Further information may be obtained by contacting:

Mr. George Henkel Phone: 443-5350
Montana United Indian Association
P.O. Box 6043
Helena, Montana 59604

MT880615-772-X The Montana Department of Health and Environmental Sciences has sent notification of their intention to apply for $1,044,025 from the Environmental Protection Agency for the FY'89 CERCLA Multi-Site Cooperative Agreement. Information may be obtained from:

Duane L. Robertson Phone: 444-2821
DHES
Cogswell Building, Room B201
Helena, Montana 59620

MT880615-773-X The U.S. Department of the Interior, Bureau of Land Management, has submitted a Notice of Realty Action issued for the BLM/Montana Department of State Lands land exchange in southwestern Montana. This exchange of public lands is for lands owned by the State of Montana in Beaverhead and Madison Counties. The estimated completion date is September 1988. A copy of this notice which includes the legal description of the land is available from the Clearinghouse on request. Information related to the exchange, including the environmental assessment/land report, is available for review at:

Dillon Resource Area Office Phone: 683-2337
ATTN: Fred Stokke
Ibey Building
P.O. Box 1048
Dillon, Montana 59725-1048

Comments should be submitted before August 1, 1988. State agency comments are subject to the provisions of a review agreement between the BLM and the Governor's Office. Agency comments should be submitted to Ralph Driear, Governor's Office, Capital Station, Helena, Montana 59620 prior to expiration of the comment period.

MT880615-774-X The Human Resources Council, District XII, has requested $365,249 from the U.S. Department of Health and Human Services for the Butte Head Start Program. The program is a comprehensive preschool for low income and handicapped children, ranging in ages between 3-5 and has a funding enrollment for 147 children. All Head Start children are provided with a breakfast and a nutritional

hot lunch, meeting 2/3 of the daily nutritional requirements. Head Start will also incur all medical and dental charges for the children providing, that the families have no medicaid card and no health insurance. For additional information contact:

Chris Tippett Phone: 782-7200
HRC, District XII
700 Casey
P.O. Box 3486
Butte, Montana 59702

MT880616-775-X The Flathead Valley Community College has requested $108,466 from the U.S. Department of Education for the Center for Business/Industry training, development and upgrading. The purpose of the request is to provide training and retraining to adults who are in job transition or attempting to stay abreast of technological developments in their field. Further information may be obtained from:

Ms. Kathy Hughes Phone: 752-5222
Flathead Valley Community College
Number One First Street East
Kalispell, Montana 59901

MT880616-776-X LINK Associates, Inc., an IRS approved Kansas nonprofit corporation is submitting an application to the U.S. Department of Education for the Star Schools Program. This application is a partnership among 30 states and will operate in each of those states. The program is designed to provide staff development, inservice training, and student/teacher enrichment through its network of state partners, and participants. Additional information may be obtained from:

B.J. Confer, Vice President
LINK Associates, Inc.
8065 Monrovia
Lenexa, Kansas 66125

MT880616-778-X The Northwest Regional Educational Laboratory, Portland, Oregon, is submitting a Star Schools Program to the U.S. Department of Education. The Western Star Schools Partnership is comprised of the 10 Western States and the Pacific jurisdictions. The partnership will demonstrate uses of educational telecommunications for improving instruction for school-age children who are economically disadvantaged, isolated, or in other ways suffer educational deprivation, focusing on secondary students who are disadvantaged by virtue of attending small, rural, isolated schools and elementary disadvantaged students who are underperforming. For additional information contact:

Robert R. Rath Phone: (503) 275-9501
NW Regional Education Lab
101 S.W. Main Street, Suite 500
Portland, Oregon 97204

MT880617-779-X TI-IN Network, Inc., San Antonio, Texas, has requested $9,976,727 from the U.S. Department of Education for the Star Schools Program. The purpose of the program is to develop, construct and acquire interactive instructional satellite audio and visual facilities and equipment, to develop and acquire instructional programming, and to obtain technical assistance for the use of such facilities in instructional programming in order to encourage improved instruction in areas such as mathematics, foreign languages, science, teacher training and vocational education. Additional information may be obtained from:

Mr. Lloyd O. Otterman Phone: (512) 490-3900
TI-IN Network
100 East Nasa Road 1, Suite 201
Webster, Texas 77598

MT880617-780-X The Chippewa-Cree Business Committee, Rocky Boy Schools, has requested $146,200 from the U.S. Department of Health and Human Services for the Rocky Boy CAT Team's "PRIDE" Project. The efforts to combat the use and abuse of alcohol and other addictive or mind altering substances were greatly enhanced by the funding of the PRIDE Project by the Office of Substance Abuse Programs. The PRIDE Program has made efforts through training, introduction of instructional materials, and provision of alternative activities to deter the use and abuse of alcohol and drugs. Further information may be obtained from:

Mr. Edward Parisian Phone: 395-4291
P.O. Box 620
Box Elder, Montana 59521

MT880621-781-X The application of the Montana Department of Fish, Wildlife & Parks is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill materials in the Yellowstone River at mile 238.46 in conjunction with a bank stabilization project in the northeast quarter of Section 14, Township 6 North, Range 40 East, Rosebud County, Montana. The applicant's stated purpose is to protect an area of riverbank from erosion. The cutting bank is getting close to a campground road. Further information may be obtained from:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to July 6, 1988.

MT880621-782-X The application of John A. Giacoma, Butte, Montana, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests after-the-fact permission to place riprap and fill in Sections 14 & 15, Township 14 North, Range 3 West, Lewis and Clark County, Montana. The purpose of the project was to protect the shoreline from wind and wave erosion as the area behind the protection is being developed for parking and camping. Additional information may be obtained from:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to July 14, 1988.

MT880621-783-X The City of Kalispell has submitted a Combined Notice Finding of No Significant Impact and Notice to Public of Request for Release of Funds (FONSI/NOI/RROF) for the Southwest Kalispell Public Facilities Project. The purpose of the project is installation of a conventional sewage collection system with lift station and force main; replacement and upsizing of an existing water supply system; street reconstruction; and storm drain system. For a copy contact the Clearinghouse. Further information may be obtained from:

City of Kalispell Phone: 752-7491
Community Development Dept.
City Hall, Drawer 1997
Kalispell, Montana 59901

MT880621-784-X The Montana Department of Fish, Wildlife and Parks has requested $3,925.02 from the U.S. Department of the Interior, National Park Service, for a 1986 Statewide Community Projects amendment. This amendment will increase funding to cover higher than anticipated overhead costs. Information may be obtained from:

Don Hyyppa Phone: 444-3750
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT880621-785-X The Center for National Educational Telecommunications has submitted an application to the U.S. Department of Education for the Star Schools Project. The purpose of the program is to develop and deliver through telecommunications "improved instruction in mathematics, science and foreign languages as well as other subjects such as vocational education." Information may be obtained from:

Mr. Lloyd R. Goff Phone: (303) 433-3311
Center for National Education Telecommunications
1744 Platte Street
Denver, Colorado 80202

MT880621-786-X The Technical Education Research Centers is submitting a project proposal to the U.S. Department of Education Star Schools Project. The goal of the StarNet Project is to create a unique, nation-wide approach to mathematics and science at the secondary level using a network combining video broadcast, digital telecommunications, and microcomputers. The central educational strategy of the project is to involve students in cooperative projects, giving them telecommunications resources they can use to plan the projects, obtain expertise, learn techniques, and share results and data among other students, mentors, and scientists worldwide. Additional information may be obtained from:

Robert F. Tinker Phone: (617) 547-3890
TERC
1696 Massachusetts Avenue
Cambridge, Massachusetts 02138

MT880621-787-X The Rural Television Systems, Inc. has requested $1,110,931 from the U.S. Department of Education for the Star School Program. The primary purpose of this project is to design and implement an automated educational technology receiving system that can initially use the existing capabilities of the Mini-Station as an "over-the-air" distribution system to reach all schools within the surrounding community. For further information contact:

Mr. Lee V. Good Phone: (702) 885-7552
Rural Television System, Inc.
6205A Franktown Road
Carson City, Nevada 89701

MT880621-788-X The Cambridge Teleteaching Group has requested $991,471 from the U.S. Department of Education for the Star Schools Program. The CTG proposes to establish a teleteaching network linking faculty of several universities to secondary schools. This network will delivery courses in mathematics and languages to the schools via the Optel Telewriter System. Additional information may be obtained from:

Ms. Mindy Zatto Phone: (617) 876-7714
Cambridge Teleteaching Group
51 Brattle Street, #41
Cambridge, Massachusetts 02138

MT880621-789-X The Mansfield University has requested $1,869,472 from the U.S. Department of Education for the Star Schools Program. The project will establish a multistate partnership of educational agencies who will both "pool and share their distance learning resources" to deliver high quality instruction to remote public schools, private schools, Native American schools, and teenage prisons. These schools have indicated a severe need to receive one or more courses in selected curriculum areas in elementary and secondary Science, Foreign Language, Mathematics, Computer Technology, Vocational Education, Social Studies, and Curriculum Management. Further information may be obtained from:

Dr. Robert E. Swinsick Phone: (717) 662-4576
Teleteaching Research & Dev. Center
Mansfield University
Mansfield, PA 16933

MT880621-790-X The District XI Human Resource Council has applied to the U.S. Department of Housing and Urban Development for $897,482 for a 32 unit senior citizen project (Shady Grove Apartments). 24 Units will be efficiency units and 8 will be 1 bedroom units. Four of the units will be designed to meet the needs of the handicapped. Additional information may be obtained from:

Mr. Jim Morton Phone: 728-3710
District XI HRC
617 S. Higgins
Missoula, Montana 59801

MT880622-791-X Pryor Public School District 2 & 3 has requested $181,917 from the U.S. Department of Education for the Accelerated Vocational Education Program. The central purpose of this project is to establish an Adult Vocational Education Program at Plenty Coups High School, and to thereby equip American Indian adults with saleable, employment skills. This project will be an integral part of the larger effort of Pryor Public Schools to establish a Comprehensive Vocational Educational Program on the Crow Indian Reservation and in the Pryor community. This program shall provide intense employment training in a concentrated period to equip adults with entry-level skills the service industry. For additional information contact:

Mr. John E. Tietema Phone: 259-7329
Pryor Public Schools
P.O. Box 46
Pryor, Montana 59066

MT880622-792-X The Montana Department of Family Services has submitted the Montana Child Welfare Services Plan (IV-B) for the period July 1, 1988 to June 30, 1989. Contact the Clearinghouse for a copy or call:

Mr. Gary Walsh Phone: 444-5900
Dept. of Family Services
48 N. Last Chance Gulch
Helena, MT 59620

MT880622-793-F The U.S. Department of Agriculture, Forest Service, has submitted the Wild and Scenic River Study Report and Draft Environmental Impact Statement on the Little Bighorn River documenting the results of an analysis of three alternatives for future management of three segments of the Little Bighorn River. The entire study area is located in the Bighorn National Forest in northern Wyoming. For further information contact:

Arthur Bauer Phone: 307-672-0751
Bighorn National Forest
1969 Sheridan Avenue
Sheridan, Wyoming 82801

Comments are requested prior to September 23, 1988.

MT880623-794-X The Northwest Regional Education Laboratory, Portland, Oregon, has submitted a Continuation Cooperative Agreement for the second year of funding for the Western Center for Drug-Free Schools and Communities for $1,781,712 in accordance with the Application for the Continuation of the Cooperative Agreement Drug-Free Schools and Communities Act of 1986. The Western Center for Drug-Free Schools and Communities will continue to do the following in the designated region of Alaska, California, Hawaii, Idaho, Montana, Nevada, Northern Mariana Islands, Oregon, Trust Territories of the Pacific, Washington and Wyoming: 1) Train school teams to assess the scope and nature of their drug abuse and alcohol abuse problems, mobilize the community to address such problems, design

appropriate curricula, identify students at highest risk and refer them to appropriate treatment, and institutionalize long-term effective drug and alcohol abuse programs, including long-range technical assistance, evaluation, and followup on such training; 2) Assist state educational agencies in coordinating and strengthening drug abuse and alcohol abuse education and prevention programs; 3) Assist local educational agencies and institutions of higher education in developing appropriate preservice and inservice training programs for educational personnel; and 4) Evaluate and disseminate information on effective drug abuse and alcohol abuse education and prevention programs and strategies. Further information may be obtained from:

Ms. Judith A. Johnson Phone: (503) 275-9500
NW Regional Educational Lab
101 S.W. Main Street, Suite 500
Portland, Oregon 97204

MT880623-795-X Morrison-Maierle, Inc. has submitted a copy of the final draft of the West Yellowstone Wastewater Facility Plan. Based on this plan the Town of West Yellowstone intends to apply for an U.S. EPA Construction grant to fund 55 percent of the estimated $150,800 needed to improve the town's wastewater collection and treatment systems. A public hearing will be held in West Yellowstone on July 24 to solicit public comment before formal acceptance of the facility plan by the Town Council. Information regarding this plan may be addressed to:

Mr. Gary L. Sturm, P.E. Phone: 442-3050
Morrison-Maierle, Inc.
910 Helena Avenue
Helena, Montana 59604

The Montana Department of Health and Environmental Sciences has issued Public Notice No. MTGW-88-02 stating the department's intention to issue and/or renew ground water pollution control permits.

MT880627-796-S 2900 Development Corporation, c/o Charles R. Lee, Vice President, Veradale, Washington - New Permit, Permit No. MGWPCS 0047.

2900 Development Corporation proposes to operate a pilot-scale cyanide heap leach project for recovery of precious metals, located approximately six miles west of Pony, Montana. In this pilot-scale operation, a maximum of 36,500 tons of ore will be hauled from the patented Atlantic and Pacific open cut mine on an existing road to the leach site, on unpatented mineral claims in the Deer Lodge National Forest. If additional ore is found and the economics are favorable, the operation may be expanded in the future. The site will be recontoured and reclaimed upon closure.

MT880627-797-S Silver Eagle Mining Company, Helena, Montana - New Permit, Permit No. MGWPCS 0048.

Silver Eagle Mining Company plans to operate a cyanide heap leach pad approximately 70 feet by 100 feet in size. The double-lined pad will be located near the Golden Anchor Mine on Negro Mountain in the Little Blackfoot River drainage. Leak

detection systems contained between the pad and pond double liners will be inspected on a regular basis to insure maintenance of leak-free conditions. Life of the operation is expected to be about five-to-six years.

Any person interested in a particular application, or group of applications, may leave his name, address, and telephone number as part of the application file. This list of names will be maintained as a means for persons with an interest in an application to contact others with similar interests. Comments may be directed to:

Water Quality Bureau Phone: 444-2406
DHES
Cogswell Building, Room A-206
Helena, Montana 59620

All comments received PRIOR to July 25, 1988 will be considered in the formulation of final determinations to be imposed on the permits.

MT880627-798-X The Office of Public Instruction announces its intent to apply for additional funds to supplement the existing continuation grant of federal financial assistance in the amount of $40,000 to serve Montana school districts in the area of special education personnel preparation. All comments and questions should be directed to:

Susan Bailey Phone: 444-3095
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT880627-799-X The Montana Department of Social and Rehabilitation Services has submitted a Title XIX State Plan Amendment, TN #88(10)13. This amendment addresses speech therapy services. Questions should be addressed to:

Judy Garrity Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT880627-800-X The application of Eugene Taber, Shawmut, Montana, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests after-the-fact authorization for the placement of fill material in the Musselshell River in conjunction with a bank stabilization project in Section 15, Township 7 North, Range 17 East, Wheatland County, Montana. The applicant's stated project purpose is to stop the erosion of farmland. High stream flows have tended to destabilize the river course, cutting new channels and redirecting the river's lateral forces. The project is intended to control the erosion at three sites. Further information may be obtained from:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Expiration Date is July 18, 1988.

MT880627-801-X The U.S. Corps of Engineers, Omaha District, has submitted the following permits that have been issued, denied or withdrawn for the reporting period of April 1, 1988 through May 31, 1988:

MT 2SB OXT 3 010815 - Montana Power District - Place fill material in Missouri River mile 2114.58 in conjunction with construction of cofferdam - DA Permit Issued 4/1/88.

MT 2SB OXT 2 005309, Amendment No. 1 - Gerald and Glenda Ohs - Authorize placement of fill material in North Willow Creek in accordance with a revised design and to extend construction period until April 30, 1991 - DA Amendment Issued 4/6/88.

MT 2SB OXT 2 008427, Amendment No. 2 - Montana Power Company - Amended two special conditions - DA Amendment Issued 4/7/88.

MT 2SB OXT 2 011157 - Montana Department of Fish, Wildlife & Parks, Place fill material at Tongue River Mile 2.35 in conjunction with a flow diversion project - DA Permit Issued 4/8/88.

MT 2SB OXT 3 010857 - Montana Parks Division - Place and excavate fill material at Missouri River Mile 2253.5 in conjunction with construction of a road crossing and culvert and expanding a campground - DA Permit Issued 4/12/88.

MT 2SB OXT 2 010101 = Giguere Industries, Inc. - Placer mining, excavation of streambed, installation of culverts, restoration of site in Washington Creek - DA Permit Issued 4/12/88.

MT 2SB OXT 2 010835 - Bridger-Ditch Company - Place fill material in Clarks Fork, Yellowstone River mile 49.22 to 49.32, in conjunction with rehabilitating a canal - DA Permit Issued 4/18/88.

MT 2SB OXT 2 010543 - Maria Rodeghiero - Place fill material in Musselshell River in conjunction with stabilizing a bank - DA Permit Issued 4/18/88.

MT 2SB OXT 3 010751 - Montana Power Company - Place fill material at Yellowstone River Mile 365.00, left bank, in conjunction with a bankline protection project - DA Permit Issued 4/21/88.

MT 2SB OXT 2 007941, Amendment No. 1 - Jefferson River Stabilization Association - Amended to authorize placement of fill material in the Jefferson River at mile 47.35 - DA Amendment Issued 4/21/88.

MT 2SB OXT 2 010904 - Montana State University - Place fill material in Confederate Gulch at Mile 4.96 to 7.09 in conjunction with a habitat enhancement project - DA Permit Issued 4/26/88.

MT 2SB OXT 2 007090, Amendment No. 1 - Montana Department of Highways - Extended expiration date to April 30, 1989 - DA Amendment Issued 4/28/88.

MT 2SB OXT 1 011192 - Italian Ditch Company, Inc., and Old Mill Ditch Company, Inc. - Dredging fill material from Yellowstone River at Mile 397.79 - Letter of Permission Issued 4/29/88.

MT 2SB OXT 2 10970 - Sanders County Commissioners - Place fill material in Clark Fork River in conjunction with a bank stabilization project - DA Permit Issued 5/5/88.

MT 2SB OXT 2 10878 - Boyd Kincheloe - Place fill material at Musselshell River Mile 115.3 in conjunction with a bankline protection project - DA Permit Issued 5/12/88.

MT 2SB OXT 2 11012 - Harleigh E. Farwell - Place fill material at Big Hole River Mile 5.4 - DA Permit Issued 5/12/88.

MT 2SB OXT 1 11281 - Montana Department of Fish, Wildlife & Parks - Excavation of silt from Canyon Ferry Reservoir - Letter of Permission 5/20/88.

An Environmental Assessment, if such was required, and statement of findings were prepared on each of the receding actions and are on file in the Omaha District, Corps of Engineer's Office. Copies of these documents are available and can be obtained upon written request.

Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Courthouse
Omaha, Nebraska 68102

MT880627-802-X The application of Tom O. McDowall, Joliet, Montana, is being considered by the U.S. Corps of Engineers. The applicant requests permission to place fill material in Rock Creek at mile 10.84 in conjunction with a bank stabilization project in the northeast quarter of Section 22, Township 4 South, Range 22 East, Carbon County, Montana. The purpose of the project is to replace the original creek bank, to keep the stream away from his barn and corrals. The creek thus would be returned to its pre-1988 channel. Further information may be obtained from:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT880627-803-X The application of the Bureau of Indian Affairs, Fort Belknap Agency, Harlem, Montana, is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to place fill in Lake 17 located in Sections 23 and 26, Township 27 North, Range 22 East, Blaine County, Montana. The purpose of the project is to rehabilitate the Lake 17 Dam so it is safe, to increase capacity lost to sedimentation, to increase water depth to support a warm water fishery, and to supply water for stock and irrigation. Additional information may be obtained from:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-00005

MT880627-804-X The Montana Department of Health and Environmental Sciences has sent notification of its intent to apply to EPA for an amendment to the Silver Bow Creek CERCLA Site Cooperative Agreement for continuing remedial investigations of the site, in the amount of $178,000. The goals of the project are to establish a water quality monitoring system for Silver Bow Creek and the Clark Fork River System, continue work on the Streamside Tailings and Revegetation Studies (STARS), and develop a work plan for remedial investigation of the Rocker Pole Treating Plant. Further information may be obtained from:

Duane Robertson Phone: 444-2821
DHES
Cogswell Building
Helena, Montana 59620

MT880627-805-X The Dawson County Overall Economic Development Committee has submitted its annual report and program projection. For a copy of the report contact the Clearinghouse. Information may be obtained from:

Mary Garfield Phone: 365-5029
Dawson County Planning Board
207 West Bell Street
Glendive, Montana 59330

MT880627-806-X The Yellowstone City-County Health Department is requesting $362,455 from the Public Health Service for the Deering Community Health Center. The Deering Community Health Center is a primary care center serving the needs of the residents of the south side of the City of Billings. The Center provides ambulatory medical care, specialty referral and a wide range of allied health services including nutrition counseling, health education, maternal and child health expertise, therapies as necessary, and outreach to minorities and the elderly. The Center was initially funded on October 1, 1983, and opened on March 4, 1984. Further information may be obtained from:

Ms. Lil Anderson Phone: 256-2757
Yellowstone City-County Health Dept.
P.O. Box 35033
Billings, Montana 59107

MT880627-807-X The Town of Browning has requested $260,00 from the USDA, Farmers Homes Administration for wastewater treatment plant improvements. Information may be obtained from:

Merlin Crawford Phone: 338-2344
Town of Browning
Box 458
Browning, Montana 59417

MT880628-808-X The Montana Department of Commerce has requested $214,312 from the U.S. Department of Transportation for the DOT UMTA 16(b)(2) Capital Grant Program. The goal of the program is to provide assistance in meeting the transportation needs of elderly and handicapped persons where public transportation services are unavailable, insufficient or inappropriate. Further information may be obtained from:

Mr. Andrew J. Poole Phone: 444-3423
Dept. of Commerce
1424 Ninth Avenue
Helena, Montana 59620

MT880628-809-X The Montana Department of Commerce has requested $80,000 from the U.S. Department of Transportation for the UMTA Section 8 Technical Studies Grant. Section 8 provides for contracts and grants to states and local public agencies for the planning, engineering, designing, and evaluating of urban public mass

transportation projects; for the development of regional transportation plans; and for various other technical studies. Further information may be obtained from:

Ms. Patricia Saindon Phone: 444-3423
Dept. of Commerce
1424 Ninth Avenue
Helena, Montana 59620

MT880628-810-X The Montana Department of Family Services is applying for a Federal Refugee Grant under Comprehensive Discretionary Social Services Funds for Fiscal Year 1988. The grant proposal is to assist the two communities of Billings and Missoula in providing services to their refugee population to reduce secondary migrations and the need for dependency on public assistance benefits. The proposal requests $93,720 to be contracted to the two Mutual Assistance Associations, Montana Association of Refugee Services in Billings and Refugee Assistance Center in Missoula. Each program will provide a vocational English as a second language component and job training in cooperation with the local Job Service Office. Questions should be directed to:

Boyce D. Fowler Phone: 444-5900
Dept. of Family Services
P.O. Box 8005
Helena, Montana 59604

MT880628-811-F The U.S. Fish and Wildlife Service has submitted the Final Supplemental Environmental Impact Statement on the issuance of annual regulations permitting the sport hunting of migratory birds. The proposed action of SEIS 88 is the same as that of FEIS 75. However, new alternative approaches to issuing the regulations have been considered. The Service's preferred alternative is to: stabilize the so-called "framework" regulations (season lengths and daily bag limits) for fixed periods of time, subject to annual review and possible change according to population status; and to control the use of "special" regulations (bonus bags, special season). SEIS 88 presents detailed information on migratory bird hunting regulations and the current status of migratory bird populations. For further information contact:

Mr. Rollin D. Sparrowe Phone: 202-254-3207
Office of Migratory Bird Management
U.S. Fish and Wildlife Service
Washington, D.C. 20240

MT880629-812-X The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply to the Environmental Protection Agency for $40,000 for the Advance of Allowance Program for Construction Grants. The funds will be used to provide grants to municipalities and other public entities to do facility planning. This enables the entities to become eligible for EPA Construction Grants money for the design and construction of the needed wastewater treatment facilities. Further information may be

obtained from:
Steven L. Pilcher Phone: 444-2406
DHES
Cogswell Building, Room A-206
Helena, Montana 59620

MT880629-813-X The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply to the Environmental Protection Agency for $320,441 for the Construction Management Assistance 205(g) Grant for FFY 1989. Information may be obtained from:
Steven L. Pilcher Phone: 444-2406
DHES
Cogswell Building, Room A-206
Helena, Montana 59620

MT880629-814-X The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply for $156,199 from EPA for the Montana Water Pollution Control Program 205(g)-106. The program protects water quality by establishing limits on the quality and quantity of pollutants which can be discharged into state waters. Program staff establishes such limits, reviews monitoring information on the effluent quality and conducts compliance inspections. More than 400 facilities are currently regulated by this permit program. Information may be obtained from:
Steven L. Pilcher Phone: 444-2406
DHES
Cogswell Building, Room A-206
Helena, Montana 59620

MT880629-815-X The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply for $300,837 from EPA for the Montana Water Pollution Control Program. The purpose of the program is to maintain and improve water quality by administering Montana Water Quality Acts and Rules. Information may be obtained from:
Steven L. Pilcher Phone: 444-2406
DHES
Cogswell Building, Room A-206
Helena, Montana 59620

MT880629-816-X The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply for $103,777 from EPA for the Montana Water Pollution Control Program (Groundwater). The purpose of the program is to control the possible discharge of pollutants into shallow groundwater aquifers thereby protecting those waters for domestic supply, livestock water, irrigation, and other beneficial uses. For further information contact:
Steven L. Pilcher Phone: 444-2406
DHES, Cogswell Building, Room A-206
Helena, Montana 59620

MT880629-817-X The Montana Department of Social and Rehabilitation Services has submitted an amendment to the Title XIX (Medicaid) pre-printed State Plan. This amendment is necessary to implement new federal regulations for the reimbursement of multi-source (generic), single source and other drugs. For comments and questions contact:

Ms. Judy Garrity Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT880629-818-F The U.S. Department of the Air Force has submitted the Draft Environmental Impact Statement for the Peacekeeper Rail Garrison System. The Deis analyzes the potential environmental impacts associated with the Proposed Action and the Alternative Action. The Proposed Action is to deploy 50 Peacekeeper missiles on 25 trains garrisoned at F.E. Warren AFB, Wyoming and up to 10 other candidate military installations. Up to four trains could be deployed at each garrison. The Alternative Action is to deploy 100 Peacekeeper missiles on 50 trains. With this alternative between four and six trains would be deployed in the garrison at F.E. Warren AFB and up to 10 other candidate military installations. In addition, the No Action Alternative is presented. Information may be obtained from:

Patrick P. Caruana, Col. USAF Phone: 202-697-2643
or Lt. Col. Brian Kessler

The review and comment period ends on August 30, 1988. Please forward any comments to:

Lt. Col. Peter Walsh
AFRCE-BMS/DEV
Norton AFB, CA 92409-6448

MT880630-819-S A combined Highway Location and Design Public Hearing will be held in the Fisher River Volunteer Fire Department at Happy's Inn, 40 miles SE of Libby, Montana, on Thursday, July 21, 1988, at 7:30 p.m. The meeting will discuss the proposed location and major design features of an improvement project on U.S. Route 2 beginning near mile post 69.0 just west of McKillop Creek Road and extending easterly for approximately 11.8 miles to approximately the Lincoln-Flathead County line. Written briefs or verbal testimony either for or against the project are invited. Written statements will also be accepted for ten days following the hearing by the Department's Public Hearings Office, 2701 Prospect Avenue, Helena, Montana 59620. Questions or comments regarding this notice, will be addressed by the Missoula Highway Office, 549-6491.

MT880630-820-X The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply for $315,929 from EPA for the State Public Water Systems Supervisory Program. The purpose of the program is to administer the Safe Drinking Water Act which is concerned with public water supplies - community systems,

(cities, towns, subdivisions and trailer courts) and non-community systems (mostly bars, campgrounds, cafes and motels). For further information contact:

Steven L. Pilcher Phone: 444-2406
DHES, Cogswell Building
Room A-206
Helena, Montana 59620

MT880630-821-F The U.S. Department of the Interior, Bureau of Land Management, has issued the Final Environmental Impact Statement for West HiLine. This EIS addresses future management options for 626,098 surface acres and 1,328,014 subsurface acres in northcentral Montana. These lands are administered by the BLM through the Havre, Great Falls, Judith, and Phillips Resource Areas of the Lewistown District Office. Only small portions of the Judith and Phillips Resource Areas, related to management of the Upper Missouri National Wild and Scenic River, are addressed in this EIS. For a copy or additional information contact:

Lewistown District BLM Office
Airport Road
Lewistown, Montana 59457

MT880630-822-X The Disaster and Emergency Services Division has applied to the Federal Emergency Management Agency for $882,657 for the Comprehensive Cooperative Agreement on Emergency Management to administer several programs for federal fiscal year 1989. Programs included are: Emergency Management Assistance; Disaster Preparedness Improvement; Radiological Defense Planning and Development; Radiological Instrumentation, Maintenance and Calibration; Population Protection Planning; Facility Survey; Direction, Control and Warning; Warning and Communications; Maintenance and Services; Emergency Management Training; and Community Assistance Program - State Support Services Element. Questions or comments concerning the proposal may be directed to:

George DeWolf, Administrator Phone: 444-6911
Disaster and Emergency Services Div.
Dept. of Military Affairs
P.O. Box 5789
Helena, Montana 59604

****

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
JULY, 1988

ADMIN - Department of Administration
AG - Department of Agriculture
DOLI - Department of Labor and Industry
DNRC - Department of Natural Resources and Conservation
COMM - Department of Commerce

DATE	TOPIC	SITE	AGENCY/CONTACT
7/5/88	State Tax Appeal Board	Virginia City	ADMIN - Dale Dean PH: 444-2720
7/5/88	State Tax Appeal Board	Dillon	ADMIN - Dale Dean PH: 444-2720
7/6/88	State Tax Appeal Board	Butte	ADMIN - Dale Dean PH: 444-2720
7/6/88	Job Service Division, JSEC	Missoula	DOLI - 444-3555
7/7/88	State Tax Appeal Board	Butte	ADMIN - Dale Dean PH: 444-2720
7/11-12/88	State Tax Appeal Board	Kalispell	ADMIN - Dale Dean PH: 444-2720
7/12/88	State Tax Appeal Board	Polson	ADMIN - Dale Dean PH: 444-2720
7/11-13/88	Western Environmental Trade Assoc.	Butte	AG - Ralph Peck PH: 444-3144
7/12/88	Incentive Awards Presentation	Helena	ADMIN - Karen Dimmitt PH: 444-3872
7/12/88	Prevailing Wage Public Hearing	Helena	DOLI - 444-3555
7/12-13/88	Board of Morticians	Helena	COMM - 444-3494
7/14/88	Montana Frequency Advisory Committee	Deer Lodge	ADMIN - Phyllis Ballenger 444-2586
7/15/88	Public Employees Retirement Board	Helena	ADMIN - Larry Nachtsheim 444-3154
7/17/88	Board of Cosmetology	Bozeman	COMM - 444-3494

DATE	TOPIC	SITE	AGENCY/CONTACT
7/18-22/88	State Tax Appeal Board	Billings	ADMIN - Dale Dean PH: 444-2720
7/19/88	Job Service Division, JSEC	Glendive	DOLI - 444-4100
7/21/88	Employment Policy Div.-JTCC	Bozeman	DOLI - 444-3555
7/21-22/88	Human Rights Commission Meeting	undecided	DOLI - 444-3555
7/25/88	State Tax Appeal Board	Billings	ADMIN - Dale Dean PH: 444-2720
7/27-29/88	Board of Nursing	Helena	COMM - 444-3494

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

W. GORDON McOMBER
LIEUTENANT GOVERNOR

July 20, 1988

STATE DOCUMENTS COLLECTION

AUG 2 1988

MONTANA STATE LIBRARY
1515 E. 6th AVE.

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 072088

Items listed in this bulletin were received and processed by the Clearinghouse from July 1, 1988 through July 20, 1988. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A July calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 072088. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

PLEASE RETURN

MT880701-001-X The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply to the U.S. Department of Agriculture for $6,659,807 for the Supplemental Food Program for Women, Infants and Children - 1989 State Plan of Operation. The goals of the program is to provide to eligible high-risk pregnant, postpartum and breastfeeding women and children to age 5 with specific supplemental nutritious food and nutrition education as are adjunct to health care in Montana counties and Indian Reservations. Information may be obtained from:

Mr. David L. Thomas Phone: 444-4740
DHES
Cogswell Building
Helena, Montana 59620

MT880701-002-X The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply to the Environmental Protection Agency for $371,000 for implementation of the state's Hazardous Waste Management Program and development of program element changes necessitated by EPA requirements. Information may be obtained from:

Mr. Duane L. Robertson Phone: 444-2821
DHES
Room B-201, Cogswell Building
Helena, Montana 59620

MT880701-003-X The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply to the Environmental Protection Agency for $153,125 for the Underground Storage Tank Program. The purpose of the program is to regulate the underground storage tanks in Montana. Information may be obtained from:

Mr. Duane L. Robertson Phone: 444-2821
DHES
Roof B-201, Cogswell Building
Helena, Montana 59620

MT880701-004-X The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply to the EPA for $604,486 for the Montana Air Pollution Control Grant for FY 89. The purpose of the program is to achieve and maintain such levels of air quality as will protect human health and safety by implementing the Federal and Montana Clean Air Acts and rules promulgated under those statutes. Information may be obtained from:

Mr. Jeffrey Chaffee Phone: 444-3454
DHES
Cogswell Building
Helena, Montana 59620

MT880701-005-X The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply to the EPA for $55,000 for the Montana Tribal Assistance Program. The purpose of the program is to provide technical assistance to five tribal governments to achieve and maintain air quality which is protective of human health and welfare by implementing the Federal Clean Air Acts and development and implementation of tribal statutes and regulations. Information may be obtained from:

Mr. Jeffrey Chaffee Phone: 444-3454
DHES
Cogswell Building
Helena, Montana 59620

MT880701-006-X The Montana Department of social and Rehabilitation Services has submitted a Title XIX State Plan Amendment, TN #88(10)14. This amendment addresses income levels for the medically needy. Information may be obtained from:

Judy Garrity Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59601

MT880701-007-X The Pryor Public School District #3 has applied to the U.S. Department of Education for $239,359 for the Crow Bilingual Vocational Program. The major purpose of the program is to design a bilingual vocational education program that provides intensive training to Crow Speaking adults with tutorial assistance provided in the Crow language. The program will focus on providing adults with employment skills that will allow them to acquire entry-level employment positions. The program will utilize individualized general employment skill development learning packets which provide job seeking and English development skills. Additional information may be obtained from:

Mr. John E. Tietema Phone: 259-7329
Pryor Public Schools District No. 2 & 3
P.O. Box 46
Pryor, Montana 59066

MT880701-008-X The U.S. Department of the Interior, Bureau of Land Management, has sent the final Notice of Realty Action on the land exchange between the Bureau of Land Management and Champion International (MT880303-540-X, Bulletin Number 031088). An environmental assessment has been prepared. It is available for review at the address below. Some of the tracts in the initial proposal were deleted from this exchange to equalize values following the final appraisal. Questions or comments may be addressed to:

Darrell C. Sall or Phone: 329-3914
Lex McCullough
Garnet Resource Area
3255 Fort Missoula Road
Missoula, Montana 59801-7293

MT880705-009-X The application of the Montana Department of Highways is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Blackfoot River in conjunction with a roadway reconstruction project in the west half of Section 14, Township 13 North, Range 18 West, Missoula County, Montana. The stated project purpose is to facilitate reconstruction of Montana 200, which begins at Bonner and extends approximately 4 miles northeast. Questions and comments may be addressed to:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to July 29, 1988.

MT880706-010-X The District IV HRDC, Northern Montana Head Start, is applying for a total of $181,990 for operations of organization activities for FY88-89. The application contains $177,262 for provision of services to 72 preschool low-income and handicapped children in Havre, and $4,728 for training and technical assistance for Head Start staff and parents. Northern Montana Head Start provides services in four component areas: Education, Nutrition, Social Services, Health. All Head Start children receive services in these four areas. 64 children are enrolled in center-based activities and 8 children are enrolled in a home-based program. Further information may be obtained from:

Mr. Frank Witter Phone: 265-6794
District IV HRDC
P.O. Box 1369
Havre, Montana 59501

MT880711-011-F The National Park Service has issued a news release regarding visits to National Park areas in Rocky Mountain Region States. Contact the Clearinghouse for a copy of the news release.

MT880711-012-S The Montana Department of Commerce, Transportation Division, has submitted the Burlington Northern 1988 Amended System Diagram Map (Montana portion) and the updated abandonment status chart to reflect the amended map. No new lines have been placed on the map. The existing lines are still in category 1. They are: Lewistown-Heath, Kalispell-Somers, Scobey-Opheim. The Moccasin-Lewistown line, previously in Category 1, has been transferred to State ownership to be operated by Central Montana Rail as a result of the 1984 BN-State Settlement Agreement. Further information may be obtained from:

Jan D. Vogel Phone: 444-3423
Dept. of Commerce
1424 9th Avenue
Helena, Montana 59620

MT880711-013-X The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply to the Environmental Protection Agency for $750,000 for the Milltown Reservoir Sediments Superfund site. The goals are to allow the state to take over enforcement lead at the Milltown site. Activities include PRP searches, notice letters, negotiations, judicial enforcement actions, and responsible party oversight. Information may be obtained by contacting:

Mr. Phil Hertzog Phone: 444-2821
Dept. of Health and Environmental Sciences
Room B-201, Cogswell Building
Helena, Montana 59620

MT880712-014-X The Montana Department of Natural Resources and Conservation, Energy Division, has submitted applications for 26 Montana Institutions to the U.S. Department of Energy for funding under the Institutional Conservation Program. A total of $1,104,304 is recommended for funding.

Energy Conservation Measure Program

Arlee School District	$ 9,122
Belgrade School District	6.652
Belt School District	19,353
Big Sandy School District	8,325
Big Timber School District	2,415
Bigfork School District	5,649
Billings Deaconess Hospital	291,563
Box Elder School District	16,219
Bozeman School District	21,900
Butte School District	19,108
Charlo School District	26,484
Cut Bank School District	13,676
Denton School District	33,350
Great Falls School District	83,556
Lewistown School District	1,500
Livingston School District	4,950
Madison Valley Consolidated Schools	30,170
Marcus Daly Memorial Hospital	33,461
Missoula Community Hospital	30,552
Montana State University	202,441
Savage Public School District	10,076
St. Labre Indian Mission & Education Association Inc.	185,850
Three Forks School District	9,329
Twin Bridges School District	2,397
Western Montana College	29,216
Willow Creek School District	6,990
TOTAL FEDERAL FUNDING RECOMMENDED	$1,104,304

Additional Information concerning these applications is available from:

Bill Younger Phone: 444-6788
Energy Division
Dept. of Natural Resources and Conservation
1525 East Sixth Avenue
Helena, Montana 59620

MT880718-015-X The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply to the Public Health Service for $632,187 for the Preventive Health and Health Services Block Grant to provide comprehensive preventive health programs. Information may be obtained by contacting:

Mr. Robert L. Solomon Phone: 444-2544
DHES
Cogswell Building
Helena, Montana 59620

MT880718-016-X The Montana Department of Highways has sent notification of their intent to apply to the U.S. Department of Transportation for $28,272 for placement of riprap fill along a portion of the Yellowstone River to prevent further embankment damage. The U.S. Army Corps of Engineers has designed this project, and will be responsible for the administration of the completion of the construction related activities. The funds being requested are 25% of the Estimate Project Cost as per the Local Cooperative Agreement between the Corps of Engineers and the MDOH, for the construction of the Erosion Control Project. Further information may be obtained from:

Mr. Terry C. Cook Phone: 444-6107
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT880718-017-X The application of Fred and Ronaele Mello, Missoula, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in a wetland adjacent to the Bitterroot River in conjunction with a road project in the northeast quarter of Section 18, Township 7 North, Range 20 West, Ravalli County, Montana. The stated purpose is to provide access to camp-ground sites. Additional information may be obtained from:

Mr. Jerry Tworek Phone: (402)221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to August 5, 1988.

MT880718-018-X The application of Edward Beaudette, Anaconda, Montana, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to excavate a marina and place fill in Section 19, Township 5 North, Range 13 West, Deer Lodge County, Montana. The stated purpose of the project is to provide a view of the lake, access to the lake and mooring for boats to serve one or two private residences. Further information may be obtained form:

Mr. Clark Dietzschold Phone: (402)221-4326
U.S. Army Corp of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to August 12, 1988.

MT880719-019-X The City of Kalispell, Community Development Department, has submitted a preapplication to the U.S. Department of Commerce for a Public Work Grant. They have requested $600,000 for a Kalispell Trade Center, a 45,000 sq. ft. facility with an estimated construction cost of $2.5 million. A marketing study is being finalized and further information will be available at a later date. Questions and comments may be directed to:

Mr. Edward J. Gallagher Phone: 752-7491
City of Kalispell
Drawer 1997
Kalispell, Montana 59901

MT880719-020-F The Department of Energy, Bonneville Power Administration, has completed its 1988 Resource Program. The Draft 1988 Resource Program assessed BPA's future power loads and the near-term actions needed to meet those loads. This 1988 Resource Program is an update, not a replacement, to the Draft. Copies of the program are available by calling 800-624-9495. For further information contact the Public Involvement Office - 800-547-6048.

****

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
JULY, 1988

ADMIN - Department of Administration
AG - Department of Agriculture
DOLI - Department of Labor and Industry
DNRC - Department of Natural Resources and Conservation
COMM - Department of Commerce

DATE	TOPIC	SITE	AGENCY/CONTACT
7/17/88	Board of Cosmetology	Bozeman	COMM - 444-3494
7/18-22/88	State Tax Appeal Board	Billings	ADMIN - Dale Dean PH: 444-2720
7/19/88	Job Service Division, JSEC	Glendive	DOLI - 444-4100
7/21/88	Employment Policy Div.-JTCC	Bozeman	DOLI - 444-3555
7/21-22/88	Human Rights Commission Meeting	undecided	DOLI - 444-3555
7/25/88	State Tax Appeal Board	Billings	ADMIN - Dale Dean PH: 444-2720
7/27-29/88	Board of Nursing	Helena	COMM - 444-3494

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

S
353.9
M26mi
080588

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

W. GORDON McOMBER
LIEUTENANT GOVERNOR

STATE LIBRARY
1515 E. 6TH AVE.
HELENA, MONTANA 59620

August 5, 1988

MEMORANDUM

PLEASE RETURN

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 080588

Items listed in this bulletin were received and processed by the Clearinghouse from July 21, 1988 through August 5, 1988. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

An August calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 080588. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT880727-021-X The Department of the Army, Corps of Engineers, has submitted the Notice of Permits Issued, Denied or Withdrawn for the reporting period June 1 through June 30, 1988.

MT 2SB OXT 2 10869 - Montana Power Company - Constructing temporary cofferdams and replacing three piers in Clark Fork River, DA Permit Issued 6/1/88.

MT 2SB OXT 3 10393 - Jerry Lorbeck - Place fill material in the Missouri River at mile 2250.40 in conjunction with building an access road to support a placer mine operation, Application Withdrawn 6/10/88.

MT 2SB OXT 1 11355 - City of Hysham - Excavate a trench at mile 275.20 in the Yellowstone River, Letter of Permission Issued 6/14/88.

MT 2SB OXT 2 11028 - Big Horn County Commissioners - Place fill material in the Little Bighorn River at mile 20.8 in conjunction with stabilizing a bank, DA Permit Issued 6/16/88.

MT 2SB OXT 2 11026 - Montana Department of Highways - Place fill material in Flathead Lake in conjunction with protecting the roadway embankment of the widened highway from erosion, DA Permit Issued 6/23/88.

MT 2SB OXT 2 11182 - Montana Department of Highways - Place fill material in Deep Creek in conjunction with upgrading and improving U.S. Highway 93, DA Permit Issued 6/23/88.

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the receding actions and are on file in the Omaha District, Corps of Engineer's Office. Copies of these documents are available and can be obtained upon written request.

Omaha District, Corps of Engineers
6014 U.S. Post Office and Courthouse
Omaha, NE 68102

MT880727-022-X The Department of Social and Rehabilitation Services has submitted an amendment to Title IV-A (Aid to Families with Dependent Children) State Plan which addresses the fraud control program. Information may be obtained from:

Gladys Hardin Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT880727-023-X The application of Mr. Bud Morris, Helena, is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to dredge and place fill in Section 6, Township 10 North, Range 1 West; Section 1, Township 10 North, Range 2 West; and Section 5, 8, 9, 10, 13, 14, 23, 24, 26, 35, 36, Lewis and Clark County, Montana. The purpose of the project is to obtain gold and sapphires from the bottom of the River to sell commercially. Further information may be obtained from:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to August 19, 1988.

MT880728-024-F The Montana Department of State Lands has submitted a Draft Environmental Impact Statement for Peabody Big Sky Mine - Area B, Rosebud County, Montana. The EIS identifies and analyzes the probable impacts to the quality of the human environment that would result should the Secretary of the U.S. Department of the Interior, the Federal Programs Division Chief, and the Commissioner of the Montana Department of State Lands approve the mining proposal for, and the Peabody Coal Company subsequently develops, the proposed Big Sky Area B Mine. The EIS also identifies and analyzes probably cumulative impacts that would result from surface coal mining operations at permitted and proposed coal mines in the region. Further information or a copy of the DEIS may be obtained from:

Ms. Bonnie Lovelace Phone: 444-2074
Dept. of State Lands
Capitol Station
Helena, Montana 59620

MT880728-025-X The Public Works and Economic Development Association has issued the PWEDA Newsletter. For a copy of the newsletter contact the Clearinghouse.

MT880729-028-S A combined Highway Location and Design Public Hearing will be held in the Teamsters Union Hall, 3345 Harrison Avenue in Butte, Montana on Thursday, August 18, 1988 at 7:30 p.m. The meeting will discuss the proposed location and major design features of a highway improvement project on Holmes Avenue, a part of the Urban system in Silver Bow County and the south side of Butte. The project begins at the intersection of Holmes Avenue and Rowe Road and extends easterly 0.7 miles on Holmes Avenue to the intersection with Harrison Avenue. Written statements will be accepted for ten days following the hearing by the Department's Public Hearings office, 2701 Prospect Avenue, Helena, Montana 59620. Questions or comments may be addressed to the Butte Highway Office, 494-3224.

MT880729-029-F The U.S. Department of Agriculture, Forest Service, has sent notification of the exchange of lands between the Rocky Bar O Ranch Corporation and the Flathead National Forest Service. The Federal lands are located on the Glacier View Ranger District. The private lands are tracts located next to the Wild and Scenic River Corridor. Completion of the exchange would improve land management activities for the Forest Service. For further information contact:

Forest Supervisor
Flathead National Forest
1935 3rd Avenue East
Kalispell, Montana 59901

MT880729-030-F The U.S. Department of Agriculture, Forest Service, has sent notification of the exchange of lands between the Rocky Bar O Ranch Corporation and the Flathead National Forest Service. The Federal lands are located on the Tally Lake Ranger District. The private lands are tracts located next to the Wild and Scenic River Corridor. Completion of the exchange would improve land management activities for the Forest Service. For further information contact:

Forest Supervisor
Flathead National Forest
1935 3rd Avenue East
Kalispell, Montana 59901

MT880729-031-X The Montana Department of Highways has submitted a Draft Environmental Impact Statement for the Madison Bridge East of Norris, Madison County, Montana. The new bridge and its approaches will be designed to MDOH standards for rural two-lane highways (i.e. 28-foot-wide paved roadway and 6:1 slopes). Alternative bridge locations and approach alignments will be examined in the environmental assessment. For a copy of the DEIS contact:

Stephen C. Kologi, Chief 444-6242
Preconstruction Bureau
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT880729-032-X The Department of State Lands proposes to conduct reclamation activities at 12 abandoned mine/mill sites in the Rimini area in an effort to reduce or eliminate water quality problems in the tenmile Creek watershed. Robert Peccia & Associates, a DSL consultant, has identified the reclamation activities to be performed at each of the 12 identified abandoned mine sites near Rimini. Since the amount of spoils material exceeds that which can be readily disposed of on-site, excess spoils must be transported elsewhere for deposition. RPA is presently completing a study of potential disposal sites. It has been determined that the proposed action requires the preparation of an environmental assessment. RPA is seeking comments and pertinent information that may be affected by this proposal to assist in the preparation of the document. Questions and comments may be directed to:

Daniel M. Norderud or Phone: 442-8160
Frank Kerins
Robert Peccia & Associates
P.O. Box 5653
Helena, Montana 59604

The Montana Department of Health and Environmental Sciences has issued Public Notice No. MT-88-07 stating the department's intention to issue and/or renew wastewater discharge permits.

MT880801-033-X Neil Linstead, Kalispell, New Permit, Permit No. MT-002871, Expiration Date 8/31/93. This application is for a placer mining operation to recover placer gold from streambed materials. This facility generally consists of some type of construction equipment for digging and gravel washing operations capable of running substantial amounts of water through the sluice box and moving various amounts of gravel per day. Nothing is added or removed from the naturally occurring stream water by this operation.

MT880801-034-X Nielco, Inc., Billings, Montana, New Permit, Permit No. MT-0028789, Expiration Date 8/31/93. This application is for the issuance of a permit to discharge waste "produced water" from oil producing facilities. By-product wastewater is discharged to an unnamed tributary of North Willow Creek in the Missouri River drainage. The water to be discharged will be used to augment the supply of water for livestock watering purposes.

MT880801-035-X Sea Farm of Norway, Inc., Herald, California, New Permit, Permit No. MT-0028801, Expiration date 8/31/93. This application is for issuance of a discharge permit for a facility consisting of a fish hatchery and rearing facility to produce White Sturgeon. The hatchery facility will hatch Sturgeon eggs and carry the fish through to one year of age. Water will be provided to the hatchery facility by wells. The hatchery will be located just uphill from Giant Warm Springs.

Any person interested in a particular application, or group of applications, may leave his name, address, and telephone number as part of the application file. This list of names will be maintained as a means for persons with an interest in an application to contact others with similar interests. Public comments are invited anytime prior to September 1, 1988. Comments may be directed to:

Water Quality Bureau Phone: 444-2406
DHES
Cogswell Building, Room A-206
Helena, Montana 59620

MT880801-036-X The Montana Department of Health and Environmental Sciences has sent notification of their intention to apply to the Environmental Protection Agency for $104,746 for the State Public Water Systems Supervisory Program. The Montana Public Water Supply System Program is to improve and maintain safe drinking water for Montana's consumers. This additional funding is to be utilized to aid in the implementation of new requirements mandated by the 1986 Amendments to the Safe Drinking Water Act. About $40,000 of the funds will be used for equipment and contracts to conduct Comprehensive Performance Evaluations and Composite Correction Programs at water filtration plants. Further information may be obtained from:

Water Quality Bureau Phone: 444-2406
Dept. of Health and Environmental Sciences
Cogswell Building
Helena, Montana 59620

MT880801-038-X The District Engineer, Omaha District, U.S. Army Corps of Engineers is pleased to announce the issuance of a General Permit (GP). The General Permit issued is: GP 88-03, authorizing the following list of activities: K-Dam, Board Dam, Simple Log Dams, Gabion Dams, Trash-Cathcher Dams and Deflectors, Rock Dams, Deflectors (Gabion or Rock Jetties), Wing Deflectors (Type I and Type II), Overpour Structures, Tree Retards and Crib Trees, Bank Cover Devices, Random Boulder Placement, Digger Logs, Spawning Gravels, Randon Tree Placement/Debris Recruitment, and Rock Funnels. The time limit for completing the work authorized ends on July 31, 1993. Application procedures may be obtained by contacting the Clearinghouse.

MT880801-039-X The application of the Bench Ditch Company, Columbus, Montana, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Yellowstone River at mile 255.03 in conjunction with building a diversion structure in the northeast quarter of Section 12, Township 6 North, Range 38 East, Rosebud County, Montana. The applicant's stated project purpose is to raise the water level in the sump for irrigation pumps. The diversion is only needed when the river level is very low, probably about once every five years. The pumps provide water for irrigating over 2,400 acres. Further information may be obtained from:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT880801-040-X The Department of Energy, Bonneville Power Administration has submitted an update on the status of the BPA and its outlook for calendar year 1988 and the longer term. For a copy of the update contact the Clearinghouse.

MT880801-041-X The Bert Mooney Airport Authority, Butte, Montana, has requested $63,540 from the Federal Aviation Administration for the Bert Mooney Airport Master Plan Update/Terminal Feasibility Study. The objective is to provide guidelines for future airport development which are compatible with the environment and will satisfy local, regional, and state needs. The updated plan will provide a guide for: Physical development of the airport; Future land development; Terminal development; Access requirements; Environmental considerations; Financial feasibility, and Priority and phasing schedule for improvements. Additional information may be obtained by contacting:

Mr. Angelo Petroni, Manager Phone: 494-3771
Bert Mooney Airport Authority
Bert Mooney Airport
Butte, Montana 59701

MT880802-043-X The Great Falls City-County Planning Board has submitted a copy of the FY 1989 Unified Planning Work Program. The document describes in a unified and composite form, planning activities anticipated to be conducted in the Great Falls area by the Great Falls City-County Planning Board and Montana Department of Highways during Federal Fiscal Year 1989 (October 1, 1988 through September 30, 1989). Information may be obtained from:

John Mooney, Director Phone: 727-5881
City-County Planning Board
P.O. Box 5021
Great Falls, Montana 59403-5021

MT880802-044-X The Montana Department of Social and Rehabilitation Services has submitted amendments for FY 88/89 to the three year Independent Living State Plan. For a copy contact the Clearinghouse. For further information contact:

Ms. Margaret Bullock
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT880802-0045-X The Fort Peck Tribes have submitted to the Economic Development Administration a request for a grant/time extension to comply with the EDA's mandate concerning adjustment of planning grant starting dates. They are requesting that the grant period be extended to the dates 3/1/88 to 3/31/89 and an additional $4,200 be added to the $50,000 base figure. Further information may be obtained from:

Jackie Miller Phone: 768-5155
Fort Peck Tribes
P.O. Box 1027
Poplar, Montana 59255

MT880803-046-X The Montana Department of Natural Resources and Conservation has submitted notification of Montana Institutions applying for federal funding assistance under the U.S. Department of Energy's Institutional Conservation Program. The following are being recommended to the Department of Energy for funding:

Havre Public Schools	$13,333
Helena School District	12,818
Target Range School	1,856
TOTAL FUNDING	$28,007

Further information may be obtained by contacting:

Mr. Bill Younger Phone: 444-6788
Dept. of Natural Resources & Conservation
1520 East Sixth Avenue
Helena, Montana 59620

MT880804-047-X The Yellowstone County Board of Planning has submitted the Billings Urban Area FY89 Unified Planning Work Program. The work program includes $130,317 PL (MDOH/FHWA) funds, $20,000 UMTA Section 8 planning funds and $208,268 local funds. The document describes in a unified and composite form, planning activities anticipated to be conducted in the Billings area by the Billings Planning Board and Montana Department of Highways during Federal Fiscal Year 1989 (October 1, 1988 through September 30, 1989). Further information may be obtained from:

Mr. John Darling, Director Phone: 657-8246
Yellowstone Co. Board of Planning
P.O. Box 1178
Billings, Montana 59103

****

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
AUGUST, 1988

ADMIN - Department of Administration
AG - Department of Agriculture
DOLI - Department of Labor and Industry
DNRC - Department of Natural Resources and Conservation
COMM - Department of Commerce

DATE	TOPIC	SITE	AGENCY/CONTACT
8/8/88	Women in Employment Advisory Council	Helena	ADMIN - Karen Dimmitt Phone: 444-3872
8/16/88	JSEC	Glendive	DOLI - Phone: 444-3555
8/17/88	Board of Labor Appeals	Helena	DOLI - Phone: 444-3555
8/19/88	Teachers' Retirement Board	Helena	ADMIN - Dave Senn Phone: 444-3134
8/23/88	Board of Examiners	Helena	ADMIN - Nan LeFebvre Phone: 444-2032
8/29-31/88	State Tax Appeal Board	Helena	ADMIN - Dale Dean Phone: 444-2720

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

W. GORDON McOMBER
LIEUTENANT GOVERNOR

August 29, 1988

STATE DOCUMENTS COLLECTION

SEP 22 1988

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 082688

Items listed in this bulletin were received and processed by the Clearinghouse from August 6, 1988 through August 26, 1988. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A September calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 082688. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

PLEASE RETURN

MT880808-048-X The application of Glen A. Mortenson, Great Falls, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to dredge material from the Missouri River between miles 2122.40 and 2122.84 at Great Falls. The work will take place in Sections 14 and 23, Township 20 North, Range 3 East, Cascade County, Montana. The stated project purpose is to clear the west channel of sediment. This will provide some fill material for the applicant's property, and will allow the channel to be used again for recreational purposes. Further information may be obtained from:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT880808-049-X The application of the Montana Department of Fish, Wildlife & Parks is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to excavate and place fill in Section 31, Township 10 North, Range 10 West, Powell County, Montana. The purpose of the project is to remove a barrier to fish passage to allow for upstream spawning. Additional information may be obtained from:

Clark Dietzschold Phone: (402)221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT880808-050-X The Montana Department of Natural Resource and Conservation has submitted notification of two Montana Institutions applying for federal funding assistance under the U.S. Department of Energy's Institutional Conservation Program. The following are being recommended by the Department of Energy for funding:

Shodair Hospital	$18,687
Kalispell School District	4,710
	$23,397

Further information may be obtained by contacting:

Mr. Bill Younger Phone: 444-6699
DNRC
1520 East Sixth Avenue
Helena, Montana 59620-2301

MT880808-051-F The U.S. Department of Agriculture, Forest Service, has submitted the Draft Supplement to the 1987 Deerlodge National Forest Noxious Weed Control Program Environmental Impact Statement. Public concerns and issues helped guide the alternative development and analysis. Additional public input will help refine the Draft into a Final Supplement that will guide the noxious weed control procedures in the Rock Creek drainage and on other new and modified projects at various locations across the Deerlodge National Forest. Copies of the 1987 Final Environmental Impact Statement are available upon request. The public comment period for this EIS ends October 14, 1988. Please direct your written comments to:

MT880808-051-F (cont'd)

Frank Salomonsen, Forest Supervisor
Deerlodge National Forest
P.O. Box 400
Butte, Montana 59703

MT880808-052-X Neil Consultants, Inc., Great Falls, has sent notification of the Great Falls North and West Interceptor Sewer project. The project is located in the West and Northwest areas of Great Falls. The project includes construction of 25,000 feet of pipe to serve ± 7000 residents in the area. The project is proposed under EPA grant funding to improve ground water quality and reduce health risks. The cost is $3.80 million dollars, with $2.1 million requested from EPA and $1.7 million generated by local share. Comments and concerns should be directed to:

Mr. Lyle Meeks, P.E. Phone: 453-5478
NEIL Consultants, Inc.
4509 North Star Boulevard
P.O. Box 6039
Great Falls, Montana 59406-6039

MT880808-053-X The U.S. Department of the Interior, Bureau of Land Management, has submitted the Activity Plan for the Rocky Mountain Front Range Outstanding Natural Areas (AP) and the corresponding Environmental Assessment (EA). The ONAs feature massive limestone cliffs and geologic features rising to 7,700 feet from 5,000-foot plains. The prominent geographic features include: Blind Horse Creek, Deep Creek, Battle Creek, Ear Mountain, and Timber Gulch. The area is blanketed with conifers, hardwoods, softwoods, shrubs, and grasses. The highly dissected topography supports numerous wildlife and some fisheries; and has a nearly pristine wilderness quality. Copies of the document may be obtained from:

Lewistown BLM District Office
Airport Road
Lewistown, Montana 59457
or
Great Falls BLM Resource Area
P.O. Box 2865
Great Falls, Montana 59401

MT880810-054-F The U.S. Department of Interior, Bureau of Land Management, has sent notification of an upcoming wilderness study of the Sleeping Giant (6,487 acres) and Sheep Creek (3,967 acres) Wilderness Study Areas (WSAs). These WSAs are located 25 miles north of Helena, Montana and 60 miles southwest of Great Falls, Montana and managed by the Bureau of Land Management. If you would like more information about the Sleeping Giant Wilderness Study Areas contact:

Brad Rixford Phone: 494-5059
BLM
106 West Parkmont
P.O. Box 3388
Butte, Montana 59702

MT88011-055-X The Montana Department of Health and Environmental Sciences has sent notice of their intention to apply to the U.S. Environmental Protection Agency for $300,000 for the Silver Bow Creek CERCLA Site - RI/FS. The purpose of the proposal is to conduct Remedial Investigations and Feasibility Studies activities at the Rocker Pole Treating Plant. Information may be obtained from:

Duane Robertson
DHES - Cogswell Building
Helena, Montana 59620
Phone: 444-2821

MT880812-056-X The Montana Department of Health and Environmental Sciences has sent notice of their intention to apply to the U.S. Department of Agriculture for $3,431,790 for the 1989 State Plan of Child Nutrition Program Operation. The program provides cash reimbursement for meals meeting specific nutritional requirements, which are served to children enrolled in licensed or approved child care centers, Head Start Programs, day care homes, and outside-school-hours programs, who participate in the Child Care Food Program. The Program provides technical assistance in areas of program operations, menu planning, food service, nutrition and nutrition education for children, staff and parents. Additional information may be obtained from:

Peggy Baraby
DHES - Cogswell Building
Helena, Montana 59620
Phone: 444-4740

MT880822-057-X The Montana Department of Commerce has requested $221,000 from the U.S. Small Business Administration for the Montana Small Business Development Center. Montana's SBDC maintains a lead center in Helena and an eastern Montana subcenter in Glendive. The SBDC provides specialized consulting, training and information to small businesses throughout the state, with particular emphasis in the areas of financial analysis and loan packaging, marketing and market research, international trade, government procurement and business information systems. Further information may be obtained from:

Mr. Bob Heffner
Business Assistance Division
Dept. of Commerce
1424 Ninth Avenue
Helena, Montana 59620
Phone: 444-4780

MT880822-058-X The Department of Social and Rehabilitation Services has submitted a Title XIX State Plan Amendment, TN#88(10)15. This amendment extends Medicaid coverage to participants in work supplementation programs under Title IV-A and any child or relative of such individual who would be eligible for AFDC if there were no work supplementation program. Information may be obtained from:

Ms. Judy Garrity
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604
Phone: 444-4540

MT880822-059-X The Department of Highways has sent the Federal FY89 Annual Work Program. The program contains various highway-related planning activities to be undertaken during this upcoming fiscal year. Proposed work is necessary to insure federal and state planning requirements are met and serves, in part, as the foundation for the State Highway Construction program. For further information call:

Ms. Mary Ellen Poole
Dept. of Highways
Program Development Division
2701 Prospect Avenue
Helena, Montana 59620
Phone: 444-6102

MT880722-060-X Montana State University has requested $43,824 from the U.S. Department of Agriculture - APHIS for the Grasshopper IPM - Nosema/Morman Cricket Study. Information may be obtained by contacting:

Ms. Laura Estes
Dept. of Entomology
MSU
Bozeman, Montana 59717-0002
Phone: 994-3861

MT880822-061-X The Highway Traffic Safety Division, Department of Justice, has submitted the Montana Highway Safety Plan for Fiscal Year 1989. Part of the plan contains a statistical analysis of Montana accidents which indicates Montana's traffic safety problem areas. For a copy of the plan contact:

Mr. Albert E. Goke, Administrator
Highway Traffic Safety Division
Dept. of Justice
303 North Roberts
Helena, Montana 59620
Phone: 444-3412

MT880822-062-X The Rocky Mountain Development Council has requested $242,479 from ACTION for the Foster Grandparent Program. The Foster Grandparent program is designed to provide meaningful part-time volunteer opportunities for low-income senior citizens (60) years of age or older, who meet the program eligibility requirements. Further information may be obtained from:

Gene Leuwer
RMDC
201 South Main
Helena, Montana 59624
Phone: 442-1552

MT880822-063-S A combined Highway Location and Design Public Hearing will be held in the Zonta Room of the Metra in Billings, Montana, on Thursday, September 22, 1988, at 7:30 p.m. The meeting will discuss the proposed location and major design features to replace the bridge structures and approaches crossing the Yellowstone River and Montana Rail Link Railroad on U.S. 87 in the easterly section of Billings. Questions or comments regarding this notice may be directed to the Billings Highway Office at 252-4138.

MT880822-064-X The U.S. Environmental Protection Agency has performed an environmental review of the Wastewater Collection and Treatment Facilities for Jackson, Montana and has submitted a Finding of No Significant Impact (FONSI). The proposed wastewater collection and treatment facility will replace the presently inadequate central and onsite sewage treatment systems and the associated public health hazards in Jackson, Montana. Copies of the FONSI may be obtained from the Clearinghouse. The engineering report, environmental information document and other supporting data are on file in the Montana Office and are available for public scrutiny upon request.

U.S. EPA
Federal Building, Drawer 10096
301 South Park Avenue
Helena, Montana 59626

MT880822-065-X The Montana Department of Highways has sent notice of a public information meeting to discuss the revised proposal to reconstruct and widen a portion of Green Meadow Drive from the intersection at Custer Avenue and extending northerly approximately 3 miles to the intersection with Sierra Drive. For more information contact:

Dan Bartsch Phone: 444-6245
Public Hearings Office
Helena, Montana 59601

MT880822-066-X The Public Works and Economic Development Association has submitted a copy of their newsletter. For a copy of the newsletter contact the Clearinghouse.

MT880822-067-S The Department of State Lands has sent notice of the December 6, 1988, Oil and Gas Lease Sale set for Tuesday, December 6, 1988, at 9:00 a.m. in the auditorium of the Department of Highways Building at 2701 Prospect Avenue, Helena, Montana, east of the interstate highway. Please call the Department of State Lands for detailed directions if necessary. The deadline filing date for submitting applications on tracts to be nominated for the sale in December is October 4, 1988. Further information may be obtained from:

Barbara Smith Phone: 444-2074
Dept. of State Lands
1625 Eleventh Avenue
Helena, Montana 59620

MT880822-068-S The Department of Natural Resources and Conservation has scheduled public meetings to gather comment on drafts of the first sections of Montana's new water plan:

Aug. 29, 1988 Billings, Holiday Inn, 7:30 p.m.
Aug. 30, 1988 Miles City, Miles Community College, 7:30 p.m.
Aug. 31, 1988 Glasgow, Cottonwood Inn, 7:30 p.m.
Sept. 1, 1988 Great Falls, Heritage Inn, 7:30 p.m.

Discussion at the meetings will focus on four sections of the plan being developed this year; water information management, agricultural water use efficiency, protection of instream flows and

MT880822-068-S (cont'd) the federal hydropower licensing system. Further information about the meetings and the state water plan is available from:

Curt Martin
DNRC
1520 East Sixth Avenue
Helena, Montana 59620
Phone: 444-6637

MT880823-069-X The Department of Transportation, Federal Aviation Administration, has sent a Finding of No Significant Impact (FONSI) on the new runway and parallel taxiway construction, terminal expansion and related airport improvements at the Billings-Logan International Airport, Billings, Montana. Contact the Clearinghouse for a copy of the FONSI. The complete environmental assessment and update are on file at the Helena Airports District Office, Helena, Montana.

MT880823-070-X The application of ANR Production Company, Houston, Texas, is being considered by the District Engineer, U.S. Army Corps of Engineers, Omaha, Nebraska. The applicant requests permission to construct a natural gas pipeline crossing in Section 24, Township 23 North, Range 59 East, Richland County, Montana. The stated purpose of the project is to deliver the natural gas gathered from existing wells to the Stateline Plant in Sidney, Montana. Further information may be obtained from:

Mr. Clark Dietzschold
U.S. Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005
Phone: (402) 221-4326

Comments are requested prior to September 15, 1988.

MT880823-071-X The application of Great Plains Developers, Billings, is being considered by the District Engineers, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in a wetland in Sections 17, 18, and 19, Township 1 North, Range 27 East, Yellowstone County, Montana. The applicant's stated purpose is to develop this parcel of land, which is zoned heavy industrial or commercial. Great Plains Development considers this a marginal wetland, and indicates that restriction of incoming water has diminished the area's wetland characteristics. There is apparently very little use of this wetland for habitat. Information may be obtained from:

Mr. Jerry Tworek
U.S. Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005
Phone: (402) 221-4173

Comments are requested prior to September 16, 1988.

MT880823-072-X The Department of Energy, Bonneville Power Administration, has submitted the Final Partnership Program Description (the powerADDvantage Program). Interested persons may call BPA's toll-free number for document requests: 800-624-9495. Please ask for the powerADDvantage Program Description by title.

MT880823-073-X The application of the Montana Department of Highways is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in wetlands adjacent to the Musselshell River in conjunction with a roadway reconstruction project. The work will take place in Sections 1 and 4, Township 6 North, Range 21 East, and in Section 6, Township 6 North, Range 22 East, Golden Valley County, Montana. Further information may be obtained from:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to September 9, 1988.

MT880823-074-X The U.S. Environmental Protection Agency has submitted an Environmental Assessment and Finding of No Significant Impact (FONSI) on the proposed North Cut Bank Wastewater Improvements project. The proposed wastewater collection system replaces the presently inadequate and failing on-site septic systems and associated public health hazards in the Cut Bank North Glacier county Water and Sewer District and eliminates the discharge of partially treated sewage to Old Maids Creek drainage. Supporting data are on file and available for public scrutiny at:

U.S. EPA
Montana Office, Region VIII
Federal Building, Drawer 10096
301 South Park Avenue
Helena, Montana 59626
or
Montana Water Quality Bureau
Cogswell Building, Room A-206
Helena, Montana 59620

MT880823-075-X The Omaha District, Corps of Engineers, has sent notice of permits issued, denied or withdrawn during the reporting period of July 1, 1988 through July 31, 1988.

MT 2SB OXT 2 08654 - Flathead Sports, Inc. - After-the-fact placement of fill material in Stillwater Slough at Kalispell, DA Permit Issued 7/1/88.

MT 2SB OXT 2 10874 - General Public, State of Montana - Fish habitat structures in Montana (Phase II and III) waterways, DA General Permit Issued 7/15/88.

MT 2SB OXT 2 11334 - Blackfeet Irrigation - Place fill material at Two Medicine River Mile 81.96 in conjunction with reshaping the channel bed, DA Permit Issued 7/21/88.

MT880823-075-X (cont'd) MT 2SB OXT 3 11576 - Montana Department of Fish, Wildlife & Parks - Placement of fill material in the Yellowstone River at mile 238.46 in conjunction with a bank stabilization project, DA Permit Issued 7/26/88.

MT 2SB OXT 2 11489 - U.S. Geological Survey - Place fill material in the Milk River in conjunction with building a dike, DA Permit Issued 7/27/88.

MT 2SB OXT 1 11904 - Rosebud County - Construction of temporary plastic diversion structure at Yellowstone River Mile 236.97, Letter of Permission Issued 7/28/88.

MT 2SB OXT 3 10226 - Burlington Northern Railroad Company - Place fill material in the Yellowstone River between miles 191.3 and 237.0 in conjunction with fill and riprap work, Application Withdrawn 7/29/88.

An Environmental Assessment, if such was required, and a State of Findings were prepared on each of the receding actions and are on file in the Omaha District, Corps of Engineer's Office. Copies of these documents are available and can be obtained upon written request.

Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Court House
Omaha, Nebraska 68102

MT880824-076-X Morrison-Maierle, Inc. has submitted a draft copy of the Sun Prairie Village Wastewater Facility Plan for the Village Water and Sewer Association, Inc., Great Falls, Montana. The final public hearing on the wastewater facility plan is scheduled for 7:00 p.m. on Tuesday, September 13, 1988, at the Fire Hall in Sun Prairie Village. The total cost of the improvements is $1,259,415. The local share is $580,000 with the U.S. Environmental Protection Agency paying the remainder. The Association intends to apply for Community Development Block Grant assistance in the amount of $375,000 towards satisfying the $580,000. Questions may be addressed to:

Timothy R. Berry, P.E. Phone: 442-3050
Morrison-Maierle, Inc.
910 Helena Avenue
Helena, Montana 59601

MT880824-077-X The Montana Department of Health and Environmental Sciences has sent notice of their intention to apply to EPA for $100,000 for the Milltown Reservoir Sediments Superfund Site (Feasibility Study Addition). For information on the project contact:

Mr. Phil Hertzog Phone: 444-2821
DHES
Cogswell Building, Room B-201
Helena, Montana 59620

MT880824-078-X The City of Helena is amending the Wastewater Facilities Plan for Helena - Helena Valley, Montana that was completed in 1978 to include the replacement of sanitary sewers in the upper west and central areas of Helena. Existing sewers have deteriorated to the extent that the pipes no longer contain the sewage and there is a potential for ground water contamination. Approximately 54,000 lineal feet (10.2 miles) of sanitary sewer lines need to be replaced at an estimated cost of $5,862,900. The City proposes to obtain an EPA Federal Sewage Works Grant to fund 55% of the cost and sell revenue bonds for the City's portion. Revenue bonds would be paid by increasing sewer rates. Further information on the project can be obtained by contacting:

Dick Nisbet, Public Works Director Phone: 442-9920
City of Helena
City-County Building
316 North Park
Helena, Montana 59623

MT880826-079-S The Montana Department of Highways has issued notice of an information meeting at the Hobson School, Multi-purpose room, to discuss the proposal to reconstruct and widen the section of Montana Route 200 and U.S. 87 beginning 7.5 miles west of Moccasin and extending easterly 10.58 miles, ending near Hobson. The Highway Department is seeking input from the road users to indicate the most desirable alternatives and features so that the detail design work can be concentrated on the roadway that will finally be built. The Department solicits comments regarding the project as a whole or any feature of concern. Persons interested in or affected by the project are invited to attend this meeting so that public comment can be included in the decision making process. For more information call:

Roy Ventura, District Engineer Phone: 252-4138
Billings, Montana
or
Dan Bartsch Phone: 444-6245
Public Hearings Office
Helena, Montana

IT880826-080-X The application of the Huntley Project Irrigation District is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Yellowstone River at mile 353.90 in conjunction with the construction of a temporary cofferdam, placement of riprap, and repair of an existing diversion dam in Section 34, Township 2 North, Range 27 East, Yellowstone County, Montana. The purpose of the project is to divert water flows away from the north half of the diversion dam so that the structure can be repaired. Further information may be obtained from:

Ms. Kathy Iske Phone: (402) 221-3055
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to September 12, 1988.

****

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
SEPTEMBER, 1988

ADMIN - Department of Administration
AG - Department of Agriculture
DOLI - Department of Labor and Industry
MAC - Montana Arts Council
COMM - Department of Commerce

DATE	TOPIC	SITE	AGENCY/CONTACT
9/1-2/88	Board of Livestock	Helena	LIVESTOCK - 444-2023
9/7/88	Record Keeping Policy Task Force	Helena	ADMIN - Karen Dimmitt Ph: 444-3872
9/7/88	Board of Labor Appeals	Helena	DOLI - 444-3555
9/7-8/88	Small Business Clinic	Billings EMC	DOLI - 444-3555
9/8/88	Sick Leave Fund Advisory Council	Helena	ADMIN - Karen Dimmitt Ph: 444-3872
9/9-10/88	Montana CattleWomen Fall Workshop	Glasgow	AG - Ralph Peck Ph: 444-3144
9/12/88	Telecommunications Policy Advisory Co.	Helena	ADMIN - Sharon Gosnell-444-2700
9/12/88	JTCC Meeting	Whitefish Grouse Mtn. Lodge	DOLI - 444-3555
9/15/88	Montana Woolgrowers Association Ram Sale	Miles City	AG - Ralph Peck Ph: 444-3144
9/15-16/88	Montana Feed Manufacturer's Association	Red Lodge	AG - Ralph Peck Ph: 444-3144
9/15-17/88	Montana Arts Council Business Meeting	Red Lodge	MAC - Jo-Anne Mussulman-443-4338
9/16/88	Apprenticeship Advisory Council	Helena	DOLI - 444-3555
9/16-17/88	Human Rights Commission Meeting	Helena	DOLI - 444-3555
9/20/88	Small Business Clinic	Butte Copper King	DOLI - 444-3555
9/21/88	Small Business Clinic	Bozeman MSU	DOLI - 444-3555
9/22-25/88	Arts Education Caucus	Dillon	MAC - Julie Cook Ph: 444-6430

DATE	TOPIC	SITE	AGENCY/CONTACT
9/24/88	BOS-Joint Council Meeting	Whitefish Grouse Mtn. Lodge	DOLI - 444-3555
9/25-28/88	Montana Water Development Association	Helena	AG - Ralph Peck Ph: 444-3144
9/28/88	Small Business Clinic	Helena Colonial Inn	DOLI - 444-3555
9/28/88	Board of Labor Appeals	Helena	DOLI - 444-3555
9/28-29/88	Equal Employment Opportunity Conference	Butte	ADMIN - Karen Dimmitt Ph: 444-3872
9/30/88	Public Employees' Retirement Board	Helena	ADMIN - Larry Nachtsheim-444-3154
9/30/88 10/2/88	Montana W.I.F.E. State Convention	Wolf Point	AG - Ralph Peck Ph: 444-3144

The 20th Montana Governor's Conference on Aging, September 21-23, 1988, will be held at the Billings' Northern/Ponderosa/Sheraton Hotel Conference Center. For registration information call 1-800-332-2272.

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 2.0
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

STATE DOCUMENTS COLLECTION

OCT 12 1988

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

W. GORDON McOMBER
LIEUTENANT GOVERNOR

September 19, 1988

PLEASE RETURN

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 091688

Items listed in this bulletin were received and processed by the Clearinghouse from August 29, 1988 through September 16, 1988. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A September calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 091688. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT880829-081-X Montana State University has submitted a proposal to USDA-APHIS entitled "The Impact of Robber Flies of Rangeland Grasshopper Populations." The goal of this study is to examine the influence that predators, particularly robber flies and digger wasps have upon rangeland grasshopper populations through direct effects (i.e. predation upon grasshoppers) and indirect effects (i.e. predation upon predators and parasitoids that attach grasshoppers). Further information may be obtained from:

Dr. Kevin O'Neill Phone: 994-3860
Montana State University
Dept. of Entomology
Bozeman, Montana 59717

MT880829-082-X The Office of Public Instruction, Division of School Food Services has submitted a copy of the State Administrative Expense Plan for FY 89 related to Child Nutrition Programs. The programs are the National School Lunch, School Breakfast, Special Milk, USDA Donated Foods, Summer Food Service and Nutrition Education and Training in public and private schools and Residential Child Care Institutions. This program was designed by the Director and implemented as a service to participating schools in acquiring food items at the lowest cost. It is the only statewide cooperative food purchasing program. For a copy of the plan contact the Clearinghouse. For further information contact:

H. Brisbin Skiles, Director Phone: 444-3095
OPI-Div. of School Food Service
State Capitol
Helena, Montana 59620

MT880829-083-F The U.S. Environmental Protection Agency has issued a Finding of No Significant Impact (FONSI) for the Wastewater Collection and Treatment Facility Improvements for Great Falls, Montana. For a copy of the FONSI contact the Clearinghouse. Further information may be obtained from:

U.S. EPA
Montana Office, Region VIII
Fed. Building, Drawer 10096
301 South Park Avenue
Helena, Montana 59625

MT880829-084-X The Human Resource Development Council, District IX, has requested $25,930 from ACTION for the Retired Senior Volunteer Program for Gallatin County. Information may be obtained from:

Jeff Rupp Phone: 587-4486
HRDC, District IX
321 E. Main, Suite 300
Bozeman, Montana 59715

MT880829-085-X The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply to the U.S. Environmental Protection Agency for $2,149,638 for the revised Silver Bow Creek CERCLA Site-RI/FS; consolidation of amendments. Information may be obtained from:

Mr. Duane Robertson Phone: 444-2821
DHES - Cogswell Building
Bozeman, Montana 59620

MT880829-086-X The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply to the U.S. Environmental Protection Agency for $500,000 for the Water/Wastewater Training Program. The goals of the project are to develop and implement effective training and technical guidance for water and wastewater operators, managers, and other environmental professionals. Questions and concerns may be addressed to:

Mr. Scott Anderson Phone: 444-2406
DHES - Cogswell Building
Bozeman, Montana 59620

MT880831-087-X The District IX, Human Resources Development Council, Inc. has requested $250,000 from the Family Support Administration for the Capital Opportunities Program. This program proposes to develop and establish a variety of capital options for micro-businesses originating from the economically disadvantaged population, a very "new" approach to self-sufficiency for the poor. The innovation of this proposal is a loan fund earmarked for low-income citizens and that the loan fund is established after training support and monitoring are in place. "Capital Opportunities" coordinates a variety of existing and new programs targeting the poor to promote maximum self-sufficiency. Additional information may be obtained from:

Mr. Jeffrey K. Rupp Phone: 587-4486
HRDC
321 E. Main, Suite 300
Bozeman, Montana 59717

MT880831-088-S A combined Highway Location and Design Public Hearing will be held in the City County Chambers in Laurel, Montana, on Wednesday, September 28, 1988, at 7:30 p.m. The meeting will discuss the proposed location and major design features of a reconstruction project south of Laurel on U.S. Highway 310 and 212 to widen the bridge over the Yellowstone River and construct the approaches to provide a four-lane driving surface. Questions or comments may be addressed by calling:

Billings Highway Office Phone: 252-4138

MT880831-089-F The U.S. Environmental Protection Agency has submitted a categorical exclusion determination for the proposed Haggin Avenue Interceptor Sewer Reconstruction project of Red Lodge, Montana. This project involves the reconstruction of the Haggin Avenue Interceptor Sewer, sewer laterals and storm drains. The project is necessary in order to reduce significant infiltration and inflow which is overloading the wastewater treatment facilities. For a copy of the categorical exclusion contact the Clearinghouse. Comments concerning this decision may be addressed to:

John F. Wardell, Director
EPA, Montana Office
Federal Building, Drawer 10096
301 South Park
Helena, Montana 59626

MT880831-090-X The Great Falls International Airport Authority has submitted the annual audit of FAA Airport Improvement Program Grants conducted by Junkermier, Clark, Campanella, Stevens, P.C. Questions and concerns may be addressed to:

Jerolyn L. Wocasek Phone: 727-3404
Great Falls International Airport
2800 Terminal Drive
Great Falls, Montana 59404-5599

MT880831-091-X The U.S. Department of Agriculture, Forest Service, has sent notice of an easement acquired with Forest Service Land and water conservation funds and Northwest Power Act funds from Bonneville Power Administration. The easement area is located up the North Fork of the Flathead River next to the Wild and Scenic River Corridor. Completion of this conservation easement will enable the Forest Service to provide protection of wildlife values. For further information refer to project number 1560 and contact:

Forest Supervisor
Flathead National Forest
1935 3rd Avenue East
Kalispell, Montana 59901

MT880831-092-X The Cascade County Foster Grandparent Program will be requesting $61,308 from ACTION with local matching funds of $14,946. The Foster Grandparent Program provides productive volunteer activities to senior citizens over the age of 60 who are classified as low-income. Additional information may be obtained from:

Ms. Nancy Wilson Phone: 761-1919
Foster Grandparent Program
1601 2nd Avenue North
Great Falls, Montana 59401

MT880831-093-X The Retired Senior Volunteer Program will be requesting $27,290 from ACTION for continuation of the Cascade County RSVP. The Retired Senior Volunteer Program provides meaningful volunteer opportunities for persons age 60 and over willing to share their experiences, abilities and skills for the betterment of our community and themselves. Information may be obtained from:

Ms. Margaret Fasbender Phone: 761-6011
RSVP
Casco Building, Room 447
1601 2nd Avenue North
Great Falls, Montana 59501

MT880831-094-X The Montana Department of Labor and Industry has sent notification of their intentions to apply to the U.S. Department of Labor for $256,698 for the Employment Service Cost Reimbursable Grants; Labor Certification, Housing Inspection, State/Local Planning (Labor Market Information) and specific activities designated by U.S. Department of Labor. Information may be obtained from:

George Skagen Phone: 444-3241
DOLI - Job Service Division
Box 1728
Helena, Montana 59624

MT880831-095-X The Montana Department of Labor and Industry has applied to the U.S. Department of Labor for $739,602 for the Disabled Veterans' Outreach Program (DVOP) and the Local Veteran's Employment Representative (LVER) to provide the maximum of employment and training opportunities for disabled Vietnam Era and other veterans. Information may be obtained from:

George Skagen Phone: 444-3241
DOLI - Job Service Division
Box 1728
Helena, Montana 59624

MT880901-096-X The Midwest Assistance Program, Inc., New Prague, Minnesota, has requested $330,000 from the Office of Community Services for the Regional Technical Resource Center. The purpose of this program is to help low-income rural communities to develop the capability and expertise to establish and maintain affordable, adequate and appropriate water and wastewater facilities. Further information may be obtained from:

Mr. Kenneth Bruzelius Phone: (612) 758-4334
Midwest Assistance Program, Inc.
Box 81
New Prague, Minnesota 56071

MT880901-097-F The U.S. Environmental Protection Agency has submitted a categorical exclusion determination for the proposed Wastewater Lagoon Reconstruction project of Bridger, Montana. This project involves the construction of an aerated lagoon cell within the existing lagoon cell area, new control structures and piping. The new construction is necessary in order for Bridger to meet its MPDES Permit limits. The existing effluent discharge to the Clarks Fork of the Yellowstone River will be retained. Comments concerning this decision may be addressed to:

John F. Wardell, Director
EPA, Montana Office
Federal Building, Drawer 10096
301 South Park
Helena, Montana 59626
or
Scott Anderson
DHES - Water Quality Bureau
Cogswell Building, Room A-206
Helena, Montana 59620

MT880906-098-X The Town of Moore, Montana has applied to the Farmers Home Administration for $135,750 for funds to prevent Tri-Aquifer Groundwater Contamination and increase water availability in Moore. The project will involve digging a new well, selectively replacing the water distribution system, and installing meters to determine actual consumption. Further information may be obtained from:

Mr. Gary Greenwood Phone: 538-9046
Town of Moore
Moore, Montana 59464

MT880906-099-F The Bonneville Power Administration has submitted a quarterly update on the Technical Assistance Program. The Northwest States of Idaho, Montana, Oregon, and Washington carry out the program. This issue covers activities by the Washington State Energy Office and focuses on its efforts to save energy in local government water supply systems. For a copy of BPA's brochure describing the overall T.A. Program, call 1-800-624-9495 or write:

Bonneville Power Administration
Public Involvement Office
P.O. Box 12999
Portland, Oregon 97212

MT880907-100-X The application of Valley Ditch Company, Manhattan, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill in Section 3, Township 2 South, Range 4 East, Gallatin County, Montana. The stated purpose of the project is to provide water to the Valley Ditch Company intake and to prevent the Gallatin River channel from cutting any deeper. For information contact:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

MT880908-101-X The Missoula Aging Services has requested $61,977 from ACTION for the Foster Grandparent Program. Information may be obtained from:

Ms. Ann Cook, Director Phone: 728-7682
Missoula Aging Services
900 N. Orange, Suite 196
Missoula, Montana 59802

MT880908-102-X The Department of Entomology, Montana State University, has requested $30,000 from the USDA-APHIS for the Cooperative National Plant Pest Survey and Detection Program. The goal of the CNPPSDP is to develop a comprehensive, coordinated, national system to monitor plant pests through a cooperative interstate and intrastate network. Activities include survey and detection for and reporting of exotic plant pests, plant pests of importance to support export certification, and endemic plant pests on a state-by-state basis. Objectives of the program are to forecast designated endemic plant pest and disease occurrences, to communicate program results to user groups on a timely and regular basis, and to establish and maintain a functional liaison between agencies, organizations and individuals interested in or involved with crop monitoring. Questions and concerns may be addressed to:

Ms. Diana Cooksey Phone: 994-3860
College of Agriculture
Montana State University
Bozeman, Montana 59717-0002

MT880908-103-X The Montana Department of Social and Rehabilitation Services has submitted a Title IV-A (Aid to Families with Dependent Children) Amendment. This amendment offers incentives for AFDC recipients to seek and obtain employment. Questions may be addressed to:

Jerry Grimes Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT880908-104-X The Montana Department of Social and Rehabilitation Services has submitted a Title XIX State Plan Amendment TN #88(10)17. This amendment addresses reimbursement for long term care services provided to a Montana Medicaid eligible resident in another state. Questions may be addressed to:

Judy Garrity Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT880912-105-X The application of Mr. Tom Hougen, Melstone, Montana, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests after-the-fact permission to authorize a channel block in Section 3, Township 9 North, Range 30 East, Musselshell County, Montana. The purpose of the project was to protect buildings from river erosion. Further information may be obtained from:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT880912-106-F The U.S. Department of Energy, Bonneville Power Administration, has decided to operate, in accordance with its Long-Term Intertie Access Policy and marketing programs, the DC Terminal Expansion Project at up to full capacity upon its completion. A copy of the Administrator's Record of Decision is available from the Clearinghouse. For further information call 800-547-6048.

MT880912-107-X The U.S. Postal Service, Support Services Office, has sent notification of their intent to provide a new or larger postal facility, either owned or leased, at a new or the same location in Ennis, Montana. The Postal Service is, at this time, initiating action to advertise for sites. The next scheduled action is announced of the selected site. Further information may be obtained from:

Mr. Wayne Christensen Phone: (801) 530-5951
Support Services Office, USPS
P.O. Box 27117
Salt Lake City, Utah 84127-0117

Response deadline to USPS is November 11, 1988.

MT880912-108-X The U.S. Postal Service, Support Services Office, has sent notification of their intent to provide a new or larger postal facility, either owned or leased, at a new or the same location in Marysville, Montana. The Postal Service is, at this time, initiating action to advertise for sites. The next scheduled action is announced of the selected site. Further information may be obtained from:

Mr. Wayne Christensen Phone: (801) 530-5951
Support Services Office, USPS
P.O. Box 27117
Salt Lake City, Utah 84127-0117

Response deadline to USPS is November 11, 1988.

MT880912-109-X The U.S. Postal Service, Support Services Office, has sent notification of their intent to provide a new or larger postal facility, either owned or leased, at a new or the same location in Clinton, Montana. The Postal Service is, at this time, initiating action to advertise for sites. The next scheduled action is announced of the selected site. Further information may be obtained from:

Mr. Wayne Christensen Phone: (801) 530-5951
Support Services Office, USPS
P.O. Box 27117
Salt Lake City, Utah 84127-0117

Response deadline to USPS is November 14, 1988.

MT880912-110-X The U.S. Postal Service, Support Services Office, has sent notification of their intent to provide a new or larger post facility, either owned or leased, at a new or the same location in Noxon, Montana. The Postal Service is, at this time, initiating action to advertise for sites. The next scheduled action is announced of the selected site. Further information may be obtained from:

Mr. Wayne Christensen Phone: (801) 530-5951
Support Services Office, USPS
P.O. Box 27117
Salt Lake City, Utah 84127-0117

Response deadline to USPS is November 14, 1988.

MT880912-111-F The U.S. Department of Energy, Bonneville Power Administration, has submitted the new Energy Efficient Homes Programs Final Environmental Impact Statement. The EIS discusses the environmental impacts of several proposed BPA actions with respect to the development and use of New Energy-Efficient Homes Programs. Questions and concerns may be addressed to:

Anthony R. Monell Phone: (503) 230-5136
Bonneville Power Administration
P.O. Box 3621
Portland, OR 97209

MT880912-112-X The Montana Department of Health and Environmental Sciences has submitted the Montana AIDS Prevention and Surveillance Program. They have requested $785,527 from the Centers for Disease Control. The purpose of the Montana AIDS Program is to reduce the spread of AIDS and HIV infection by providing education, maintaining counseling and testing services, and evaluating the program's effectiveness. Copies of the AIDS program may be obtained from the Clearinghouse. Additional information may be obtained from:

Mr. Richard Chiotti Phone: 444-4740
DHES
Cogswell Building
Helena, Montana 59620

MT880913-113-X The Montana Department of Natural Resources and Conservation has applied to the U.S. Department of Energy for the Institutional Conservation Program. The funds are used for a grant program for schools and hospitals and buildings owned by units of local government and public care institutions. Further information may be obtained from:

Ms. Jeanne Doney Phone: 444-6697
DNRC
1520 E. Sixth Avenue
Helena, Montana 59620

MT880914-114-X The Department of Health and Environmental Sciences has sent notification of their intention to apply to the Environmental Protection Agency for $98,000 for the Advance of Allowance for EPA Construction Grants for FFY 1989. The funds are used to provide grants to municipalities and other public entities to do facility planning. This enables the entities to become eligible for EPA Construction Grants money for the design and construction of the needed wastewater treatment facilities. Additional information may be obtained from:

Steven L. Pilcher Phone: $44-2406
DHES
Cogswell Building, Room A-206
Helena, Montana 59620

MT880915-115-X The Montana Department of Highways has submitted a supplemental project list containing revisions to the 1988 (105) Program (MT880121-436-X). The lists show the phase of work that is proposed, along with the anticipated type of construction activity that will be involved for each project. The costs for these additional projects will be $14,299,400 ($12,620,219 federal share and $1,679,181 state share). Further information may be obtained from:

Terry Cook Phone: 444-6107
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT880915-116-X The Montana Department of Health and Environmental Sciences has sent notification of their intent to apply to the U.S. Department of Health and Human Services, Public Health Service, for the Sexually Transmitted Disease Control Program. The objectives of this program are accomplished by maintaining a surveillance system, providing technical assistance and professional training to local health departments, local health agencies and private medical practitioners and by performing disease intervention and outbreak control measures when STDs are reported. Promotion and education on concepts to reduce the incidence of STDs are provided to public and private health care providers and to the general public. Further information may be obtained from:

Dr. John Drynan Phone: 444-2544
DHES
Cogswell Building, Rm C303
Helena, Montana 59620

MT880915-117-X The Department of Social and Rehabilitation Services has submitted an amendment to Title XIX State Plan Amendment, TN #88(10)18. This amendment addresses physician assistant services. Information may be obtained from:

Judy Garrity Phone: 444-4540
SRS
P.O. Box 4210
Helena, Montana 59604

MT880916-118-S A combined Highway Location and Design Public Hearing will be held in the Richland County Library in Sidney, Montana, on Tuesday, October 4, 1988, at 7:30 p.m. The meeting will discuss the proposed location and major design features of a reconstruction project on a portion of Montana Highway 16 in the urban area of Sidney on Holly Street. Questions or comments regarding this notice may be addressed by calling the Glendive Highway Office at 365-5296.

MT880916-119-S A combined Highway Location and Design Public Hearing will be held in the Ennis Town Hall in Ennis, Montana, on Wednesday, October 5, 1988, at 7:30 p.m. The meeting will discuss the proposed location and major design features of a bridge replacement project on Route 84 about 8 miles east of Norris crossing the Madison River. Questions or comments regarding this notice may be addressed by calling the Butte Highway Office at 494-3224.

****

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
SEPTEMBER, 1988

ADMIN - Department of Administration
AG - Department of Agriculture
DOLI - Department of Labor and Industry
MAC - Montana Arts Council
COMM - Department of Commerce

DATE	TOPIC	SITE	AGENCY/CONTACT
9/20/88	Small Business Clinic	Butte Copper King	DOLI - 444-3555
9/21/88	Small Business Clinic	Bozeman MSU	DOLI - 444-3555
9/22-25/88	Arts Education Caucus	Dillon	MAC - Julie Cook Ph: 444-6430
9/24/88	BOS-Joint Council Meeting	Whitefish Grouse Mtn. Lodge	DOLI - 444-3555
9/25-28/88	Montana Water Development Association	Helena	AG - Ralph Peck Ph: 444-3144
9/28/88	Small Business Clinic	Helena Colonial Inn	DOLI - 444-3555

DATE	TOPIC	SITE	AGENCY/CONTACT
9/28/88	Environmental Quality Council Meeting	Missoula Holiday Inn	EQC - Deborah Schmidt Ph: 444-3742
9/28/88	Board of Labor Appeals	Helena	DOLI - 444-3555
9/28-29/88	Equal Employment Opportunity Conference	Butte	ADMIN - Karen Dimmitt Ph: 444-3872
9/30/88	Public Employees' Retirement Board	Helena	ADMIN - Larry Nachtsheim-444-3154
9/30/88 10/2/88	Montana W.I.F.E. State Convention	Wolf Point	AG - Ralph Peck Ph: 444-3144

The 20th Montana Governor's Conference on Aging, September 21-23, 1988, will be held at the Billings' Northern/Ponderosa/Sheraton Hotel Conference Center. For registration information call 1-800-332-2272.

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Naturally Inviting! MONTANA

CLK. RTC.

HELENA MONT. US POSTAGE 0.16 2 Pb METER 6103357

Darlene Staffeldt
Montana State Library
DEADHEAD

STATE DOCUMENTS COLLECTION

OCT 31 1988

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

W. GORDON McOMBER
LIEUTENANT GOVERNOR

October 3, 1988

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 093088

Items listed in this bulletin were received and processed by the Clearinghouse from September 19, 1988 through September 30, 1988. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A October calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 093088. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

PLEASE RETURN

MT880919-120-X The Montana Department of Livestock has requested $31,337 from the U.S.D.A. APHIS for the State/Federal Cooperative Brucellosis Laboratory Activities. Information may be obtained from:

Ms. Lorrane Dressler Phone: 444-4996
Dept. of Livestock
Capitol Station
Helena, Montana 59620

The Montana Department of Health and Environmental Sciences has issued Public Notice No. MT-88-08. The purpose of the notice is to state the Department's intention to issue and/or renew wastewater discharge permits.

MT880919-121-S City of Miles City, Permit Renewal, Permit No. MT-0020001.

This application is for renewal of a discharge permit for the wastewater treatment facility which serves Miles City, Montana. The application is for one existing discharge of treated domestic wastewater. The wastewater treatment facility consists of an oxidation ditch. Discharge is to the Yellowstone River. The proposed permit requires periodic self-monitoring of discharge quality and quantity with the reporting of results monthly. The recommended expiration date for the permit is August 31, 1993.

MT880919-122-S Montana Gold and Sapphires, Inc., Helena, MT, Permit Renewal, Permit No. MT-0025020.

This application is for renewal and modification of an existing permit for a floating suction dredge operated to recover placer gold and gem stones from streambed materials. This facility consists of a suction dredge utilizing a 16-inch suction hose and floating on a 48-foot by 24-foot barge. The suction dredge can be operated from the surface utilizing underwater television cameras. The proposed expiration date for this permit is July 31, 1993.

MT880919-123-S Farmers Union Central Exchange/Cenex, Laurel, MT, Permit Renewal, Permit No. MT-0000264.

This application is for the reissuance of a discharge permit for Farmers Union Central Exchange, a petroleum refinery located 2 miles south of Laurel. The existing discharge consists of treated refinery wastes. The wastewater treatment system includes three Pielkenroad separators, an API oil-water separator, a dissolved air flotation unit, one aerated retention pond, and one non-aerated retention pond. The recommended date for expiration is October 31, 1993.

MT880919-124-S Exxon, U.S.A., Billings, MT, Permit Reissue, Permit No. MT-0000477.

The application is for the reissuance of a discharge permit. This facility is a petroleum refinery located at Billings, Montana. This facility processes, treats and transforms crude oil and other raw materials into refined hydrocarbons, by products, and intermediates. The reported throughput is 50,000 barrels per operating day. The wastewater treatment plant consists of an API separator, induced air flotation unit, a biological oxidation lagoon and stabilization/polishing ponds. After adequate treatment, water is discharged to the Yellowstone River. The recommended date for expiration is October 31, 1993.

MT880919-125-S Conoco, Inc., Billings, MT, Permit Renewal, Permit No. MT-0000256.

This application is for the reissuance of a discharge permit for Conoco, Inc., a petroleum refinery located within the city limits of Billings. The existing discharge consists of treated refinery wastes. The wastewater treatment system includes an API oil-water separator, two bio-oxidation ponds, two aerated holding ponds and a dissolved air flotation unit. The recommended date for expiration is October 31, 1993.

The Montana Department of Health and Environmental Sciences has issued Public Notice No. MT-88-03. The purpose of the notice is to state the Department's intention to issue and/or renew groundwater pollution control permits.

MT880919-126-S Dillon Mining and Milling, Dillon, MT, Permit Modification, Permit No. MGWPCS 0008.

Dillon Mining and Milling has operated a cyanide leach system since 1983. The company desires to modify the operation with the addition of a small, lined pad for use as a cyanide heap leach. Two ground water monitoring wells have been installed below the site. Ground water samples will be collected on a quarterly basis and analyzed for cyanide and heavy metals. The recommended date for expiration is September 30, 1993.

MT880919-127-S M.P.M. Partnership, Philipsburg, MT, New Permit, Permit No. MGWPCS 0049.

A small cyanide heap leach was constructed in the Camp Creek drainage near Philipsburg in 1981 to extract precious metals from approximately 20,000 tons of ore. Operation of the facility has been sporadic since 1982. M.P.M. Partnership desires to rehabilitate the leach facility and equipment, and operate a heap leach with a new source of ore. Ground water samples will be collected on a quarterly basis and analyzed for cyanide and heavy metals. The recommended date for expiration is September 30, 1993.

MT880919-128-S Radersburg Mining Company, Mammoth Tailings Operation, Toston, MT, New Permit, Permit No. MGWPCS 0050.

Radersburg Mining Co. plans to reprocess the historic Mammoth Tailings located in the South Boulder River drainage. Preliminary analyses indicate water mixed with the tailings will not contain significant concentrations of heavy metals. Ground water quality will be monitored from a well installed adjacent to the impoundment. The precious metals concentrate will be loaded on trucks and transported to a mill in Radersburg for milling and recovery. Processing is expected to last about two years. The waste trailing impoundment will be stabilized at the end of operations to control erosion and blowing dust. Expiration date is September 30, 1992.

MT880919-129-S Radersburg Mining Company, Radersburg Mill, Toston, MT, New Permit, Permit No. MGWPCS 0051.

Miller Mining Company has operated a carbon-in pulp, cyanide vat leach operation since 1982. The mill is located in lower Keating Gulch. The mill has operated sporadically since 1982. Ore from a variety of sources is processed at the mill. Ground water monitoring wells installed around the impoundment will be monitored on a quarterly basis to detect any impacts to underlying ground water. Expiration date is September 30, 1993.

Any persons interested in a particular application, or group of applications, may leave his name, address, and telephone number as part of the application file. This

list of names will be maintained as a means for persons with an interest in an application to contact others with similar interests. Public comments are invited anytime prior to October 15, 1988. Comments may be directed to:

Water Quality Bureau Phone: 444-2406
DHES
Cogswell Building, Room A-206
Helena, Montana 59620

MT880920-130-X The Hill County Area X Council on Aging is applying to ACTION for $22,273 for the Hill County Retired Senior Volunteer Program. The funds are to continue the Hill County RSVP Program. The program is county wide and supports 330 volunteers, 60 and over. These volunteers serve at 22 community volunteer stations and plans are to increase to 24 stations by the end of 1989. Questions may be addressed to:

Evelyn Havskjold, Director Phone: 265-5464
Hill County Area X Agency on Aging
#2 West Second Street
Havre, Montana 59501

MT880920-132-X The Department of the Army has submitted a notice of permits issued, denied or withdrawn for the reporting period of August 1, 1988 through August 31, 1988.

MT 2SB OXT 2 11283 - City of Billings - Place fill material in a wetland adjacent to Yellowstone River to provide an outfall for storm drainage. Application Withdrawn 6/16/88.

MT 2SB OXT 3 11341 - Bureau of Reclamation - Place fill at Missouri River Mile 2300.75 in conjunction with rehabilitating a water intake structure. DA Permit Issued 8/3/88.

MT 2SB OXT 2 11648 - Tom O. McDowall - Bank Stabilization in Rock Creek at miles 10.84. DA Permit Issued 8/19/88.

MT 2SB OXT 1 11932 - Exxon Company, U.S.A. - Construct a weir at Yellowstone River Mile 360.57. Letter of Permission issued 8/19/88.

MT 2SB OXT 2 11228 - Sinclair Oil Corp. - Bank stabilization project on the Little Bighorn River. DA Permit Issued 8/19/88.

MT 2SB OXT 1 11862 - Ronald W. Gunn - Dredging of streambed gravels from three locations on a high water channel of the Yellowstone River. DA Permit Issued 8/19/88.

MT 2SB OXT 11577 - Eugene Taber - Place fill material in Musselshell River in conjunction with bank stabilization project. DA Permit Issued 8/22/88.

MT 2SB OXT 11257 - Montana Department of Highways - Place fill material in Rye Creek in conjunction with replacing a bridge. DA Permit Issued 8/22/88.

MT 2SB OXT 11258 - Montana Department of Highways - Place fill material in Tin Cup Creek in conjunction with replacing a bridge. DA Permit Issued 8/22/88.

MT 2SB OXT 11261 - Montana Department of Highways - Place fill material in Rock Creek in conjunction with replacing a bridge. DA Permit Issued 8/22/88.

MT 2SB OXT 11262 - Montana Department of Highways - Place fill material in Lost Horse Creek in conjunction with replacing a bridge. DA Permit Issued 8/22/88.

MT 2SB OXT 3 11580 - John A Giacoma - Place riprap and fill in conjunction with a bankline protection project at Holter Lake. D Permit Issued 8/25/88.

MT 2SB OXT 2 10294 - Flathead Lake R.V. Resort and Campground - After-the-fact bank stabilization in the Big Blue River. Application Denied 8/25/88.

An Environmental Assessment, is such was required, and a Statement of Findings were prepared on each of the receding actions and are on file in the Omaha District, Corps of Engineer's Office. Copies of these documents are available and can be obtained upon written request.

Dept. of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Courthouse
Omaha, NE 68102

MT880920-133-X The Montana Department of Health and Environmental Sciences has sent notification of their intention to apply to the U.S. Department of Health and Human Services for $2,038,234 with $1,528,676 State Matching Funds for the Maternal and Child Health Block Grant. The grant funds from the Maternal and Child Health Block Grant have been allocated by legislative direction for contracts with counties, family planning, handicapped children's services, perinatal program activity, and related administrative costs. The funds are available for programs aimed at children 0-18 years of age, and for women of child bearing years (14-44). Information may be obtained from:

Mr. Robert L. Solomon Phone: 444-2544
DHES
Cogswell Building
Helena, Montana 59620

MT880920-134-X The Montana Department of Health and Environmental Sciences has sent notification of their intention to apply to the U.S. Environmental Protection Agency for $1,060,600 for the FY 89 CERCLA Multi-Site Cooperative Agreement. This amount replaces an original request for $1,044,025. Information may be obtained from:

Mr. Duane L. Robertson Phone: 444-2821
DHES
Cogswell Building, Room B201
Helena, Montana 59620

MT880920-135-X The Montana Department of Health and Environmental Sciences has sent notification of their intention to apply to the U.S. Department of Health and Human Services for $212,397 for the Montana Immunization Program 1989 Grant. The funds are for prevention, control, and education concerning vaccine preventable diseases. The objectives of this program are accomplished by providing local health care providers vaccine, establishing disease surveillance conducting outbreak control measures when these diseases are reported. Promotion and education is provided to both the general public and health care providers. Information may be obtained from:

Mr. Richard Paulsen Phone: 444-4740
DHES
Cogswell Building
Helena, Montana 59620

MT880922-135-X The Rural Employment Opportunities, Inc. has requested $738,683 from the U.S. Department of Labor for the Migrant and Seasonal Farmworker Program. The purpose of this corporation is to assist migrant and seasonal farmworkers to attain economic stability and provide them with the opportunity for upward mobility through long term unsubsidized employment; promote and develop employment opportunities for disadvantaged individuals; advocate and promote the establishment of Job Training ad referral services for displaced workers and disadvantaged individuals; promote rural economic development, and combat the causes of rural poverty. Further information may be obtained from:

Mr. Richard Cronen, Executive Director Phone: 442-7850
Rural Employment Opportunities, Inc.
25 S. Ewing, P.O. Box 831
Helena, Montana 59624

MT880922-136-X The U.S. Post Service has sent notification of the intention to provide a new USPS (leased) postal facility in Rudyard, Montana. The selected site is located on Reed Street (Main Street) north side of existing Post Office. The alternate site selected is located at the northeast coroner of Merrifield Street and Jackson Boulevard. (MT880503-675-X, Bulletin Number 051688). The next scheduled action is construction on selected site subject to authorization of funds to acquire or lease property. Further information may be obtained from:

Mr. Wayne Christensen Phone: (801) 530-5965
USPS, Support Services Office
P.O. Box 27117
Salt Lake City, Utah 84127-0117

Response deadline to USPS is November 25, 1988.

MT880922-137-F The Public Works and Economic Development Association has submitted the PWEDA newsletter. For a copy of the newsletter contact the Clearinghouse.

MT880922-138-S The Montana Department of Highways has sent notification of an information meeting at the multi-purpose room, Billings Bench Public School, Billings, Montana on Tuesday, October 18, 1988 at 7:30 p.m. The meeting will review the development of the project to extend Hilltop Road east to Bench Boulevard. For more information contact:

Billings City Engineers Office Phone: 657-8236
or
Highway Dept. Billings Dist. Engineer Phone: 252-4138
or
Public Hearings Unit, Helena Phone: 444-6245

MT880922-139-S A combined Highway Location and Design Public Hearing will be held in the Community Room of the Miles Community College in Miles City, Montana, on Wednesday, October 19, 1988, at 7:30 p.m. The meeting will discuss the proposed location and major design features of a reconstruction project to widen and pave a portion of Haynes Avenue. Questions or comments may be addressed to the Glendive Highway Office at 365-5296.

MT880922-140-X The application of the Lee Metcalf National Wildlife Refuge, Stevensville, is being considered by the District Engineers, U.S. Army Corps of Engineers, Omaha, Nebraska. The applicant requests permission to place fill material in wetlands adjacent to the Bitterroot River in conjunction with dike construction. The project is located in the northeast quarter of Section 2, Township 9, Range 20 West, and the southeast quarter of Section 35, Township 10 North, Range 20 West, Ravalli County, Montana. The stated purpose is to enhance waterfowl productivity and provide resting and feeding areas during spring and fall migration. Information may be obtained from:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to October 17, 1988.

MT880922-141-F The Environmental Protection Agency and the Montana Department of Health and Environmental Sciences have conducted a review of the proposed 109(b)(1) Operator Training Grant. EPA and the MDHES have determined that this project is eligible for a categorical exclusion. Accordingly, EPA is exempting the project from further substantive environmental review requirements under the National Environmental Policy Act. For a copy of the Categorical Exclusion Determination contact the Clearinghouse. Comments concerning this decision may be addressed to:

John F. Wardell, Director
EPA, Montana Office
Federal Building
Drawer 10096
301 South Park
Helena,Montana 59626
or
Scott Anderson
DHES, Water Quality Bureau
Cogswell Building, Room A-206
Helena, Montana 59620

MT880922-142-F The Environmental Protection Agency and the Montana Department of Health and Environmental Sciences have conducted a review of the proposed West Yellowstone, Montana Wastewater Improvements Project in accordance with EPA procedures for implementing the National Environmental Policy Act. EPA and the MDHES have determined that this project is eligible for a categorical exclusion.

Accordingly, EPA is exempting the project from further substantive environmental review requirements under the National Environmental Policy Act. For a copy of the Categorical Exclusion Determination contact the Clearinghouse. Comments concerning this decision may be addressed to:

John F. Wardell, Director
EPA, Montana Office
Federal Building
Drawer 10096
301 South Park
Helena,Montana 59626
or
Scott Anderson
DHES, Water Quality Bureau
Cogswell Building, Room A-206
Helena, Montana 59620

MT880922-143-X The Department of Social and Rehabilitation Services has submitted a Title XIX State Plan Amendment TN#88(10)20. This amendment addressed dental services. Further information may be obtained from:

Ms. Judy Garrity Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT880923-144-X The U.S. Post Service has sent notification of the intention to provide a new USPS (leased) postal facility in Darby, Montana. The selected site is located one and one-half blocks north of the existing post office on the east side of Highway 93, approximately 250 feet north of Waldo Street (MT870908-161-X, Bulletin Number 091587). The next scheduled action is construction on selected site subject to authorization of funds to acquire or lease property. Further information may be obtained from:

Mr. Wayne Christensen Phone: (801) 530-5965
USPS, Support Services Office
P.O. Box 27117
Salt Lake City, Utah 84127-0117

Response deadline to USPS is November 25, 1988.

MT880923-145-X The U.S. Department of the Interior, National Park Service, has submitted the Environmental Assessment for the proposed Northern Continental Divide Visitor Center near Glacier National Park, Montana. This project is a joint effort between the U.S. Forest Service and the National Park Service to develop visitor/administrative facilities for both agencies. Comments are being accepted by:

Superintendent
Glacier National Park
West Glacier, Montana 59936

Comments are requested prior to October 12, 1988.

MT880923-146-F The Bonneville Power Administration is releasing its final Electric Ventures Program Description. Eligible customers may appl beginning October 17, 1988. The Bonneville Area or District Office will have copies of proposal submittal guidelines and the program contract for interested parties on September 30, 1988. Interested parties may call BPA's toll-free document request line. The number is 800-624-9495. You will reach a recorded message. Please ask for the Electric Ventures Program Description by title.

MT880926-147-X The Yellowstone County Council on Aging has requested $32,029 from ACTION for the Retired Senior Volunteer Program. The program improves the physical and mental health of older persons through volunteer service to others. It allows the senior an opportunity to remain a useful and needed part of the community. At the same time, it provides a much needed source of manpower for public and private non-profit organizations. There are approximately 14,000 seniors in Yellowstone County over 60 years of age. Further information may be obtained from:

James B. Corson Phone: 245-6177
RSVP Program Director
360 North 23rd Street
Billings, Montana 59101

MT880926-148-X The application of Mr. Gerhart Blain, Billings, Montana, is being considered by the U.S. Army Corps of Engineers, Omaha, Nebraska. The applicant requests permission to place fill material and after-the-fact authorization for the excavation of four trenches in the Yellowstone River at mile 370.30 located in Section 19, Township 1 South, Range 26 East, Yellowstone County, Montana. The excavation was accomplished without proper authorization from the appropriate Federal and State agencies. The purpose of the project is to allow water to flow into three existing wells which supply water to a trailer court. Questions and concerns should be addressed to:

Ms. Kathy Iske Phone: (402) 221-3055
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to October 21, 1988.

MT880926-149-X The Town of Hot Springs, Montana, has requested $500,000 from Farmers Home Administration for the development of a Health Spa to provide employment to twelve persons, to attract tourists, to benefit local businesses, and to reverse the present economic decline of the Town of Hot Springs. Information may be obtained from:

Mayor Vivran Balison Phone: 741-2353
Town of Hot Springs
P.O. Box 359
Hot Springs, Montana 59845

MT880927-150-X The Montana Department of Social and Rehabilitation Services has submitted an amendment to Title XIX State Plan TN #88(10)19. This amendment addresses reimbursement for skilled nursing and intermediate care services. Further information may be obtained from:

Judy Garrity Phone: 444-4540
SRS
P.O. Box 4210
Helena, Montana 59604

MT880928-152-X The application of Montana Tunnels Mining, Inc., Jefferson City, Montana, is being considered by the District Engineer, U.S. Army Corps of Engineers, Omaha, Nebraska. The applicant requests permission to place fill in Prickly Pear Creek located in Section 7, Township 7 North, Range 3 West, Jefferson County, Montana. The purpose of the project is to obtain needed water to be used at the Montana Tunnels Mine in the ore concentrator for the recovery of precious and base metals. Additional information may be obtained from:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to October 26, 1988.

MT880928-153-X The Montana Department of Highways has sent notification of their intent to develop a Federal Aid highway project on U.S. 87 in Chouteau County. The project will start approximately 10 miles north of Loma, Montana and will extend northeasterly for approximately 10.2 miles along U.S. 87 in Chouteau County, Montana. The purpose of this project is to upgrade the existing roadway to current standards of design and safety. Further information may be obtained from:

Mr. Steven Kologi Phone: 444-6201
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT880928-154-X The Montana Department of Fish, Wildlife and Parks has requested $225,000 from the U.S. Department of the Interior for the Somers boat access. This project will provide for the reconstruction and development of boating access facilities at Somers on the Flathead Lake in Flathead County. It will provide for reconstruction and development of a boat ramp, parking facilities, and associated facilities in order to facilitate motorboat access and enhance sport fishing opportunities. Questions and comments may be addressed to:

Ms. Bobbi Balaz Phone: 444-4756
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT880928-155-X The Parents' Free Action Committee, Inc., Kalispell, has sent notification of their intentions to apply to the U.S. Department of Health and Human Services for $155,000 for the Head Start Program in the North Valley of the Flathead County. Information is available from:

Ms. Susan J. Hardy, Director Phone: 755-5206
Parents' Free Action Committee, Inc.
P.O. Box 1696
Kalispell, Montana 59901

MT880928-156-X The Parents' Free Action Committee, Inc., Kalispell, has sent notification of their intentions to apply to the U.S. Department of Health and Human Services for $52,000 for the Head Start Program. Information is available from:

Ms. Susan J. Hardy, Director Phone: 755-5206
Parents' Free Action Committee, Inc.
P.O. Box 1696
Kalispell, Montana 59901

****

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
OCTOBER, 1988

ADMIN - Department of Administration
AG - Department of Agriculture
DOLI - Department of Labor and Industry
MAC - Montana Arts Council
COMM - Department of Commerce

DATE	TOPIC	SITE	AGENCY/CONTACT
10/1-4/88	Montana County Agents Association	Bozeman, MSU	AG - Pat Barker Ph: 444-3144
10/3/88	Board of Architects	Helena	COMM - Alene Gorecki Ph: 444-3494
10/4/88	State Tax Appeal Board	Libby	ADMIN - Dale Dean Ph: 444-2720
10/4/88	Hearing on Exempt Compensatory Time Policy	Helena	ADMIN - Karen Dimmitt Ph: 444-3872
10/5/88	State Tax Appeal Board	Kalispell	ADMIN - Dale Dean Ph: 444-2720

DATE	TOPIC	SITE	AGENCY/CONTACT
10/5/88	Board of Sanitarians	Bozeman	COMM - Alene Gorecki Ph: 444-3494
10/6/88	Board of Outfitters	Helena	COMM - Alene Gorecki Ph: 444-3494
10/6/88	Hearing on Employee Exchange/Loan Policy	Helena	ADMIN - Karen Dimmitt Ph: 444-3872
10/6/88	State Tax Appeal Board	Polson	ADMIN - Dale Dean Ph: 444-2720
10/6/88	State Tax Appeal Board	Superior	ADMIN - Dale Dean Ph: 444-2720
10/6-8/88	Montana State Grange	Hamilton	AG - Pat Barker Ph: 444-3144
10/6/88	Montana Frequency Advisory Committee	Helena	ADMIN - Sharon Gosnell - 444-2700
10/9/88	Montana Electric Cooperatives' Assoc.	Great Falls Heritage Inn	AG - Pat Barker Ph: 444-3144
10/11-13/88	Peaks and Prairies Golf Course Superintendents Assoc. Fall meeting	Billings Holiday Inn	AG - Pat Barker Ph: 444-3144
10/12/88	State Tax Appeal Board	Shelby	ADMIN - Dale Dean Ph: 444-2720
10/13/88	State Tax Appeal Board	Shelby	ADMIN - Dale Dean Ph: 444-2720
10/13/88	State Tax Appeal Board	Cut Bank	ADMIN - Dale Dean Ph: 444-2720
10/14/88	Board of Psychologists	Helena	COMM - Alene Gorecki Ph: 444-3494
10/14/88	State Tax Appeal Board	Choteau	ADMIN - Dale Dean Ph: 444-2720
10/14/88	Public employees' Retirement Board	Helena	ADMIN - Larry Nachtsheim-444-3154
10/14/88	Women in Employment Advisory Council	Helena	ADMIN - Karen Dimmitt Ph: 444-3872
10/14-15/88	Montana State Beekeepers Association	Bozeman	AG - Pat Barker Ph: 444-3144

DATE	TOPIC	SITE	AGENCY/CONTACT
10/19/88	Board of Examiners	Helena	ADMIN - Nan LeFebvre Ph: 444-2032
10/20/88	State Employee Group Benefits Advisory Council	Helena	ADMIN - Karen Dimmitt Ph: 444-3872
10/20-22/88	Montana Farmers Union	Glasgow Civic Center	AG - Pat Barker Ph: 444-3144
10/26/88	Disabled Forum	Butte Copper King	ADMIN - Karen Dimmitt Ph: 444-3872
10/31/88	Board of Public Accountants	Helena	COMM - Alene Gorecki Ph: 444-3494
TBA	Alternative Energy Resources Organization	TBA	AG - Pat Barker Ph: 444-3144
TBA	Montana Association of State Grazing Districts	TBA	AG - Pat Barker Ph: 444-3144

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

W. GORDON McOMBER
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION

OCT 31 1988

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

October 24, 1988

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 102188

Items listed in this bulletin were received and processed by the Clearinghouse from October 3, 1988 through October 20, 1988. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A November calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 102188. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

PLEASE RETURN

MT880930=157-X The Montana Arts Council has requested $33,925 from the National Endowment for the Arts for the Arts in Education Programs. Information may be obtained from:

Ms. Julia A. Cook Phone: 443-4338
Montana Arts Council
48 North Last Chance Gulch
Helena, Montana 59620

MT880930-158-X Child Start, Inc., Missoula, Montana, has requested $577,161 from the U. S. Department of Health and Human Services for the Head Start Project. The grant will allow the continuation of child development services, specifically Head Start, to 232 children residing in Granite, Mineral, Missoula, and Powell Counties. Information may be obtained from:

Mr. Scot M. Anderson, Director Phone: 728-5460
Head Start
Whittier School
Worden Avenue and Phillips
Missoula, Montana 59802

MT881003-159-X The Montana Department of Highways is developing a project to expand a portion of 10th Avenue South to a six-lane facility from the Warden Bridge to 20th Street. The intent of the project is to provide a smoother, more durable driving surface and to increase the capacity of the street to provide a higher level of service. No firm letting date has been established. The letting date will depend on the availability of funding, complexity of design, and the acquisition of new right-of-way. However, past experience has shown that projects of this nature take several years to develop. Questions and comments may be addressed to:

Stephen Kologi 444-6242
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT881003-160-F The Federal Highway Administration has submitted a Finding of No Significant Impact (FONSI) and Final Section 4(f) Evaluation for the Busby-South project. The FONSI is based on the Environmental Assessment and input from the location and design public hearing. It documents the coordination involved and the basis for the determination that there is no feasible and prudent alternative to the use of land from the Kirby Post Office and Lower Store site, and that the proposed action includes all possible planning to minimize harm resulting from such use. For a copy of the FONSI contact:

Stephen Kologi 444-6242
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT881005-161-X The Montana Department of Highways has submitted a Draft Environmental Assessment for a project in Great Falls, Montana, on 10th Street Bridge. The EA documents the various studies, meetings and coordination that occurred during the development of this project. The department would like to be notified immediately of any objections of a substantive nature to this project. Comments should be submitted to the Montana Department of Highways on or before November 15, 1988. All comments should be sent to:

Stephen Kologi, Chief 444-6242
Preconstruction Bureau
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT881005-162-X Opportunities, Inc., Great Falls, has requested $426,793 from the U.S. Department of Health and Human Services for the Head Start, Home Start, Day Care, Head Start Handicap projects. Information may be obtained from:

Karen Upham Stanley Phone: 453-5415
Opportunities, Inc.
211 9th Street South
P.O. Box 2289
Great Falls, Montana 59403

MT881005-163-X The Bonneville Power Administration has announced their decision to proceed with the Third AC Intertie Project. When completed, the Third AC line will increase the amount of power that can be sold or exchanged between the Northwest and California, and will open new markets for Northwest surplus power. Information may be obtained from:

James Jura, Administrator
BPA
P.O. Box 3621
Portland, Oregon 97208-3621

MT881005-164-X The Montana Department of Highways has sent notification of their intent to develop a Federal Aid project on U.S. 12. The proposed project will consist of reconstruction of the existing roadway beginning approximately 12 miles east of Roundup at Miles post 181.7 and proceeding easterly 14.3± miles. The project will upgrade the road to modern standards by improving the vertical and horizontal alignment. No firm letting date has been established. The letting date will depend on problems encountered during design, the availability of funding, and the acquisition of new right-of-way. Past experience has shown that projects of this nature take six to seven years to develop. Questions and comments may be addressed to:

Stephen Kologi 444-6242
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT881005-165-X The Federal Highway Administration has submitted a Finding of No Significant Impact for F 5-3(28)115 Kalispell-Whitefish, Flathead County, Montana. This finding is based on the environmental assessment which has been independently evaluated by the Federal Highway Administration and determined to adequately and accurately discuss the environmental issues and impacts of the proposed project. Questions and comments may be addressed to:

Stephen Kologi 444-6242
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT881007-166-X The Bonneville Power Administration has submitted an Environmental Assessment on the Power Sales and Exchange with Puget Sound Power and Light. The contract is for a 20-year term beginning November 1, 1988, and ending March 2, 2008. The contract provides for a power sale of 300 megawatts of contract demand October 1 through March 31 each year at a 50 percent load factor. Upon conversion of the power sale to a power-for-power exchange, BPA will continue the same power deliveries to Puget and Puget will deliver to BPA during the period July 1 through October 31 each year amounts of power equivalent to those BPA delivers during a 123 day period beginning November 1. For a copy of the EA contact the Clearinghouse.

MT881007-167-X Sanderson/Stewart/Gaston Engineering, Inc., Billings, has submitted a preapplication to the Farmers Homes Administration for $300,000 for Jardine Zone Improvement. The project consists of upgrading the system by replacing the present tank with a 200,000 gallon tank, adding 8" water lines and looping existing lines. These improvements need to be done to bring the system to meet the 10 State Standards as established by the Department of Health and Environmental Sciences. Additional information may be obtained from:

Paul Kinshella, P.E.
Sanderson/Stewart/Gaston Engineering, Inc.
Suite 200 Creekside
1001 South 24th Street West
Billings, Montana 59102

MT881012-168-S The Montana Department of Highways has sent notice of an information meeting on Tuesday, October 25, 1988 at 7:30 in the Belfry Elementary School - Multi Purpose Room. The purpose of the meeting is to discuss the proposal to reconstruct a portion of Montana route 72 in Carbon County. The project begins at Belfry and extends northerly 11.1± miles to the junction with U.S. 310. The Highway Department is seeking input from the road users to indicate the most desirable alternatives and features so that the detail design work can be concentrated on the roadway that will finally be built. For more information call:

Roy Ventura, Jr., Phone: 252-4138
District Engineer
Billings, Montana

MT881012-169-F The Environmental Protection Agency and the Montana Department of Health and Environmental Sciences have conducted a review of the proposed Helena Central and Upper Westside Sewer Improvement Project and have determined that this project is eligible for a categorical exclusion. The project consists of the rehabilitation or replacement of approximately 54,000 lineal feet of collection sewer line and interceptors. The documentation to support this decision will be on file in the EPA Montana Office and is available for public scrutiny upon request. Comments concerning this decision may be addressed to:

Scott Anderson
Dept. of Health and Environmental Sciences
Water Quality Bureau
Cogswell Building, Room A-206
Helena, Montana 59620

MT881012-170-F The U.S. Department of the Interior, Bureau of Land Management, has submitted the West HiLine Resource Management Plan, Environmental Impact Statement, Record of Decision. This document records the decisions reached by the BLM for managing 529,993 surface acres of BLM-administered land and 1,242,321 sub-surface acres in parts of the Havre and Great Falls Resource Areas, Lewistown District, Montana. Copies are available on request from:

Lewistown District Office Phone: 538-7461
Airport Road
Lewistown, Montana 59457

MT881012-171-X Morrison-Maierle, Inc., Helena, Montana, has submitted the Final Environmental Assessment for the Fort Benton Airport Master Plan and Site Selection Study. The purpose of the environmental review is to present the alternative sites and systematically describe the potential environmental impacts for construction of a new airport at Fort Benton. Construction of improvements at the existing airport have also been considered throughout the study. Copies may be obtained from:

Morrison-Maierle, Inc.
910 Helena Avenue
P.O. Box 6147
Helena, Montana 59601

MT881013-172-X The Arlee School, Joint District #8, located on the Flathead Reservation, has requested $150,000 from the U.S. Department of Education for the Transitional Bilingual Education Program for 125 1st, 2nd, and 3rd graders. The Language Experience Instructional Approach and Salish language enrichment program will be implemented using a variety of unique components to further the English speaking, reading, and writing skills of the students. Further information may be obtained from:

Ms. Tammy Elser Phone: 726-3219
Arlee Elementary School
P.O. Box 37
Arlee, Montana 59821

MT881013-174-X The Midwest Assistance Program, Inc. has submitted a copy of the "Waterlog." The "Waterlog" is a publication providing information on managing solid waste, landfill regulations and protecting groundwater. In this issue a case study of Brownsville, Minnesota shows that alternative sewer systems are being build that (with grant assistance) can be made affordable to the local residents. Contact the Clearinghouse for a copy of the newsletter.

MT881014-175-X The Public Works and Economic Development Association has submitted a copy of their newsletter. For a copy contact the Clearinghouse.

MT881014-176-X The University of Montana, Department of Social Work, has requested $99,409 from the U.S. Department of Health and Human Services for a child welfare training project. The project will improve foster care and other child welfare services available to the culturally displaced Indian child, improve and expand the capacity of the Montana Department of Family Services to train its child protection workers, increase professional and public interest in the provision of intensive family-based services as a means of reducing out-of-home placements, and increase the capacity of citizen advisory groups to provide informed guidance to the Department of Family Services. Questions may be addressed to:

Dr. Charles R. Horejsi Phone: 243-2841
University of Montana
Dept. of Social Work
Missoula, Montana 59812

MT881018-177-X The Montana Department of Highways has issued a notice of an information meeting on Wednesday, October 26, 1988, at 7:30 p.m. in the Broadview School, Room 101. The purpose of the meeting is to discuss the proposal to reconstruct a portion of Highway 87 beginning just southeast of Broadview and extending 12.5 miles to a point just south of Lavina. For more information call:

Roy R. Ventura, Jr. Phone: 252-4138
District Engineer
Billings, Montana
or
Dan Bartsch
Public Hearings Office Phone: 444-6245
Helena, Montana

MT881018-178-X Chandler, Hadley, Maxie & Smrcka, P.C., Glasgow, Montana, has submitted the forecasted financial statement for Richland Homes, Inc., Sidney, Montana. For a copy of the financial statement contact the Clearinghouse or:

Mr. Dennis G. Chandler, CPA Phone: 228-9391
CHANDLER, HADLEY, MAXIE & SMRCKA, P.C.
Drawer 751, 741 3rd Avenue South
Glasgow, Montana 59230

MT881018-179-X The Town of Lima has applied to Farmer's Home Administration for a $200,000 for Phase 3 of the transmission line from the spring t town. Additional information may be obtained from:

Lois Merrell, Clerk Phone: 276-3521
Box 184
Lima, Montana 59739

MT881019-180-X The Lewis and Clark National Forest has received a land exchange proposal from FLEX Northwest, Inc. FLEX has offered non-Federal land located within the boundaries of the Lewis and Clark National Forest in Meagher County, Montana. The lands under the jurisdiction of the Forest Service being considered for exchange are in Meagher, Cascade, Fergus and Golden Valley Counties, Montana. Questions and concerns may be addressed to:

John D. Gorman
Forest Supervisor
Lewis and Clark National Forest
P.O. Box 871
Great Falls, Montana 59403

MT881019-181-X The U.S. Postal Service has submitted a Finding of No Significant Impact from the construction of the Great Falls, Montana Main Post Office Parking Garage, located at the southwest corner of Second Avenue North and Third Street North in Great Falls, Montana. For a copy of the FONSI contact the Clearinghouse.

The Montana Department of Health and Environmental Sciences has issued Public Notice No. MT-88-09 stating the department's intention to issue and/or renew wastewater discharge permits.

MT881019-182-S Blue Range Engineering Company, Inc., Butte, Montana - Permit Number MT-0028436 - Existing Permit Modification.

This application is for modification of an existing permit. This facility is a mine adit that has been reopened for exploration and production for gold. The permit was issued October 24, 1986 and is being modified to adjust limitations to be representative of instream values of the receiving stream. The recommended date for expiration is October 31, 1988.

MT881019-183-S Dillon Exploration, Inc., Lethbridge, Alberta, Canada - Permit Number MT-0027456 - Permit Renewal.

This application is for dewatering of the Barite Mine. The mine normally has a continuous discharge estimated at less than 20 gpm. However, the lower reaches of the mine must be periodically pumped for about 2 hours per day at a rate of 300 gpm.. When the lower reaches are pumped discharge occurs to Elk Creek. The recommended date for expiration is October 31, 1993.

MT881019-184-S Ingenuity Exploration, Missoula, Montana - Permit Number MT-0028762 - New Permit.

This application is for the issuance of a discharge from an existing mine adit. This adit will be dewatered for exploration purposes. The discharge will be to a dry drainage that extends approximately a half-mile before reaching Trapper Creek. The recommended date for expiration is June 30, 1990.

MT881019-185-S City of Harlowton, Harlowton, Montana - Permit Number MT-0000400 - Permit renewal.

This application is for reissuance of a wastewater discharge permit issued December 29, 1975 and June 18, 1982 to the Chicago, Milwaukee, St. Paul and Pacific Railroad Company. Since that time the property and the permit has been transferred to the City of Harlowton. Prior to transferring the permit to the city the railroad company operated a railway equipment servicing station. The operations ceased before transfer. Storm water and ground water continues to flow through the water treatment system and discharges to a slough that empties into the Musselshell River. The recommended date for expiration is July 31, 1993.

MT881019-186-S Montana Fish, Wildlife and Parks, Miles City, Montana - Permit Number MT-0028827 - New Permit.

This application is for issuance of a permit to discharge from the Miles City Fish Hatchery, Montana Fish, Wildlife and Parks. This fish hatchery proposes to expand the facility to include additional ponds for rearing Northern Pike, Walleye, Largemouth Bass, Smallmouth Bass, Crappie and Chinook Salmon. There will be 50 ponds, 8 raceways and 65 tanks. The water source for rearing will be from the Yellowstone River. All discharge water will go to Spotted Eagle Lake which is part of the treatment process and then will discharge to the Tongue River. The recommended date for expiration is October 31, 1993.

MT881019-187-S First Madison Geothermal, Ennis, Montana - Permit Number MT-0028843 - New Permit.

This application is for issuance of a permit to discharge up to 464 gallons per minute of wastewater from a geothermal well to be used to heat a greenhouse. The water will be allowed to cool in a cooling pond before it is discharged to Moore's Creek. The recommended date for expiration is November 30, 1993.

MT881019-188-S Rocker Water and Sewer District, Butte, Montana - Permit Number MT-0027430 - Permit Renewal.

This application is for renewal of a discharge permit for the wastewater treatment facility which serves Rocker, Montana. The application is for one existing discharge of treated domestic wastewater. The wastewater treatment facility consists of a three cell aerated lagoon system constructed in 1986. The proposed expiration date of the permit is May 31, 1993.

MT881019-189-S Town of Twin Bridges, Montana - Permit Number MT-0028797 - Permit Renewal.

This application is for renewal of a discharge permit for the wastewater treatment facility which serves Twin Bridges. The application is for an existing discharge of treated domestic wastewater. Discharge is to Bayers Irrigation Ditch to the Jefferson River. The proposed expiration date of the permit is August 31, 1993.

MT881019-190-S Town of Cascade, Montana - Permit Number MT-0021954 - Permit Renewal.

This application is for renewal of a discharge permit for the wastewater treatment facility which serves Cascade. The application is for one existing discharge of treated domestic wastewater. Discharge is to the Missouri River. The proposed expiration date of the permit is October 31, 1993.

MT881019-191-S Park County Commissioners, RSID No. 5, Town of Gardiner, Montana - Permit Number MT-0022705 - Permit Renewal.

This application is for renewal of a discharge permit for the wastewater treatment facility which serves the Town of Gardiner, Montana. The application is for one existing discharge of treated domestic wastewater. Discharge is to the Yellowstone River. The proposed expiration date of the permit is November 30, 1993.

MT881019-192-S Bill Wheeler, Missoula, Montana - Permit Number MT-0028819 - New Permit.

This application is for a placer mining operation to recover placer gold from streambed materials. This facility generally consists of construction equipment for digging and gravel washing operations capable of running substantial amounts of water through the sluice box and moving various amounts of gravel per day. Nothing is added or removed from the naturally occurring stream water by this operation. The recommended expiration date is October 31, 1993.

MT881019-193-S Dick Holzworth, Helena, Montana - Permit Number MT-0027308 - Permit Renewal.

This application is for a placer mining operation to recover placer gold from streambed materials. This facility generally consists of construction equipment for digging and gravel washing operations capable of running substantial amounts of water through the sluice box and moving various amounts of gravel per day. Nothing is added or removed from the naturally occurring stream water by this operation. Skelly Creek is the area of the discharge. The recommended expiration date is October 31, 1993.

MT881019-194-S Giguere Industries, San Jose, California - Permit Number MT-0027502 - Permit Renewal.

This application is for a placer mining operation to recover placer gold from streambed materials. This facility generally consists of construction equipment for digging and gravel washing operations capable of running substantial amounts of water through the sluice box and moving various amounts of gravel per day. Nothing is added or removed from the naturally occurring stream water by this operation. Washington Creek is the area of the discharge. The recommended expiration date is August 31, 1993.

MT881019-195-S Browns' Gulch Mining Inc., Alder, Montana - Permit Number MT-0026514 - Permit Renewal.

This application is for a placer mining operation to recover placer gold from streambed materials. This facility generally consists of construction equipment for digging and gravel washing operations capable of running substantial amounts of water through the sluice box and moving various amounts of gravel per day. Nothing is added or removed from the naturally occurring stream water by this operation. Brown's Creek is the area of the discharge. The recommended expiration date is July 31, 1993.

MT881019-196-S Vito Miragliotta, Clearfield, Utah - Permit Number MT-0027537 Permit Renewal.

This application is for a placer mining operation to recover placer gold from streambed materials. This facility generally consists of construction equipment for digging and gravel washing

operations capable of running substantial amounts of water through the sluice box and moving various amounts of gravel per day. Nothing is added or removed from the naturally occurring stream water by this operation. Jeff Davis Creek is the area of the discharge. The recommended expiration date is September 30, 1993.

Any person interested in a particular application, or group of applications, may leave his name, address, and telephone number as part of the application file. This list of names will be maintained as a means for persons with an interest in an application to contact others with similar interests. Public comments are invited anytime prior to November 20, 1988. Comments may be directed to:

Water Quality Bureau
Dept. of Health and Environmental Sciences
Cogswell Building, Room A-206
Helena, Montana 59620

MT881020-197-X The Montana Migrant Council, Inc. has requested $517,972 from the U.S. Department of Health and Human Services for the Montana Migrant Health Project. The project provides health services to migrant and seasonal agricultural workers who must travel into, or within Montana and Northwest North Dakota for work related reasons. Additional information may be obtained from:

Ms. Maria Stephens, Executive Director Phone: 248-3149
Montana Migrant Council, Inc.
1148 First Avenue North
Billings, Montana 59101

MT881020-198-X The Anaconda-Deer Lodge County Board of Commissioners has requested $203,991 from the U.S. Department of Health and Human Services for the Deer Lodge County Head Start. The project provides medical, dental, nutritional and educational services for 72 children and their families. Further information may be obtained from:

Ms. Joan Borneman, Director Phone: 563-8445
Anaconda-Deer Lodge County Headstart
P.O. Box 219
Anaconda, Montana 59711

MT881020-199-X The Bonneville Power Administration has submitted the Quarterly Update on the Technical Assistance Program. This issue reports on training in energy-efficient building techniques given to students at the Vocational Technical Center of Helena, Montana courtesy of the Montana Department of Natural Resources and Conservation (DNRC). For a copy of the update contact the Clearinghouse.

****

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
NOVEMBER, 1988

ADMIN - Department of Administration
AG - Department of Agriculture
DOLI - Department of Labor and Industry
MAC - Montana Arts Council
COMM - Department of Commerce

DATE	TOPIC	SITE	AGENCY/CONTACT
11/1/88	Aquatic Pesticide Applicator Recertification Training	Missoula	AG - Ralph Peck PH: 444-3144
11/1-4/88	Montana Extension and Research Annual Conference	Bozeman MSU Campus	AG - Ralph Peck PH: 444-3144
11/2-4/88	Montana Association of Conservation Districts	Kalispell	AG - Ralph Peck PH: 444-3144
11/3/88	Aquatic Pesticide Applicator Recertification Training	Billings	AG - Ralph Peck PH: 444-3144
11/3-4/88	Montana Society of Farm Managers and Rural Appraisers	Bozeman	AG - Ralph Peck PH: 444-3144
11/3-5/88	Montana Hardware and Implement Dealers	Great Falls	AG - Ralph Peck PH: 444-3144
11/9/88	Unemployment Insurance Administrative Rules Public Hearing	Helena	DOLI - 444-3555
11/9-11/88	Montana Dairymen's Association	Billings	AG - Ralph Peck PH: 444-3144
11/10/88	Montana Potato Improvement Association	Fairmont Hot Springs	AG - Ralph Peck PH: 444-3144
11/13-15/88	Montana Farm Bureau Federation	Bozeman	AG - Ralph Peck PH: 444-3144
11/14-15/88	Human Rights Commission Meeting	Helena	DOLI - 444-3555
11/15/88	Board of Labor Appeals	Helena	DOLI - 444-3555
11/17-18/88	State Extension Advisory Council	Bozeman	AG - Ralph Peck PH: 444-3144
11/18/88	Employment Security Advisory Council	Helena	DOLI - 444-3555

DATE	TOPIC	SITE	AGENCY/CONTACT
11/20/88	Northern Plains Resource Council	Billings	AG - Ralph Peck PH: 444-3144
11/30 - 12/2/88	Montana Grain Growers Association	Great Falls	AG - Ralph Peck PH: 444-3144

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD
DOCUMENTS

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

W. GORDON McOMBER
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION

NOV 22 1988

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

November 7, 1988

PLEASE RETURN

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 110488

Items listed in this bulletin were received and processed by the Clearinghouse from October 21, 1988 through November 4, 1988. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A November calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 110488. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT881013-173-X The Flathead County Library has requested $25,000 from the U.S. Department of Education for the LSCA VI - Library Literacy Program. The application for Fiscal Year 1989 Federal grant funds is to be used between October 1, 1989 and September 30, 1990 to fund library literacy projects. Information may be obtained from:

Ms. Georgia Lomax Phone: 756-5688
Flathead County Library
247 First Avenue East
Kalispell, Montana 59901

MT881024-200-X The Office of Public Instruction has announced its intention to apply for federal financial assistance in the approximate amount of $350,000 to serve Montana school districts in the areas of race, national origin and sex desegregation assistance. All comments and questions regarding this assistance should be directed to:

Jim Whealon Phone: 444-3095
Title IV Director
Office of Public Instruction, Room 106
State Capitol
Helena, Montana 59620

MT881024-201-X The application of Edward G. Beaudette, Anaconda, Montana is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to excavate and place fill in Section 19, Township 5 North, Range 13 West, Deer Lodge County, Montana. The purpose of the project is to provide lake access, lake view, building sites and mooring for boats to serve one or two private residences. Additional information may be obtained from:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Corps of Engineers, Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to November 23, 1988.

MT881024-202-X The application of Carmen Kurilich, Butte, Montana is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests after-the-fact authorization to place fill material in Georgetown Lake in conjunction with building a boat dock in the northeast quarter of Section 14, Township 5 North, Range 14 West, Granite County, Montana. The applicant's stated project purpose is to replace an existing wooden boat dock with a structure strong enough to withstand ice damage. Further information may be obtained from:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Corps of Engineers, Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to November 9, 1988.

MT881024-203-S The Development Disabilities Planning and Advisory Council and the Department of Social and Rehabilitation Services has submitted th Montana State Plan for Development Disabilities. For a copy of the plan contact the Clearinghouse.

MT881024-204-S The Montana Department of Health and Environmental Sciences has issued Public Notice No. MT-88-10 stating the department's intent to hold a public hearing on Permit No. MT-0023965, Western Energy Company. This permit is the consolidation of all former Western Energy Company Rosebud Mine discharge permits, in addition to several proposed new discharge points covering all present and some future operating areas of the Rosebud Mine. The public hearing will be held in the basement of the Colstrip Community Center at 7:00 p.m. on December 8, 1988. All persons wishing to comment on the Department's intention to reissue MPDES Permit Number MT-0023965 may do so at the hearing.

MT881024-205-X Eastern Montana College is requesting $188,439 from the U.S. Department of Education for the Indian Bilingual Teacher Training Program. This proposal is for three year funding to carry on activities to operate and improve training of personnel for bilingual education. The project will include training components in the areas of Bilingual Education, English as a Second Language, and Multicultural Education primarily for Native American bilingual students representing several language groups operating bilingu education programs in Montana, South Dakota, Wyoming, and Idaho who plan to further their education in order to better serve limited English Proficient students in their communities. Additional information may be obtained from:

Ms. Karen Watembach, Coordinator Phone: 657-2286
College of Education
Eastern Montana College
1500 North 30th Street
Billings, Montana 59101-0298

MT881026-206-F The U.S. Department of Energy, Bonneville Power Administration, has submitted the Environmental Assessment (EA) and Finding of No Significant Impact (FONSI) on Bonneville Power Administration's proposed sale and exchange agreement with Puget Sound Power and Light Company. For a copy of the documents contact the Clearinghouse. Further information may be obtained by calling John Taves at 503-230-5146.

MT881026-207-S A combined Highway Location and Design Public Hearing will be held in the Lake County Courthouse Conference Room in Polson, Montana, on Thursday, November 17, 1988 at 7:30 p.m. The meeting will discuss the proposed location and major design features to reconstruct a portion of secondary route 354 beginning 1/2 m southwest of the junction with U.S. 93 and extending first westerly then southerly 5.5 miles. Questions or comments may be

addressed by calling the Missoula Highway Office at 549-6491. Written statements will be accepted for ten days following the hearing by the Department's Public Hearings office, 2701 Prospect Avenue, Helena, Montana 59620.

MT881026-208-X The Montana Department of Highways is developing a 4.0 mile reconstruction project on Secondary Route 232 (The Simpson Road) in Hill County. The intent of the project is to reconstruct the highway to improve the vertical and horizontal alignments. A firm letting date has not been established. This will depend on the availability of funding, complexity of design, and the acquisition of new right-of-way. However, past experience has shown that projects of this nature take several years to develop. Questions and comments may be addressed to:

Stephen Kologi Phone: 444-6201
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT881026-209-X Zuck Engineering Company, Billings, Montana has sent a preapplication from the city of Plentywood and Sheridan County for the construction improvements at the Sherwood Airport in Plentywood, Montana. The improvements consist of crack repairs, overlay construction and a storm drain facility. Information may be obtained from:

Mr. LeRoy D. Zuck Phone: 248-8543
Zuck Engineering Company
1607 Alderson Avenue
Billings, Montana 59102

MT881026-210-X Dr. Ardy Clarke, Office of Program Research in Bozeman has requested $39,624 from the U.S. Department of Education for the Women's Educational Equity Act Program. The title of Dr. Clarke's project is The Native American Female and Self Esteem: Causes, Consequences, and Cures. This proposal, which describes a major problem heretofore ignored, is designed to conduct and report research on the Native American female and self-esteem and to conduct self-esteem enhancement seminars with Native women in order to assist them in developing more positive attitudes and relationships, both on a personal and professional level. Further information may be obtained from:

Dr. Ardy Clarke Phone: 995-4204
Box 3904
Bozeman, Montana 59772

MT881026-211-X The U.S. Army Corps of Engineers has submitted the notice of permits issued, denied or withdrawn for the period September 1, 1988 through September 30, 1988.

MT 2SB OXT 2 11760 - Fred and Ronaele Mello - Place fill material in wetland adjacent to Bitterroot River in conjunction with a road project. DA Permit Issued 9/2/88.

MT 2SB OXT 2 11657 - Bureau of Indian Affairs, Fort Belknap Agency - Place fill material at Lake 17 Reservoir, Duck Creek. DA Permit Issued 9/7/88.

MT 2SB OXT 1 11475 - Bench Ditch Company - Construct a diversion dam at Yellowstone River Mile 255.03. DA Permit Issued 9/12/88.

MT 2SB OXT 1 12017 - Town of Columbus - Excavate a sand bar and excavate a channel in Yellowstone River. Letter of Permission Issued 9/23/88.

MT 2SB OXT 1 12022 - Sidney Water User's Association - Excavate a sand bar for water flow into existing water intake in Yellowstone River at mile 35.90RB. Letter of Permission Issued 9/27/88.

MT 2SB OXT 1 12023 - Sidney Water User's Association - Excavate a sand bar for water flow into existing water intake in Yellowstone River at mile 25.30RB. Letter of Permission Issued 9/27/88.

MT 2SB OXT 1 11938 - Exxon Company, USA - Dredging in Yellowstone River mile 360.57. Letter of Permission Issued 9/2/88.

MT 2SB OXT 3 09316 Amendment No. 1 - MT Department of Fish, Wildlife and Parks - Placement of trees for enhancement of fish spawning and rearing area in Missouri River. DA Amendment Issued 9/29/88.

MT 2SB OXT 1 12264 - Exxon Company, USA - Placement of untreated telephone poles with fence skirt in existing inlet channel. Letter of Permission Issued 9/28/88.

MT881026-212-X The Great Falls Public School System is applying for a Special Alternative Grant. The proposed assistance will be for $150,000 and will be used to develop and implement a program to meet the needs of the LEP students at the secondary level in the school district. For information on the project contact:

Mr. Murton McCluskey
Great Falls Public Schools
P.O. Box 2428
Great Falls, Montana 59403

MT881026-213-X The Ravalli County Commissioners have requested $141,483 from the U.S. Department of Health and Human Services for the Head Start Program. The project will benefit up to 57 children. Information on this project may be obtained from:

Ms. Shirley Abel Phone: 363-1440
County Courthouse Box 5010
Hamilton, Montana 59840

MT881027-214-X The Bitterroot Public Library has requested $24,500 from the U.S. Department of Education for the Library Literacy Program. The program's second year goals are: a) to raise public awareness about the need for and availability of literacy services in Ravalli county; b) to continue to recruit volunteers in Ravalli county who are willing and able to learn the methods of Literacy Volunteers of America to tutor selected students; c) to continue to recruit

non-reading or literacy disabled adults who have the need, desire and willingness to learn reading and writing skills; and d) to develop long-range planning to ensure the long-term continuance of the program. Additional information may be obtained from:

Ms. Nansu Roddy
Bitterroot Public Library
306 State Street
Hamilton, Montana 59840

MT881028-215-X The application of the Town of Hysham, Montana is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Yellowstone River at mile 275.77 in conjunction with installing a water intake in the southeast quarter of Section 32, Township 7 North, Range 36, Treasure County, Montana. The purpose of the project is to expand and augment the town's existing infiltration gallery water intake located on the site. This will allow the existing system to meet long-term water demands for Hysham. This site has been used by the town for a water supply since 1926. Further information is available from:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT881028-216-X Montana State University is requesting $103,168 from the U.S. Department of Education for three years of funding for the American Indian Secondary Education Bilingual Teacher Training Program. The proposed purpose of this funding is (1) to design, develop, and implement undergraduate coursework whose goals are to prepare Native American students preparing for professional positions in secondary education so that they may better serve LEP children, (2) to recruit Native American students to participate in the bilingual secondary education training program. The project proposed to meet the needs of Assiniboine, Cree, Crow, Northern Cheyenne, Gros Ventre, Blackfeet, and Sioux language groups. Further information is available from:

Dr. Dennis L. Weems Phone: 994-6984
243 Reid Hall
Montana State University
Bozeman, Montana 59717

MT881031-217-X The application of Eagle Bend Golfing Community, Big Fork, Montana is being considered by the U.S. Army Corps of Engineers. The applicant requests permission to place fill material in a wetland adjacent to the Flathead River in conjunction with developing a marina in the southeast quarter of Section 27, Township 27 North, Range 20 West, Flathead County, Montana. The purpose of the project is to provide access from the river to the proponent's

marina for small sail and power boats. The marina would include public slips and minimal servicing for small boats. Furth information is available from:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to November 25, 1988.

MT881031-218-F The U.S. Department of the Interior, Bureau of Land Management, has submitted an announcement of a public meeting. The Powder River Regional Coal Team will hold a public meeting on December 15, 1988, to assess the need to resume Federal coal leasing in the Powder River Coal Region; review a proposal to delete from the region Musselshell, Yellowstone, and Golden Valley Counties, all in Montana; and review Federal coal management issues of regional concern. The RCT will meet at 8:30 a.m. on December 15, 1988 at the Veterans Administration Medical Center auditorium, 210 South Winchester, Miles City, Montana. For further information contact:

Don Brabson Phone: (307) 772-2571

MT881102-219-X The Office of Public Instruction has announced its intention apply for federal financial assistance in the approximate amount of $75,000 to serve Montana school districts in the areas of data collection and technical assistance for bilingual education. All comments and questions regarding this assistance should be directed to:

Angela M. Branz-Spall
Title VII Director
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT881102-220-X Hardin Public Schools has applied to the U.S. Department of Education for $121,580 for the Bilingual Gifted and Talented Project in Crow Agency, MT for the year 1989-90. The project is implementing a "Bilingual G/T Resource Room" which serves a "talent pool" of Crow Indian children who exhibit exceptional talent skills in areas not recognized by the district's standard method of identification. The instructional design for the resource room is drawn from the Renzulli Enrichment Triad model and the curriculum and materials used reflect the special talents, skills, and interests of Crow Indian children. Further information is available from:

Ms. Marlene Walking Bear Phone: 665-1304
Elementary District No. 17H
522 North Center Avenue
Hardin, Montana 59034

MT881102-221-X The Heart Butte School District #1 is requesting $144,372 from the U.S. Department of Education for the Heart Butte Transitional Bilingual Program for grades K through 4. This application is submitted to address the educational needs of low-income, limited English proficiency students of Blackfeet Indian membership. The project would address staff training, materials development and parent involvement to achieve language proficiency in students participating. Additional information may be obtained from:

Mr. Dale Shupe, Superintendent Phone: 338-2211
Heart Butte School District #1
P.O. Box 159
Heart Butte, Montana 59448

MT881102-222-F The Montana Department of State Lands and the U.S. Office of Surface Mining Reclamation and Enforcement has submitted the Final Environmental Impact Statement for the Peabody Big Sky Mine - Area B, Rosebud, County, Montana. The EIS analyzes the impacts on the quality of the human environment that would result should: (1) the agencies approve the life-of-mine mining plan and the State and Federal permits to mine coal; and (2) Peabody Coal Company subsequently develop the proposed Big Sky Area B surface coal mine. Further information including copies of the final EIS can be obtained by contacting:

Ms. Bonnie Lovelace, Chief Phone: 444-2074
Coal and Uranium Bureau
Dept. of State Lands
1625 Eleventh Avenue
Helena, Montana 59620

MT881103-223-X The U.S. Postal Service, Real Estate Branch, has sent notification of their intent to provide a new or larger postal facility, either owned or leased, at a new or the same location in Corwin Springs, Montana. The Postal Service is, at this time, initiating action to advertise for sites. If the USPS has not received a response by January 4, 1989, it will be determined that a detrimental response is not forthcoming and the USPS will proceed with advertisement for sites. Further information may be obtained from:

Mr. Wayne Christianson Phone: (801) 530-5965
U.S. Postal Service
P.O. Box 22027
Salt Lake City, Utah 84122-0027

MT881103-224-X The U.S. Postal Service, Real Estate Branch, has sent notification of their intent to provide a new or larger postal facility, either owned or leased, at a new or the same location in Emigrant, Montana. The Postal Service is, at this time, initiating action to advertise for sites. If the USPS has not received a response by January 4, 1989, it will be determined that a detrimental response is not forthcoming and the USPS will proceed with advertisement for sites. Further information may be obtained from:

Mr. Wayne Christianson Phone: (801) 530-5965
U.S. Postal Service
P.O. Box 22027
Salt Lake City, Utah 84122-0027

MT881103-225-X The Plenty Coups High School, Big Horn County School District #3, has requested $120,946 from the U.S. Department of Education f the Transitional Bilingual Education Program. The purpose of the program is to improve the English Language skills of Crow students in grades 9 to 12. Additional information is available from:

Mr. John E. Tietema Phone: 259-7329
Big Horn County School District #3
P.O. Box 46
Pryor, Montana 59066

****

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
NOVEMBER, 1988

ADMIN - Department of Administration
AG - Department of Agriculture
DOLI - Department of Labor and Industry
MAC - Montana Arts Council
COMM - Department of Commerce

DATE	TOPIC	SITE	AGENCY/CONTACT
11/9/88	Unemployment Insurance Administrative Rules Public Hearing	Helena	DOLI - 444-3555
11/9-11/88	Montana Dairymen's Association	Billings	AG - Ralph Peck PH: 444-3144
11/10/88	Montana Potato Improvement Association	Fairmont Hot Springs	AG - Ralph Peck PH: 444-3144
11/13-15/88	Montana Farm Bureau Federation	Bozeman	AG - Ralph Peck PH: 444-3144
11/14/88	Teachers' Retirement Board	Helena	ADMIN - Dave Senn PH: 444-3134
11/14-15/88	Human Rights Commission Meeting	Helena	DOLI - 444-3555
11/15/88	Board of Labor Appeals	Helena	DOLI - 444-3555
11/15/88	Data Processing Advisory Council	Helena	ADMIN - Sharon Gosnell PH: 444-2700
11/17-18/88	State Extension Advisory Council	Bozeman	AG - Ralph Peck PH: 444-3144
11/18/88	Employment Security Advisory Council	Helena	DOLI - 444-3555

DATE	TOPIC	SITE	AGENCY/CONTACT
11/20/88	Northern Plains Resource Council	Billings	AG - Ralph Peck PH: 444-3144
11/21/88	Personnel Network (Severely Handicapped)	Helena	ADMIN - Karen Dimmitt PH: 444-3872
11/21/88	Board of Examiners	Helena	ADMIN - Nan LeFebvre PH: 444-2032
11/22/88	Group Benefits Advisory Council	Helena	ADMIN - Karen Dimmitt PH: 444-3872
11/30 - 12/2/88	Montana Grain Growers Association	Great Falls	AG - Ralph Peck PH: 444-3144

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

W. GORDON McOMBER
LIEUTENANT GOVERNOR

November 21, 1988

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 111888

Items listed in this bulletin were received and processed by the Clearinghouse from November 4, 1988 through November 18, 1988. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A November calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 111888. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT881103-223-X The U.S. Postal Services, Support Services Office, has sent notification of their intent to provide a new or larger postal facility, either owned or leased, at a new or the same location in Corwin Springs, Montana. The new facility will have a total of about 2,400 square feet on a site of about 19,080 square feet. The Postal Service is, at this time, initiating action to advertise for sites. If the USPS has not received a response by January 4, 1989, it will be determined that a detrimental response is not forthcoming and the USPS will proceed with advertisement for sites. The next scheduled action is announcement of the selected site. Further information is available from:

Mr. Wayne Christensen Phone: (801) 530-5951
U.S.P.S. Support Services Office
P.O. Box 27117
Salt Lake City, Utah 85127-0117

MT881103-224-X The U.S. Postal Services, Support Services Office, has sent notification of their intent to provide a new or larger postal facility, either owned or leased, at a new or the same location in Emigrant, Montana. The new facility will have a total of about 3,048 square feet on a site of about 25,440 square feet. The Postal Service is, at this time, initiating action to advertise for sites. If the USPS has not received a response by January 4, 1989, it will be determined that a detrimental response is not forthcoming and the USPS will proceed with advertisement for sites. The next scheduled action is announcement of the selected site. Further information is available from:

Mr. Wayne Christensen Phone: (801) 530-5951
U.S.P.S. Support Services Office
P.O. Box 27117
Salt Lake City, Utah 85127-0117

MT881103-225-X The Plenty Coups High School, Big Horn County School District #3 has requested $120,946 from the U.S. Department of Education for the Plenty Coups High School Transitional Bilingual Program. The program will provide bilingual educational services to students in ninth, tenth, eleventh and twelfth grades. The major goals of the program are to improve structured English language instruction and to the extent necessary, instruction in the Crow language that will allow the student to achieve competence in English. Bilingual instruction shall incorporate the Crow cultural heritage and to the extent necessary, be integrated in all subject areas which all students need to meet grade-promotion and graduation standards. Further information is available from:

Mr. John E. Tietema Phone: 259-7329
Pryor Public Schools, District No. 2 & 3
P.O. Box 46
Pryor, Montana 59066

MT881109-226-X The Montana Department of Agriculture has requested $75,000 from Farmers Home Administration for the Agricultural Debt Mediation Program. The program provides for mediation services to be provided to producers, and their creditors. Information may be obtained from:

Mr. Michael E. Murphy Phone: 444-2402
Dept. of Agriculture
Capitol Station
Helena, Montana 59620

MT881110-228-X The application of Mr. Jack D. Nair, Santa Barbara, California, is being considered by the District Engineers, U.S. Army Corps of Engineers. The application requests permission to construct a drop structure in Section 18, Township 6 South, Range 8 East, Park County, Montana. The stated purpose of the project is to provide grade control for the right channel and raise the base elevation of this channel. Further information is available from:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to December 5, 1988.

MT881110-230-X Tibbetts and Company, Colorado Springs, Colorado, has requested $1,212,500 for an apartment complex in Deer Lodge, Montana. The project (Cobblestone Apartments) consists of 4-6 plex, 1-8 plex 1-manager apt/office/laundry/storage. The total units is 32-1 bedroom and 1-3 bedroom units. Information is available from:

Mr. Ron Tibbetts Phone: (719) 382-8558
Tibbetts and Company
9425 Peaceful Valley Road
Colorado Springs, Colorado 80925

MT881110-231-X Tibbetts and Company, Colorado Springs, Colorado, has requested $1,445,300 for an apartment complex in Deer Lodge, Montana. The project (Cobblestone Apartments II) consists of 5-8 plex buildings consisting of: 12-1 bedroom (one handicap), 26-2 bedroom (two handicap) and 2-3 bedroom for a total of 40 units. Information is available from:

Mr. Ron Tibbetts Phone: (719) 382-8558
Tibbetts and Company
9425 Peaceful Valley Road
Colorado Springs, Colorado 80925

MT881110-232-X Tibbetts and Company, Colorado Springs, Colorado, has requested $1,493,800 for an apartment complex in Whitefish, Montana. The project (Stone Creek Apartments) consists of 2-10 plex 1 bedroom units (one handicap), 2-6 plex one bedroom units (one handicap), 1-8 plex 1 bedroom units (one handicap) and 1 building with R Center/laundry/storage/office and Manager's apartment. The total

is 40 one bedroom units/one 3 bedroom unit. Further information is available from:

Mr. Ron Tibbetts Phone: (719) 382-8558
Tibbetts and Company
9425 Peaceful Valley Road
Colorado Springs, Colorado 80925

MT881110-233-X The Great Falls City-County Planning Board has submitted the 1989-1993 Transportation Improvement Program. The document is a staged multi-year capital improvements program for Federally funded transportation projects prepared for implementation during the five-year period of the program. For a copy of the document contact the Clearinghouse. For additional information contact:

Mr. John Mooney, Director Phone: 727-5881
City-County Planning Board
Civic Center
P.O. Box 5021
Great Falls, Montana 59403-5021

MT881114-234-X The Montana Department of Livestock has applied to the U.S. Department of Agriculture for $26,600 for State/Federal Cooperative Brucellosis Laboratory Activities. This federal assistance is for supporting one and a half positions in Bozeman at the Diagnostic Laboratory. These people work in the area of Brucellosis Diagnostics which is a State and Federal Cooperative Program. Information is available from:

Ms. Lorrane Dressler Phone: 444-2023
Dept. of Livestock
Capitol Station
Helena, Montana 59620

MT881115-235-X The Bear Paw Development Corporation of Northern Montana is requesting $55,000 from the Economic Development Administration for the planning and economic development program serving the Bear Paw Economic Development District for another twelve month period. The range of activities includes financial assistance to local small businesses, construction of vital municipal facilities, economic development planning, and technical assistance to local governments and private employers. Additional information is available from:

Mr. Tony Preite Phone: 265-9226
P.O. Box 1549
Havre, Montana 59501

MT881115-236-X The Montana Department of Highways has sent notification of their intentions to develop a federal aid highway project on Montana Highway 82 in Flathead County. The proposed project begins at the intersection with U.S. Highway 93 at Somers and extends easterly for approximately 6.9 miles to the junction with Montana Highway 35. The purpose of this project is to provide a highway

facility capable of accommodating present and predicted traffic volumes and improve safety. No firm letting date has been established. Additional information is available from:

Stephen Kologi Phone: 444-6201
Preconstruction Bureau
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT881115-237-X The Montana Department of Highways has sent notification of their intentions to develop a federal aid highway project on U.S. 93 in Flathead County. The proposed project begins at the intersection with Montana 82 at Somers and extends northwesterly for approximately 7.5 miles to the 9th Street intersection in Kalispell. The purpose of this project is to provide a highway facility capable of accommodating present and predicted traffic volumes and improve safety. No firm letting date has been established. Additional information is available from:

Stephen Kologi Phone: 444-6201
Preconstruction Bureau
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT881115-238-X The Glendive Public Library has requested $24,990 from the U.S. Department of Education for the Glendive Public Library Literacy Program. The goals of the program are to improve the literacy skills of illiterate individuals in the Glendive citywide area; to promote literacy and reading improvement efforts; to organize a group of individuals, businesses, and organizations to support literacy in Glendive; to purchase books and materials necessary to support the literacy project; to establish a collection of books which appeal to the new reader, and to increase the methods of information delivery with technology. Additional information is available from:

Ms. Gail Nagle Phone: 365-3633
Glendive Public Library
106 S. Kendrick
Glendive, Montana 59330

MT881115-239-X The RSVP of Flathead County has requested $23,719 from ACTION for the Retired Senior Volunteer Program of Flathead County. RSVP provides an opportunity for persons 60 years of age and older to stay actively involved in their community through volunteer service. Information is available from:

Ms. Jean Stengem Phone: 752-5300
RSVP of Flathead County
723 5th Avenue East
Kalispell, Montana 59901

MT881115-240-X The application of the Montana Department of Fish, Wildlife and Parks is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to fill a pond in Section 18, Township 7 North, Range 20 West, Ravalli County, Montana. The stated purposed of the project is to fill a small mill pond that is very dangerous to the public. Questions and comments may be directed to:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to December 1, 1988.

MT881116-241-F The U.S. Department of the Interior, Bureau of Land Management has sent notice of intent to prepare a resource management plan-management framework plan amendment/environmental impact statement for the oil and gas leasing program including all surface disturbing activities from geophysical activity through exploration, development, reclamation and abandonment. The action will encompass 3.8 million federal surface and 12.6 million federal subsurface acres in the States of Montana, South Dakota, and Wyoming. Most of the acreage lies in Montana. For further information contact:

Bureau of Land Management Phone: 657-6262
ATTN: Oil and Gas Project Manager
510 East Main
Billings, Montana 59105

MT881116-242-X The Department of the Army, Corps of Engineers, has issued a notice of permits issued, denied or withdrawn for the period October 1, 1988 through October 30, 1988.

MT 2SB OXT 2 11951 - ANR Production Company - Excavate a trench in the Yellowstone River. DA Permit Issued 10/5/88.

MT 2SB OXT 2 11658 - Montana Department of Highways - Place fill material in conjunction with roadway reconstruction project in Blackfoot River. DA Permit Issued 10/6/88.

MT 2SB OXT 2 11914 - Montana Department of Fish, Wildlife and Parks - Regrade streambed and place riprap in Gold Creek. DA Permit Issued 10/6/88.

MT 2SB OXT 3 11980 - Huntley Irrigation Project - Place fill material at Yellowstone River mile 353.90 in conjunction with construction of a cofferdam, placing riprap, repair diversion dam. DA Permit Issued 10/14/88.

MT 2SB OXT 2 011658 - Montana Department of Highways - Place fill material in the Blackfoot River in conjunction with gabion construction. DA Permit Issued 10/06/88.

MT 2SB OXT 2 011914 - Montana Department of Fish, Wildlife and Parks - Place fill material in Gold Creek. DA Permit Issued 10/06/88.

MT 2SB OXT 2 011951 - ANR Production Company - Place fill material in the Yellowstone River in conjunction with a pipeline project. DA Permit Issued 10/05/88.

MT 2SB OXT 2 011980 - Huntley Project Irrigation District - Place fill material in the Yellowstone River in conjunction with riprap project. DA Permit Issued 10/14/88.

An Environmental Assessment, if such was required, and a statement of Findings were prepared on each of the actions and are on file in the Omaha District, Corps of Engineers, Office. Copies are available and can be obtained upon written request.

MT881116-243-X The Polson City Library has sent notification of their intent to apply to the U.S. Department of Education for $24,500 for the Library Literacy Program. The program addresses the needs of the underserved adult functionally illiterate in the Lake County area. The county-wide program established and directed by the Polson City Library is a one on one tutorial program where adult illiterates are matched with tutors. Further information is available from:

Ms. Carlene Barnett, Director
Polson City Library
P.O. Box 810
Polson, Montana 59860

MT881116-244-X The Sidney Public Library has sent notification of their intent to apply to the U.S. Department of Education for $21,794 for the Library Literacy Program. The goals of the program are to continue to improve the levels of reading skill among individual adults in Richland County; to continue to promote literacy and reading; to increase the collection of materials to support the teaching of reading to adults; and to establish a program that will be self-sufficient. Additional information is available from:

Ms. Marilyn R. LeBlond Phone: 482-1917
Sidney Public Library
121 3rd Avenue N.W.
Sidney, Montana 59270

MT881116-245-S The Montana Department of Highways has sent notification of an information meeting on Wednesday, November 30, 1988 at 7:30 p.m. in the Dillon National Guard Armory. The purpose of the meeting is to discuss the proposal to reconstruct a 7-mile section on Montana Route 41 beginning about 1.5 miles northeasterly from the Dillon city limits and extending 7.1 miles northeasterly toward Twin Bridges. For more information call:

Ken Rapp, District Engineer Phone: 494-3224
Butte, Montana
or
Dan Bartsch Phone: 444-6245
Public Hearings Office
Helena, Montana

MT881116-246-S The Montana Department of Highways has sent notification of an information meeting on Wednesday, December 7, 1988 at 7:30 p.m. in the Valier High School Multi-Putpose Room. The purpose of the meeting is to discuss the proposal to reconstruct Montana Route 44 from its junction with U.S. 89 on the west, extending through Valier to the I-15 frontage road. For more information call:

Gene Stettler Phone: 727-4355
Acting District Engineer
Butte, Montana
or
Dan Bartsch Phone: 444-6245
Public Hearings Office
Helena, Montana

MT881116-247-S The Montana Department of Highways has sent notification of an information meeting on Thursday, December 1, 1988 at 7:30 p.m. in the Sweetgrass County Courthouse. The purpose of the meeting is to discuss the proposal to reconstruct and widen a section of U.S. Highway 191 beginning in Big Timber and extending north 15.8 miles. For more information call:

Roy Ventura Phone: 252-4138
District Engineer
Butte, Montana
or
Dan Bartsch Phone: 444-6245
Public Hearings Office
Helena, Montana

MT881116-248-S Public hearings on a revised State Water Plan will be held in Billings, Missoula and Helena next month. The 7 p.m. hearings will be held Dec. 12 at Eastern Montana College's Petro Theatre, Dec. 13 at the University of Montana's University Center Ballroom and Dec. 14 in the Carroll College Lower Commons. Copies of the plan may be obtained form DNRC's Water Resources Division, 1520 E. Sixth Avenue, Helena, Montana 59620-2301, phone 444-6637. Written comments on the revised plan sections will be accepted but need to be received by Dec. 5, 1988.

MT881116-249-X The Montana Department of Health and Environmental Sciences has sent notification of their intentions to apply to the Environmental Protection Agency for $500,000 for the Leaking Underground Storage Tank Trust Fund Program. The purpose of the program is to provide funding to initiate corrective action, emergency response and cost recovery for clean-up at sites contaminated by petroleum products leaking from underground storage tank systems utilizing contractor support. Further information is available from:

Mr. Duane L. Robertson Phone: 444-2281
DHES
Cogswell Building, Room B-201
Helena, Montana 59620

MT881117-250-F The U.S. Department of the Interior, National Park Service, has submitted a Finding of No Significant Impact (FONSI) for Lodging Redevelopment at Canyon Village in Yellowstone National Park. For a copy of the FONSI contact the Clearinghouse. For additional information contact:

Ms. Nathalie S. Powell Phone: (303) 969-2841
National Park Service
12795 West Alameda Parkway
P.O. Box 25287
Denver, Colorado 80225

****

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
NOVEMBER, 1988

ADMIN - Department of Administration
AG - Department of Agriculture
DOLI - Department of Labor and Industry
MAC - Montana Arts Council
COMM - Department of Commerce

DATE	TOPIC	SITE	AGENCY/CONTACT
11/20/88	Northern Plains Resource Council	Billings	AG - Ralph Peck PH: 444-3144
11/21/88	Personnel Network (Severely Handicapped)	Helena	ADMIN - Karen Dimmitt PH: 444-3872
11/21/88	Board of Examiners	Helena	ADMIN - Nan LeFebvre PH: 444-2032
11/22/88	Group Benefits Advisory Council	Helena	ADMIN - Karen Dimmitt PH: 444-3872
11/12-23/88	State Tax Appeal Board	Helena	ADMIN - Dale Dean PH: 444-2720
11/28-30/88	State Tax Appeal Board	Billings	ADMIN - Dale Dean PH: 444-2720
11/30 - 12/2/88	Montana Grain Growers Association	Great Falls	AG - Ralph Peck PH: 444-3144
12/1-2/88	State Tax Appeal Board	Billings	ADMIN - Dale Dean PH: 444-2720
12/8/88	Board of Crime Control	Helena	JUSTICE - Mike Lavin PH: 444-3604

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

W. GORDON McOMBER
LIEUTENANT GOVERNOR

December 12, 1988

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 120988

Items listed in this bulletin were received and processed by the Clearinghouse from November 21, 1988 through December 8, 1988. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A November calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 120988. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT881121-251-F The U.S. Department of the Interior, Bureau of Land Management, has sent notice of a Fort Union Regional Coal Team public meeting. The meeting will be on December 16, 1988 at 10:00 a.m. to review federal coal management issues of regional concern. The meeting will be held in the Colt Room of the Hospitality Inn, 532 15th West, Dickinson, North Dakota. For further information contact:

Mr. Bill Frey Phone: 657-6841

MT881121-252-X The Missoula Aging Services has requested $25,487 from ACTION for the Retired Senior Volunteer Program. The RSVP program recruits individuals 60 years of age and older to do volunteer work in public and private non-profit organizations. The grant will help support a minimum of 370 senior volunteers to serve a minimum of 45,500 hours of service to the Missoula community. Additional information is available from:

Ms. Susan Kohler-Hurd Phone: 728-7682
Missoula Aging Services
900 N. Orange, Suite 106
Missoula, Montana 59802

MT881121-253-X The application of Sand Creek Canal Company, Bridger, Montana, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to replace a headgate structure and place riprap in Section 8, Township 7 South, Range 23 East, Carbon County, Montana. The purpose of the project is to allow the system to operate at a lower water surface elevation, and to control the amount of water taken from the stream more accurately. Further information is available from:

Mr. Clark Dietzschold Phone: (402)221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

MT881121-254-X The Flathead Lake Protection Association is applying to the Environmental Protection Agency for $48,560 for technical assistance at Burlington Northern Somers Tie Plant Superfund site. The association is incorporated to prevent contamination of the waters of Flathead Lake and to provide water quality educational opportunities to the public, especially those affected by the lakes' water quality. Further information is available from:

Mr. Arthur M. Johnson, Vice Pres. Phone: 257-1861
Flathead Lake Protection Assoc.
P.O. Box 4
Lakeside, Montana 59922

MT881121-255-X The Missoula Public Library has requested $25,000 from the U.S. Department of Education for the library literacy program "Read on Missoula". This program will continue to provide free, confidential, one-on-one tutoring for Missoula County adults over the age of sixteen who want to learn to read or improve their basic literacy skills.

MT881121-256-X The Missoula Public Library has requested $17,424 from the U.S. Department of Education for the library literacy program "Read To Me, Too". The project will develop a program to help form good reading habits between illiterate parents and their children and interrupt the inter-generational cycle of illiteracy in Missoula County.

Information on these projects is available from:
Mr. Ted Schmidt Phone: 721-2665
Missoula Public Library
301 E. Main
Missoula, Montana 59802-4799

MT881122-259-X The Sidney-Richland Airport Authority is requesting $315,000 from the Federal Aviation Administration for improvements to the Sidney-Richland Airport. The proposed project consists of easement and land acquisition for approach protection, airport development, and land use compatibility. For further information contact:
Mr. Don Rees Phone: 482-2415
Sidney-Richland Airport Authority
P.O. Box 153
Sidney, Montana 59270

MT881129-260-X Hardin Public Schools, Elementary District No. 17H and High School District No. 1, is requesting $78,405 for Title VII Bilingual Education funding for fifth-year renewal of the Transitional Bilingual Education project at Crow Agency. This project serves approximately 220 students in grades K-6 at Crow Agency Elementary School. The students are members of the Crow Indian Tribe with varying degrees of proficiency in both the English and Crow languages. Information is available from:
Ms. Marlene Walking Bear Phone: 665-1304
Hardin Public Schools
522 North Center Avenue
Hardin, Montana 59034

MT881129-261-X The Joint School District No. 8 has sent notice of their intentions to apply to the U.S. Department of Education for $95,974 for the Transitional Bilingual Education Program. The proposal will serve 123 6th, 7th and 8th graders. The Language Experience Instructional Approach will be implemented using a variety of unique components to further the English speaking, reading and writing skills of the students. Further information is available from:
Ms. Tammy Elser Phone: 726-3216
Joint School District No. 8
P.O. Box 37
Arlee, Montana 59821

MT881129-262-F The U.S. Department of the Interior, Bureau of Reclamation, has submitted a notice of initiation of investigation on three new planning activities. These studies are: 1. Josephine County Water Management Improvement Study, Oregon. 2. Upper John Day Water Optimization Study, Oregon. 3. Willamette River Basin Water Optimization Study, Oregon. For a copy of the statements contact the Clearinghouse. Further information can be obtained from the office of the Regional Planning Supervisor, (208) 334-1773.

MT881129-263-X The Montana Department of Highways has sent to the Clearinghouse the Final Environmental Assessment and Finding of No Significant Impact for the Desmet Interchange. Contact the Clearinghouse for a copy. Further information is available from:

Mr. Stephen C. Kologi
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT881129-264-S The Montana Department of Highways has sent notification of an information meeting on Tuesday, December 13, 1988 at 7:30 p.m. in the Cut Bank High School Auditorium. The purpose of the meeting is to discuss the proposal to reconstruct, widen and overlay a portion of Highway 2 between Browning and Cut Bank in Glacier County. For more information call:

Gene Stettler, District Engineer Phone: 727-4350
Great Falls, Montana
or
Dan Bartsch, Public Hearings Office Phone: 444-6245
Helena, Montana

MT881129-265-S The Department of Highways has sent notice of a combined highway location and design public hearing to be held in the City Commission Chamber at the Civic Center in Great Falls on Wednesday, December 14, 1988 at 7:30 p.m. The meeting will discuss the proposed location and major design features of the bridge construction project to replace the 10th Street Bridge crossing the Missouri River in the northcentral area of Great Falls. Questions or comments may be addressed by calling the Great Falls Highway Office at 727-4350.

MT881205-266-S A combined Highway Location and Design Public Hearing will be held in the Bozeman Public Library, 220 E. Lamme, Bozeman, Montana, on Thursday, December 22, 1988 at 7:30 p.m. The meeting will discuss the proposed location and major design features of a construction and extension project northwest of Bozeman on secondary Route 235. Questions and comments may be addressed by contacting the Butte Highway Office at 494-3224.

MT881205-267-X The Montana Department of Highways has sent to the Clearinghouse a Programmatic Evaluation of the effects to the historic bridge and Fishing Access Site approximately .6 miles southeast of Greycliffe. The document finds that there are no feasible and prudent alternatives to the proposed bridge replacement project. A Categorical Exclusion for this project was approved on August 18, 1988. All comments and inquiries should be sent to:

Mr. Stephen C. Kologi, Chief
Preconstruction Bureau
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT881205-268-X The Town of Bridger is requesting $334,250 from the Economic Development Administration for development of 9.9 acres within the town into an industrial park. The Town of Bridger further proposes to construct a steel building and lease it to Yellowstone Furniture Manufacturing Company. Information is available from:

Ms. Barbara Campbell Phone: 662-3438
Town of Bridger
P.O. Box W
Bridger, Montana 59014

MT881205-269-X The Hays/Lodge Pole School District #50 has applied to the U.S. Department of Education for $65,535 for the Title VII Transitional Bilingual Education for grades 7-8 in order to meet the special educational needs of low-income, limited English proficient students of Assiniboine/Gros Ventre descent. Additional information is available from:

Ms. Minerva Allen Phone: 673-3120
Hays/Lodge Pole School District #50
General Delivery
Hays, Montana 59527

MT881205-270-X The Montana Department of Highways has sent to the Clearinghouse a Draft Section 4(f) Statement for Geyser-North Secondary Route 551. The Section 4(f) site is a softball field area located northerly of the BN RR on the north side of Geyser. Comments and questions on the Draft Statement will be accepted through Monday, January 16, 1989. All comments and inquiries should be sent to:

Mr. Stephen C. Kologi, Chief
Preconstruction Bureau
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

The Montana Department of Health and Environmental Sciences has issued Public Notice No. MT-88-11 stating the department's intention to issue and/or renew wastewater discharge permits.

MT881205-271-S Ellie A. Cox, Darby, Montana - New Permit - Permit No. MT-0028851.

This application is for a placer mining operation to recover placer gold from streambed materials. The receiving water is Hughes Creek and the expiration date is November 30, 1993.

MT881205-272-S Magellan Resources, Inc., Vancouver, British Columbia - New Permit - Permit No. MT-0028860.

This application is for an underground mining operation for precious metals. Magellan Resources, Inc. plans to reopen the Montana Lode property near Georgetown, Montana for mining. The recommended date for expiration is November 30, 1993.

MT881205-273-S A & G Oil & Gas, Shelby, Montana - Permit Renewal - Permit No. MT-0027375.

This application is for reissuance of Permit MT-0027375 to discharge waste "produced water" from an oil producing facility. By-product wastewater is discharged to stock ponds on adjacent land. The recommended date for expiration is October 31, 1993.

MT881205-274-S Shell Western E & P Inc., Baker, Montana - New Permit - Permit No. MT-0028878.

This application is for issuance of permit MT-0028878 to discharge waste "produced water" from an oil producing facility. By-product wastewater is discharged to an unnamed dry drainage in the Yellowstone River drainage. The recommended date for expiration is November 30, 1993.

MT881205-275-S City of Sidney, Sidney, Montana - New Permit - Permit No. MT-0028835.

This application is for the issuance of a MPDES discharge permit to discharge waste water from the Sidney Potable Water Supply Treatment Plant. The plant removes iron and manganese from well water. Wastewater will be discharged to the stormwater draining system which discharges ultimately to the Yellowstone River via Longtree Creek. Longtree Creek does not flow year round. The recommended date for expiration is October 31, 1993.

MT881205-276-S City of Helena, Helena, Montana - New Permit - Permit No. MT-0028720.

This application is for issuance of a permit to authorize discharge of bypass raw water from the proposed new Ten Mile Drinking Water Treatment Plant. Discharge will be to Ten Mile Creek. The recommended date for expiration is August 31, 1993.

MT881205-277-S Town of Hobson, Hobson, Montana - Renewal - Permit No. MT-0021636.

This application is for renewal of a discharge permit for the wastewater treatment facility which serves the Town of Hobson, Montana. Discharge is to an unnamed drainage area northeast of town. The proposed expiration date of the permit is November 30, 1988.

MT881205-278-S Town of Ennis, Ennis, Montana - Renewal - Permit No. MT-0022136.

This application is for renewal of a discharge permit for the wastewater treatment facility which serves the Town of Ennis, Montana. Discharge is to the Madison River. The proposed expiration date of the permit is November 30, 1993.

MT881205-279-S Town of Circle, Circle, Montana - Renewal - Permit No. MT-0020796.

This application is for renewal of a discharge permit for the wastewater treatment facility which serves the Town of Circle, Montana. Discharge is to the Redwater River. The proposed expiration date of the permit is November 30, 1993.

MT881205-280-S The Community of West Glendive, Glendive, Montana - Renewal of existing permit - Permit No. MT-0021733.

This application is for renewal of a discharge permit for the wastewater treatment facility which serves the Community of West Glendive, Montana. Discharge is to the Yellowstone River. The proposed expiration date of the permit is October 31, 1993.

MT881205-281-S Town of Bridger, Bridger, Montana - Permit Renewal - Permit No. MT-0020303.

This application is for renewal of a discharge permit for the wastewater treatment facility which serves the Town of Bridger, Montana. Discharge is to the Clarks Fork River. The proposed expiration date of the permit is October 31, 1993.

MT881205-282-S Town of Hysham, Hysham, Montana - Renewal - Permit No. MT-0021709.

This application is for renewal of a discharge permit for the wastewater treatment facility which serves the Town of Hysham, Montana. Discharge is to the Yellowstone River. The proposed expiration date of the permit is October 31, 1993.

MT881205-283-S Town of Chester, Chester, Montana - Renewal - Permit No. MT-0020338.

This application is for renewal of a discharge permit for the wastewater treatment facility which serves the Town of Chester, Montana. Discharge is to Cottonwood Creek. The proposed expiration date of the permit is October 31, 1993.

MT881205-284-S Stillwater County Commissioners, Absarokee, Montana - Permit Renewal - Permit No. MT-0021750.

This application is for renewal of a discharge permit for the wastewater treatment facility which serves Absarokee Sanitary District #5 and #7, Montana. Discharge is to Rosebud Creek. The proposed expiration date of the permit is October 31, 1993.

MT881205-285-S The Town of Browning, Browning, Montana - Renewal - Permit No. MT-0023477.

This application is for renewal of a discharge permit for the wastewater treatment facility which serves the Town of Browning, Montana. Discharge is to Depot Creek, a tributary to Willow Creek. The proposed expiration date of the permit is October 31, 1993.

Any person interested in a particular application, or group of applications, may leave his name, address, and telephone number as part of the application file. This list of names will be maintained as a means for persons with an interest in an application to contact others with similar interests. Public comments are invited anytime prior to January 1, 1989. Comments may be directed to:

Water Quality Bureau Phone: 444-2406
Dept. of Health and Environmental Sciences
Cogswell Building, Room A-206
Helena, Montana 59620

MT881205-286-X The Busby School of the Northern Cheyenne Tribe has requested $55,614 from the U.S. Department of Education for a renewal application for a basic program of bilingual education for grade levels 7-8-9.

MT881205-287-X The Busby School of the Northern Cheyenne Tribe has requested $51,117 from the U.S. Department of Education for a renewal application for a basic program of bilingual education for grade levels K-1-2-3. Further information on these applications may be obtained from:

A.J. Micheletti Phone: 592-3646
Busby School of the Northern
Cheyenne Tribe
P.O. Box 38
Busby, Montana 59016

MT881205-288-X The Missoula Aging Services has applied to ACTION for $67,464 for the Missoula Senior Companion Program. The Missoula SCP will provide personalized supportive assistance to frail, at risk homebound elderly by enrolled low-income Senior Companions. Information is available from:

Ms. Ann Cook Phone: 728-7682
Missoula Aging Services
900 N. Orange, Suite 106
Missoula, Montana 59802

MT881205-289-X HKM Associates, Billings, has submitted the Draft Wastewater Facility Plan for Gardiner, Montana. The wastewater collection and treatment system currently serves a population equivalent of 2,624 persons in summer and 1,097 persons in winter. Twenty-year population projections are 3,498 persons in summer and 1,475 persons in winter. For a copy of the Plan contact:

Mr. Ray Armstrong Phone: 245-6354
HKM Associates
P.O. Box 31318
Billings, Montana 59107

MT881205-290-F The U.S. Department of the Interior, National Park Service, has submitted the Statement for Management for Glacier National Park. Contact the Clearinghouse for a copy of the document.

MT881205-291-S The Montana Department of Health and Environmental Sciences has issued Public Notice No. MTGW-88-04. Colstrip Energy Limited Partnership is applying for a Montana Ground Water Pollution Control System permit for disposal of bottom ash and fly ash produced by their power generation facility under construction near Colstrip, Montana. The department believes there is sufficient public interest in the Colstrip Energy Limited Partnership project to warrant a public hearing. The hearing has been scheduled for January 5, 1989, at 7:00 p.m. at the Colstrip Community Center. All persons wishing to comment on the department's intent to issue the MGWPCS Permit No. 0052 may do so at the hearing.

MT881205-292-X Robert Peccia & Associates has been retained for their services by the Townsend-Broadwater City-County Airport Board to prepare a Master Plan and Environmental Assessment for the improvement of the community's airport. Future development at the Townsend Airport will consist of improvements designed to accommodate forecasted aviation demands for the next twenty years. Questions and comments should be addressed to:

Mr. Daniel M. Norderud Phone: 442-8160
Robert Peccia & Associates
P.O. Box 5653
Helena, Montana 59604

MT881205-293-X Thomas, Dean & Hoskins, Inc., Great Falls, has submitted a preapplication to the Federal Aviation Administration for $675,000 for airport improvements at the Great Falls International Airport. All items of development proposed under this project will be accomplished on existing airport property. Further information is available from:

Mr. Jack Holland Phone: 761-3010
Thomas, Dean & Hoskins, Inc.
1200 25th Street South
Great Falls, Montana 59405

MT881207-294-X The Browning Public School District #9 has submitted a continuation grant for second year funding of a Transitional Bilingual Education Program to the U.S. Department of Education. The application is submitted to address the needs of low-income, Limited English Proficient students of Blackfeet descent. The project will be in grades K-2. Questions and comments may be addressed to:

Ms. Joyce Goodstriker Phone: 338-7915
Browning Public School District #9
P.O. Box 610
Browning, Montana 59417

MT881207-295-S The Montana Department of Natural Resources and Conservation has submitted the Montana State Plan for the Institutional Conservation Program. The ICP is a U.S. Department of Energy program that provides matching funds for energy conservation activities in schools and hospitals. For further information contact:

Cory Plantenberg Phone: 444-6699
Dept. of DNRC
1520 East Sixth Avenue
Helena, Montana 59620-2301

MT881207-296-X The University of Arizona has requested $226,500 from the U.S. Department of Education for Special Programs and Projects for Indian Children. The University proposes to begin string programs at elementary schools with predominate Indian enrollment on or near the seven Reservations in Montana. This would involve

approximately 25 school districts. Instruments, equipment, music and teachers would be furnished; the schools need only supply space and time. Additional information is available from:

Dr. Jeffrey Showell Phone: 602-621-5942
University of Arizona
School of Music
Tucson, Arizona 85721

MT881207-297-X The Montana Department of Social and Rehabilitation Services has submitted a Title XIX State Plan Amendment which makes technical corrections to pages 36, 46, and 76 of the State Plan text and page 1 of Attachment 3.1A. Questions may be addressed to:

Ms. Judy Garrity Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT881207-298-X The Lame Deer Public School is requesting $90,748 from the U.S. Department of Education for the Title VII Transitional Oral Language 4th year renewal grant.

MT881207-299-X The Lame Deer Public School is requesting $145,706 from the U.S. Department of Education for the Title VII Family English Literacy Program 2nd year continuation grant.

MT881207-300-X The Lame Deer Public School is requesting $80,490 from the U.S. Department of Education for the Title VII Transitional Oral and Written Language Development Program 2nd year continuation grant. Additional information on these applications is available from:

Ms. Sara L. Young
Lame Deer Public School
Lame Deer, Montana 59043

MT881207-301-X The Yellowstone County Board of Planning has submitted an amended Unified Planning Work Program for fiscal year 1989. This document outlines planning activities and funding sources for comprehensive planning efforts in Billings and Yellowstone County. For a copy of the document, contact the Clearinghouse. For additional information contact:

Mr. Bill Armold, Director Phone: 657-8246
Yellowstone County Planning
510 N. Broadway
Billings, Montana 59101

Comments are requested prior to January 7, 1989.

****

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
DECEMBER, 1988

ADMIN - Department of Administration
AG - Department of Agriculture
DOLI - Department of Labor and Industry
MAC - Montana Arts Council
COMM - Department of Commerce

DATE	TOPIC	SITE	AGENCY/CONTACT
12/11-15/88	Montana Department of Agriculture Private Applicator Training		AG - Ralph Peck PH: 444-3144
12/12/88	Board of Dentistry	Helena	COMM - 444-3737
12/13/88	Governor's Ad Hoc On Agriculture	Helena	AG - Ralph Peck PH: 444-3144
12/14/88	Board of Labor Appeals	Helena	DOLI - 444-3555
12/15/88	Board of Housing	Helena	COMM - Jo Berg PH: 444-3040
12/15/88	Public Employees' Retirement Board	Helena	ADMIN - Larry Nachtsheim PH: 444-3154
12/19/88	Board of Examiners	Helena	ADMIN - Nan LeFebvre PH: 444-2032

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

W. GORDON McOMBER
LIEUTENANT GOVERNOR

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

STATE DOCUMENTS COLLECTION

JAN 16 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

December 23, 1988

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 122388

Items listed in this bulletin were received and processed by the Clearinghouse from December 9, 1988 through December 23, 1988. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A January calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 122388. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

PLEASE RETURN

MT881213-302-X The application of Montana Department of Fish, Wildlife and Parks, Kalispell, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in Mill Creek in conjunction with a stream rehabilitation project in Sections 10, 15, and 22, Township 28 North, Range 20 West, Flathead County, Montana. The purpose of the project is to increase westslope cutthroat trout populations and restore Mill Creek to a productive fisheries stream. Further information is available from:

Ms. Kathy Iske Phone: 402-221-3055
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

MT881213-303-X Opportunities, Inc., Great Falls, has requested $50,000 from the U.S. Department of Health and Human Services for the Head Start project. Information may be obtained from:

Karen Upham Stanley Phone: 453-5415
Opportunities, Inc.
211 9th Street South
P.O. Box 2289
Great Falls, Montana 59403

MT881213-304-X The Rocky Mountain Development council has requested $412,169 from the U.S. Department of Health and Human Services for the center-based and home-based Early Childhood Development Program for low income children and handicapped children ages three to six years old. Information is available from:

Royal Johnson Phone: 442-7930
Rocky Mountain Development Co.
201 South Main
P.O. Box 721
Helena, Montana 59624

MT881213-305-X Pryor Public Schools has submitted an application for $131,820 for Education Services for Indian Children Program, Indian Programs, U.S. Department of Education, to operate the Pryor Career Education Program for Indian students in Kindergarten through twelfth grades. The Pryor Career Education Program has established the goals of increasing educational opportunities of elementary and secondary Indian students and providing education enrichment approaches, methods and techniques in career education for American Indian students. Further information may be obtained from:

John E. Tietema, Superintendent Phone: 259-7329
Pryor Public Schools
P.O. Box 46
Pryor, Montana 59066

MT881215-306-X The Montana Department of State Lands has requested $6,477,254 from the U.S. Department of Interior, Office of Surface Mining, for the Montana Abandoned Mine Reclamation Bureau 1989 Construction Grant to reclaim eight coal projects and four noncoal projects. Also included are the Emergency Project and the Maintenance/Monitoring Project. Further information is available from:

Ms. Susan McAnally Phone: 444-2074
Dept. of State Lands
1625 Eleventh Avenue
Helena, Montana 59620

MT881215-307-X Morrison-Maierle, Inc. has submitted an application to the Federal Aviation Administration for $1,184,155 for the FY 1989 and FY 1990 Airport Improvements for Flathead Municipal Airport. The project includes: fuel farm site development, general aviation taxilane and tie-down area expansion, GA taxiway and storm drain, new T-hangars, remove old T-hangar and area reconstruction. The purpose of the project is to enhance aviation at Glacier Park International Airport. Further information is available from:

Mr. Monte M. Eliason Phone: 752-2216
Morrison-Maierle, Inc.
221 Parkway Drive
Kalispell, Montana 59901

MT881215-308-X The Blackfeet Tribal School has requested $138,000 from the U.S. Department of Education for Special Programs and Projects for Indian Children. The program includes a tribally based curriculum model developed and implemented that will increase skill acquisition and increase positive self-image among Blackfeet students. Information is available from:

Mr. Dale Shupe Phone: 338-2200
Blackfeet Tribal School
P.O. Box 159
Heart Butte, Montana 59448

MT881215-309-X The Department of Social and Rehabilitation Services has submitted a Title XIX State Plan Amendment which updates the Medically Need Income Levels to reflect changes in SSI payments. Information is available from:

Ms. Linda Van Diest Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT881215-310-X The Montana Department of Highways has sent notice of their intentions to develop a Federal Aid Highway project on Montana Highway 39 in Rosebud County. The project will begin at the junction of U.S. Highway 212 at Lame Deer, Station 0+00 and extend northerly for about 4.2 miles to the Northern Cheyenne Indian Reservation northern boundary. The purpose of this project is to upgrade the existing roadway to current standards of design and safety. This project will be reviewed for environmental, economic and social impacts. Additional information is available from:

Mr. Stephen Kologi Phone: 444-6201
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT881215-311-X Yellowstone County Head Start, Inc. has requested $432,366 from the U.S. Department of Health and Human Services for comprehensive services to low income families with 4 year old children including health, social services, preschool, nutrition, parent involvement, and handicapped services. Additional information is available from:

Ms. Judy Bryngelson
Yellowstone County Head Start, Inc.
P.O. Box 2056
Billings, Montana 59103

MT881215-312-X The City of Anaconda and Deer Lodge County has requested $629,820 from the Federal Aviation Administration for the Airport Improvements Program.

MT881215-313-X The City of Shelby and Toole County has requested $555,948 from the Federal Aviation Administration for the Airport Improvements Program.

Information on these projects is available from:

Mr. Keith A. Jensen Phone: 442-8160
Robert Peccia & Associates
P.O. Box 5653
810 Hialeah Court
Helena, Montana 59604

MT881216-314-F The U.S. Department of the Interior, National Park Service, has submitted a scoping brochure which was prepared to gather comments and ideas to design and locate a Native American Memorial for installation at Custer Battlefield National Monument. Comments may be addressed to:

Superintendent
Custer Battlefield National Monument
P.O. Box 39
Crow Agency, Montana 59022

Comments will be accepted through January 20, 1989.

MT881219-315-F The U.S. Department of the Interior, National Park Service, has submitted a newsletter concerning the Lake McDonald Development Concept Plan at Glacier National Park. Comments may be addressed to:

Superintendent
Glacier National Park
West Glacier, Montana 59936

Comments will be accepted through January 25, 1989.

MT881219-316-F The U.S. Department of the Interior has sent a Notice of Realty Action for a proposed land exchange near Melrose, Montana. The completion of this exchange will allow the Bureau of Land Management to acquire land adjacent to the Big Hole River and will allow McCullough Ranches to acquire land near the ranch headquarters. Questions and comments may be addressed to:

Butte District Office
P.O. Box 3388
Butte, Montana 59702
or
Dillon Resource Area Office
Ibey Building
P.O. Box 1048
Dillon, Montana 59725

MT881219-317-X Morrison-Maierle, Inc. has submitted the Master Plan for the Chinook Airport Environmental Assessment. The purpose of this environmental review is to present the alternatives investigated and systematically describe the potential environmental impacts for construction of airport improvements at Chinook. Questions and comments may be addressed to:

Philip Porrini, P.E. Phone: 442-3050
Morrison-Maierle, Inc.
P.O. Box 6147
Helena, Montana 59604

MT881220-318-X Choteau Activities, Inc. has requested $175,000 from the Farmers Home Administration for a Community Facility Loan. The purpose of the project is to provide a work activity center to train the developmentally disabled in prevocational work experience and teach basic literacy skills to enable clients to live and function in a more normalized life style. Additional information is available from:

Mr. Vincent Morley Phone: 466-5311
Choteau Activities, Inc.
P.O. Box 799
Choteau, Montana 59422

MT881220-319-X The College of Great Falls has requested $32,642 from the U.S. Department of Education for the College Library Technology and Cooperation Grants Program. This project enables the College of Great Falls Library to add all its book holdings to the Western Library Network database. It will become possible for the College of Great Falls to share its resources with other institutions of higher education who also belong to the Western Library Network. Further information is available from:

Sister Lawrence Crowley Phone: 761-8210
College of Great Falls
1301 - 20th Street South
Great Falls, Montana 59405

MT881221-320-X The Montana Department of Social and Rehabilitation Services has submitted a Title IV-A State Plan Amendment regarding employment search program requirements. Questions may be addressed to:

Judy Garrity Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

****

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
JANUARY, 1989

ADMIN - Department of Administration
AG - Department of Agriculture
DOLI - Department of Labor and Industry

DATE	TOPIC	SITE	AGENCY/CONTACT
1/5/89	CEP-PIC Marketing Assistance Task Force	Helena	DOLI - 444-3555
1/5/89	Montana Frequency Advisory Council	Helena	ADMIN - Sharon Gosnell - 444-2700
1/5-7/89	Montana Association of Nurserymen	Billings	AG - Ralph Peck PH: 444-3144
1/9/89	Board of Labor Appeals	Helena	DOLI - 444-3555
1/10/89	Montana Council of Cooperatives	Helena	AG - Ralph Peck PH: 444-3144
1/12/89	Agriculture in Montana Schools	Helena	AG - Ralph Peck PH: 444-3144
1/13/89	MT Agricultural Business Association	Great Falls	AG - Ralph Peck PH: 444-3144
1/16-17/89	BOS-PIC Joint Council Meeting	Helena	DOLI - 444-3555
1/17-19/89	Montana Weed Control Association	Great Falls	AG - Ralph Peck PH: 444-3144
1/19/89	Public Employees' Retirement Board	Helena	ADMIN - Larry Nachtscheim PH: 444-3154
1/20-21/89	Human Rights Commission Meeting	Helena	DOLI - 444-3555
1/20/89	MT Council on Vocational Education	Helena	MCVE - Lucie Willson PH: 444-2964
TBA	Mountain States Beet Growers Of Montana	Billings	AG - Ralph Peck PH: 444-3144

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD